

THE
PSALMS,
HYMNS,

AND
SPIRITUAL SONGS

OF THE
Old and New Testament,
Faithfully Translated into
ENGLISH METRE.

For the use, edification and comfort of the
Saints in publick and private, espe-
cially in *New-England*.

2 TIM. 3: 16, 17.

Col. 3: 16. *Let the word of God dwell in you richly in
all wisdom, teaching and admonishing one another
in Psalms, Hymns, and Spiritual Songs, singing to
the LORD with grace in your hearts.*

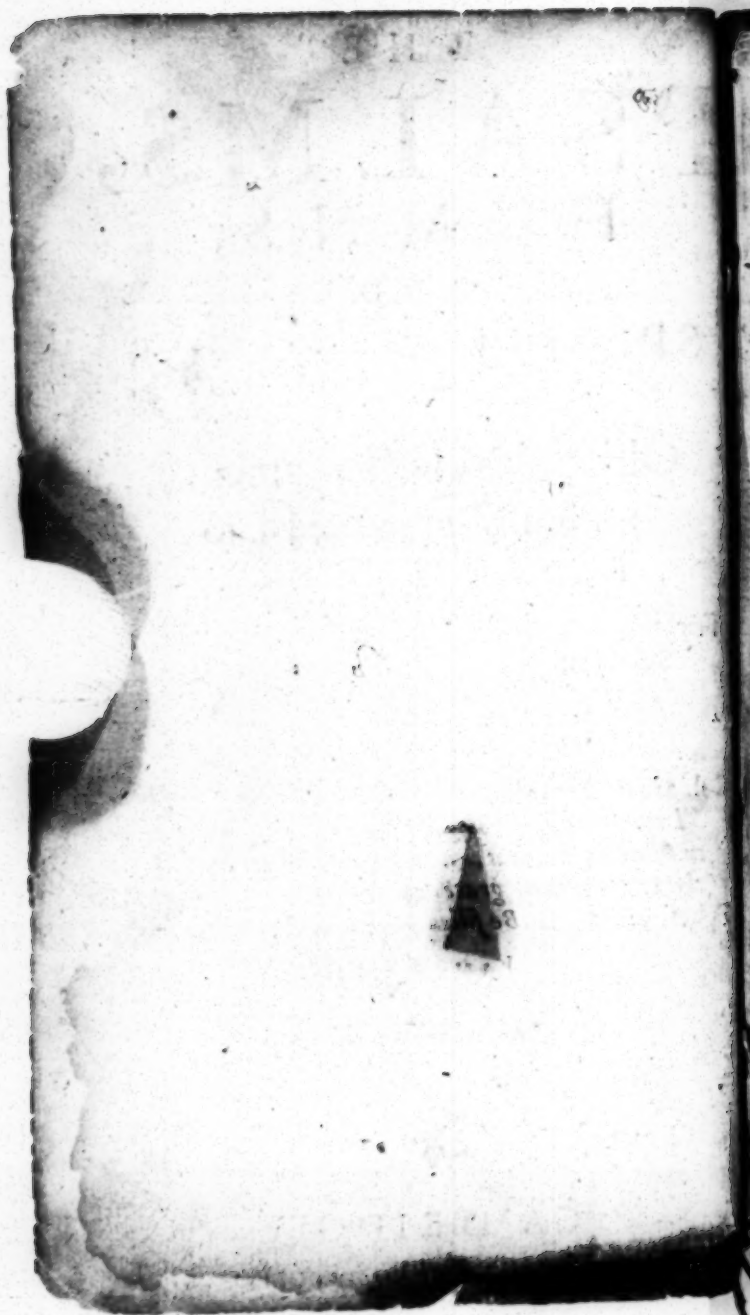
Ephes. 5: 18, 19. *Be filled with, &c.*

JAMES 5: 13.



CAMBRIDGE,

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The Preface.



He singing of Psalms, though it breathe forth nothing but holy Harmony, and Melody, yet such is the subtilty of the Enemy, and the enmity of our Nature against the Lord and his wayes, that our hearts can finde matter of Discord in this Harmony, and Crotchets of Division in this holy Melody: for there have been three Questions especially stirring concerning singing. First, what psalms are to be sung in Churches? whether *David's* and other Scripture Psalms, or the Psalms invented by the gifts of godly men in every age of the Church? Secondly, if Scripture Psalms, whether in their own words, or in such Metre as in English Poetry is wont to run; in? Thirdly, by whom are they to be sung? whether by the whole Churches, together with their voices, or by one man singing alone, and the rest joyning in silence, and in the close saying. Amen.

Touching the first, certainly, the singing of *David's* Psalms was an acceptable Worship of God, not onely to his own, but in succeeding times, as in *Solomons* time, 2 Chron. 5. 13. in *Jehosaphat's* time, 2 Chron. 20. 21. in *Ezra's* time, Ezra 3. 10, 11. and the Text is evident in *Hezekiah's* time, they are commanded to sing praise in the words of *David* and *Asaph*, 2 Chron. 29. 30. Which one place may serve to resolve two of the Questions (the first and the last) at once: or this Commandment, was it Ceremonial, or Moral? some things in it indeed were Ceremonial, as their Musical Instruments, &c. but what Ceremony was there in singing praise with the words of *David* and *Asaph*? What if *David* was a type of Christ, was *Asaph* also? was every thing of *David* typical? are his words, which are of moral, universal, and perpetual authority, (in all Nations and Ages) are they typical? What type can be imagined in making use of his Songs to praise the Lord? if they were typical, because the Ceremony of Musical Instruments was joyned with them, then their prayers were also typical, because they had that Ceremony of Incense admixt with them: but we know, that Prayer then was a Moral duty, not withstanding the Incense; and so singing those Psalms, notwithstanding their Musical Instruments, Beside, that which was typical, (as that they were sung with Musical Instruments, by the twenty four Ordres of Priests and Levites, 1 Chron. 25. 9.) must have the Moral and Spiritual accomplishment in the New Testament, in all the Churches of the Saints principally, who are made Kings and Priests, Rev. 1. 6. and are the first-fruits unto God, Rev. 14. 4. as the Levites were, Numb. 3. 15. with Hearts and Lips, in stead of Musical Instruments, to praise the Lord; who are set forth (as some judiciously think) Rev. 4. 4. by twenty four Elders in the ripe age of the Church, Galat. 4. 1, 2, 3. answering to the twenty four Ordres of Priests and Levites, 1 Chron. 25. 9. Therefore not some select members, but the whole Church is commanded to teach one another in all the several sorts of *David's* Psalms, some being called by himself מְזִמֹּרִים Psalms, some חַיִּים Hymns, some שִׁירִים Spirituall Songs, so that if the singing *David's* Psalms be a Moral duty, and therefore perpetual, then we under the New Testament are bound to sing them as well as they under the Old: and if we are expressly commanded to sing Psalms, Hymns, and Spirituall Songs, then either we must sing *David's* Psalms, or else may affirm they are not Spirituall Songs, which being penned by an extraordinary gift of the Spirit, for the sake especially of Gods Spiritual Israel, not to be read and preached onely, (as other parts of holy Writ) but to be sung also, they are therefore most Spirituall, and still to be sung of all the Israel of God: and verily, as their sin is exceeding great, who will allow *David's* Psalms (as other Scriptures) to be read in Churches (which is one end) but not to be preached also (which is another end) so their sin is crying before God, who will allow them to be read and preached, but seek to deprive the Lord of the glory of the third end of them, which is to sing them in Christian Churches.

Obj. 1. If it be said, that the Saints in the Primitive Church did compile Spirituall Songs of their own inditing, and sing them before the Church, 2 Cor. 14. 15, 16.

Ans. We answer, first, That those Saints compiled these Spiritual Songs by the extraordinary gifts of the Spirit (common in those dayes) whereby they were enabled to praise the Lord in strange tongues, wherein Learned Parus proves those Psalms were uttered, in his Comment on that place, ver. 4. which extraordinary gifts, if they were still in the Churches, we should allow them the like liberty now. Secondly, suppose those Psalms were sung by an ordinary gift (which we suppose cannot be evicted) doth it therefore follow that they did not, and that we ought not to sing *David's* Psalms? must the ordinary gifts of a private man quench the Spirit still speaking to us by the extraordinary gifts of his Servant *David*? there is not the least footstep of example, or precept, or colour of Reason for such a bold practice.

Obj. 2. Ministers are allowed to pray conceived Prayers, and why not to sing conceived Psalms? must we not sing in the Spirit, as well as pray in the Spirit?

Ans. First, because every good Minister hath not the gift of Spiritual Poetry, to compose extemporary Psalms, as he hath of Prayer. Secondly, suppose he had, yet seeing Psalms are to be sung by a joyn consent and harmony of all the Church in heart and voice (as we shall prove) this cannot be done, except he that composeth a Psalm, bringeth into the Church set forms of Psalms of his own invention; for which we finde no warrant or precedent in any ordinary Officers of the Church throughout the Scriptures. Thirdly, because the book of Psalms is so compleat a System of Psalms, which the holy Ghost him self in infinite wisdom hath made, to suit all the Conditions, Necessities, Temptations, Affections, &c. of men in all ages? (as most of all our Interpreters on the Psalms have fully and particularly cleared) therefore by this the Lord seemeth to stop all mens mouthes and mindes, ordinarily to compile or sing any other Psalms, (under colour that the occasions and conditions of the Church are new) &c. for the publick use of the Church; seeing, let our condition be what it will, the Lord himself hath supplied us with far better; and therefore in *Herakias* time, though doubtless there were among them those which had extraordinary gifts, to compile new Songs, on those new occasions, as *Isaiab* and *Mosiah*, &c. yet we read that they are commanded to sing in the words of *David* and *Asaph*, which were ordinarily to be used in the Publick Worship of God: and we doubt not but those that are wise will easily see, that those set forms of Psalms of Gods own appointment, nor of mans conceived gift, or humane imposition, were sung in the Spirit by those holy Levites, as well as their prayers were in the Spirit which themselves conceived; the Lord not then binding them therein to any set forms: And shall set forms of Psalms, appointed of God, not be sung in the Spirit now, which others did then?

Quest. But why may not one compose a Psalm, and sing it alone with a loud voice, and the rest joyn with him in silence, and in the end say: Amen?

Ans. If such a practice was found in the Church of Corinth, when any had a Psalm suggested by an extraordinary gift, yet in singing ordinary Psalms, the whole Church is to joyn together in heart and voyce to praise the Lord: For,

First, *David's* Psalms, as hath been shewed, were sung in heart and voyce together, by the twenty four Ordres of the Musicians of the Temple; who typed out the twenty four Elders, all the membres especially of Christian Churches, Rev. 5. 8. who are made Kings and Priests to God, to praise him as they did: for if there were any other Order of singing Choristers, besides the body of the people to succeed those, the Lord would doubtless have given direction in the Gospel for their qualification, election, maintenance, &c. as he did for the Musicians of the Temple, and as his faithfulness hath done for all other Church officers in the New Testament.

Secondly, others beside the Levites, (the chief Singers,) in the Jewish Church, did also sing the Lords Songs; else why are they commanded frequently to sing? as in Psal. 100. 1, 2, 3. Psal. 95. 1, 2, 3. Psal. 102. Title, with ver. 18. and Exod. 15. 1. not onely *Moses*, but all Israel sang that Song, they spake, saying (as it is in the Original) all as well as

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Moses the women also, as well as the men, ver. 10. 17. And *Deut.* 32. (whereto some think John had reference, as well as to *Exod.* 15. 1. when he brings in the Protestant Churches getting the victory over the Beast, with Harps in their hands, and singing the Song of *Moses*, *Rev.* 5. 3.) This Song *Moses* is commanded not onely to put it into their hearts, but into their mouths also, *Deut.* 31. 19. which argues they were with their mouths to sing it together, as with their hearts.

Thirdly, *Isaiah* foretells in the dayes of the New Testament, that Gods watchmen and desolate lost souls (signified by waste places) should with their voices sing together, *Isa.* 52. 8. 9. and *Rev.* 7. 9. 10. the Song of the Lamb was by many together; and the Apostle expressly commands the singing of Psalms, Hymns, &c. not to any select Christians, but to the whole Church, *Ephel.* 5. 19. *Coloss.* 3. 16. Paul and Silas sang together in private, *Acts* 16. 25. and must the publik hear onely one man sing? To all these we may add the practice of the Primitive Churches, the testimony of ancient and holy Baisil, is in stead of many, *Epist.* 63. When one of us (saith he) hath begun a Psalm, the rest of us let in to sing with him, all of us with one heart, and one voice; and this, saith he, is the common practice of the Churches in Egypt, Lybia, Thebes, Palestina, Syria, and those that dwell on Euphrates; and generally every where, waere singing of Psalms is of any accomt. To the same purpose also Eusebius gives witness, *Eccles. Hist.* lib. 2. cap. 17. The Objections made against this, do most of them plead against joyning to sing in heart as well as in voice, as that by this means others out of the Church will sing; as also that we are not alway in a suitable estate to the matter sung; and likewise that all cannot sing with understanding: Shall not therefore all that have understanding joyn in heart and voice together? are not all the creatures in heaven, earth, seas, men, beasts, fishes, fowls, &c. commanded to praise the Lord; and yet none of these but men, and godly men too, can do it with spiritual understanding.

As for the Scruple that some take at the Translation of the Book of Psalms into Metre, because *Dauids* Psalms were sung in his own words without Metre; we answer, First, there are many Verses together in several Psalms of *David*, which run in rythmes, (as those that know the Hebrew, and as Buxtorf shews, *Thesa.* p. 6. 29.) which shews at least the lawfulness of singing Psalms in English rythmes.

Secondly, the Psalms are penned in such verses as are suitable to the Poetry of the Hebrew Language, and not in the common style of such other Books of the Old Testament as are not Poetical: now no Protestant doubteth, but that all the Books of the Scripture should by Gods Ordinance be extant in the mother Tongue of each Nation; that they may be understood of all: Hence the Psalms are to be translated into our English Tongue: and if in our English Tongue we are to sing them, then as all our English Songs (according to the course of our English Poetry) do run in Metre, so ought *Dauids* Psalms to be translated into Metre, that so we may sing the Lords Songs, as in our English Tongue, so in such verses as are familiar to an English ear, which are commonly metrical: And as it can be no just offence to any good Conscience, to sing *Dauids* Hebrew Songs in English words, so neither to sing his Poetical Verses in English Poetical Metre. Men might as well stumble at singing the Hebrew Psalms in our English tunes (and not in the Hebrew tunes) as at singing them in English Metre (which are our Verses) and not in such Verses as are generally used by *David*, according to the Poetry of the Hebrew Language: but the truth is, as the Lord hath hid from us the Hebrew tunes, lest we should think our selves bound to imitate them, so also the course and frame (for the most part) of their Hebrew Poetry, that we might not think our selves bound to imitate that; but that every Nation, without scruple, might follow as the graver sort of Tunes of their own Country Songs, so the graver sort of Verses of their own Country Poetry.

Neither let any think, that for the Metre sake we have taken liberty, or Poetical license to depart from the true and proper sense of *Dauids* words in the Hebrew Verses; no, but it hath been one part of our religious care and faithful endeavour to keep close to the Original Text.

As for other Objections taken from the difficulty of Ainsworths Tunes, and the corruptions in our common Psalm Books, we hope they are answered in this new Edition of Psalms, which we here present to God and his Churches. For although we have cause to bless God in many respects for the religious endeavours of the Translators of the Psalms into Metre, usually annexed to our Bibles, yet it is not unknown to the godly Learned, that they have rather presented a Paraphrase, than the words of David, translated according to the Rule, 2 Chron. 9. 30. and that, their additions to the words, detractions from the words, are not seldom and rare, but very frequent, and many times needless, (which we suppose would not be approved of, if the same were so translated into Prose) and that their variations of the sense, and alterations of the Sacred Text too frequently, may justly minister matter of offence to them that are able to compare the Translation with the Text; of which failings some judicious have oft complained, others have been grieved: whereupon it hath been generally desired, that as we do enjoy other, so (if it were the Lords will) we might enjoy this Ordinance also in its native purity: We have therefore done our endeavour to make a plain and familiar Translation of the Psalms and words of David into English Metre, and have not so much as presumed to Paraphrase, to give the sense of his meaning in other words; we have therefore attended herein as our chief guide, the Original, shunning all Additions, except such as even the best Translators of them in Prose supply, avoiding all material detraction from words or sense. The word, which we translate, and, as it is redundant sometime in the Hebrew, so sometimes (though not very often) it hath been left out, and yet not then, if the sense were not fair without it.

As for our Translations, we have with our English Bibles (to which, next to the Original, we have had respect) used the Idioms of our own Tongue, in stead of Hebraisms, lest they might seem English Barbarisms.

Synonymas we use indifferently, as *folk* for people, *Lord* for Jehovah, and sometime (though seldome) *God* for Jehovah; for which (as for some other interpretations of places cited in the New Testament) we have the Scriptures authority. Psal. 14. with 53. Heb. 1. 6. with Psal. 99. 7. Where a phrase is doubtfull, we have followed that which (in our own apprehension) is most genuine and edifying.

Sometime we have contracted, sometime dilated the same Hebrew word, both for the sense and the verse sake: which delation we conceive to be no Paraphrasticall Addition, no more than the contraction of a true and full Translation to be any unfaithfull detraction or diminution: as when we dilate who healeth, and say, he is who healeth; so when we contract, those that stand in awe of God, and say, Gods fearers.

Lastly, because some Hebrew words have a more full and emphaticall signification than any one English word can or doth sometime express: hence we have done that sometime which faithful Translations may do, viz. not onely to translate the word, but the emphasis of it; as *mighty God*, for *God*, *רַב* humbly blest, for blest; rise to stand, Psal. 1. for stand; truth and faithfulness, for truth. Howbeit, for the verse sake we do not alway thus, yet we render the word truly though not fully, as when we sometime say *rejoyce*, for shout for joy.

As for all other changes of numbers, tenses, and characters of speech, they are such as either the Hebrew will unforcedly bear, or our English forcibly calls for, or they no way change the sense, and such are printed usually in another character.

If therefore the verses are not so smooth and elegant as some may desire or expect, let them consider, that Gods Altar needs not our polishings, Exod. 2. for we have respected rather a plain Translation, than to smooth our verses with the sweetness of any Paraphrase: and so have attended Conscience rather than Elegance, Fidelity rather than Poetry, in translating the Hebrew words into English language, and Davids poetry into English Metre, that so we may sing in Zion the Lords Songs of praise according to his own will; untill he take us from hence, and wipe away all our tears, and bid us enter into our Masters joy, to sing eternal Halleluighs,

To the Godly Reader.

WE know that these Psalms, and Hymns, and Spiritual Songs, though in other Languages, (and so consequently in other Poetical Measures) were inspired by the holy Ghost, to holy men of old, for the edification and comfort of the Church and People of God in all ensuing ages to the end of the world. And for these holy ends we have with special care and diligence translated them into such Meters as are most usual and suitable for such holy Poems, in our language, having a special eye both to the gravity of the phrase of Sacred Writ, and sweetness of the Verse. And for fuller satisfaction of the godly desires of all, we have added sundry interpretations, according to the latitude of the significations of the Hebrew Text; commonly noted with an asterisk thus [*] and some other various readings, though not so noted.

<p>I To the LORD will sing, for he triumph'd in glory so: The horse he and his rider down into the Sea did throw. Deut. 32; 19. How should one chase a thousand, ten thousand put to flight! (two Psal. 4. 4. Stand you in awe, and do not sin, &c. Psal. 11. 3. If that the firm foundations shall wholly ruin'd be: As for the man that righteous is what then perform can he? (lids v. 4. His eyes behold, and his eye the sons of men do try. Psal. 12. 5. Thus saith the LORD, for cry of poor, I'll rise now him in safety set. that boldly he may speak. Or, Thus saith the LORD, for poor mens for spoiling them that are. (cry, v. 31. The meek, I'll rise, now set him free from him that would him snare. Psal. 17. 13. The wicked by thy sword. v. 14. From mortals by thy sword. O LORD. Their sons are fill'd; their excellence. Psal. 21. 12. For them thou sett'st a butt. Psal. 21. Tittle, concerning the morning aide v. 6. 1. 2. of men a very shame: And I contemptuously despis'd</p>	<p>among the people am. Psal. 27. 13. I should have fainted, but that I. Psal. 29. 7. Jehovahs voice parts flames of fire v. 9. And in his Temple every one his glory doth declare. Psal. 34. 5. and flowed near. Psal. 35. 16. The mocking hypocrites among. Psal. 37. 40. From wicked men them saye he shall because they trust in him. Psal. 45. 5. Thy shafts are sharp within their soles to the king that be, (heart, Whereby the people overcome, shall fall down under thee. Psal. 51. 17. 1 meter. A contrite Spirit, broke contrite heart. Psal. 68. 27. And Naphth'lies Lords there were, From Egypt shall come messengers. Psal. 77. 10. Then in my self I said should this cause mine infirmity: That changed now the right hand is of him that is most high. Psal. 106. 45. 46. And in's much mercies did repent, and made them pity'd be Of all those that did carry them into captivity. Psal. 116. 1. I love; LORD, because he doth, &c. A 4. Psal.</p>
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The Song of Moses.

Psal. 119. 30. 2 meter.
thy judgements view'd I have.

Psal. 145. 9.
The **L O R D** is good to all o're all,
&c.

Isai. 25. 2.
For thou a City mad'st an heap,
a City fenc'd to fall:
The strangers palace, City none,
be built it never shall.

Hab. 3. 9.
His chariots of salvation were,
Streams by thy bow their channels
leave: (didst swear

Th' oath words to th' tribes that thou
Thou didst the earth & rivers cleave.
Verse 13.

Didst wound, thou the foundation
Hast to the neck discovered.

The SONG of MOSES,
Exod. 15.

*Then sang Moses and the children of
Israel this Song unto the LORD,
and spake, saying;*

Sing to the **LORD**, for he excels
in glorious renown:
He hath the horse and cavaleer
into the sea cast down:

1 **JAH** is my strength, an song, and he
is my salvation:

My God he is, I'll him prepare
an habitation.

My fathers God he is also,
I'll him exalt, the same.

3 **Jehovah** is a man of war,
Jehovah is his name.

4 He **Pharaoh's** chariots and his host
into the sea hath cast: (re

And his choice Captains drowned we-
as i'th red Sea they past. (they

5) The depths they hid, to th' bottom
sank down even as a stone.

6 **Jehovah** thy right hand in power,
most glorious is become: (dast'd

L O R D, thy right hand in pieces
those that against thee rose:

7 And in thine excellency great
thou hast o'rethrown thy foes.

Thou didst send forth thy wrath & as
the stubble did them waite.

8 Together gathered were the waves
ev'n with thy nostrils blast:

The floods stood upright as an heap,
the depths in mid-sea froze.

9 The foe said, I'll pursue, I'll
I will the spoil dispose. (catch,

My lust on them shall filled be,
my sword draw out will I:

My hand shall them again possess,
or stroy them utterly. (blow,

10 Thou with thy wind didst on them
the sea them covered:

They in the mighty waters sunk,
as if they had been lead.

2.
11 **LORD**, who's like thee among
who's like thee glorious (Gods:
In holiness, fear full in praise,
in doings marvellous:

12 When thou didst forth thy right
hand stretch
the earth them swallowed.

13 The people whom thou hast re-
deem'd.

thou hast in mercy led: (them to
Thou by thy strength shalt guide
that holy seat of thine. (and grieve

14 The folk shall hear, and fear;
shall they of Palestine.

15 Then **Edom's** dukes shall be a-
and **Moabs** mighty men (mad'd.

Trembling shall seize, away shall
all **Cananaans** dwellers then, (melt

16 Fear upon them and dread shall
fall

They shall lye still as doth a stone,
untill thy people pass:

Untill thy people **LORD** shall pass;
which thou hast purchased.

17 Till thou hast brought them in,
thy mount established; (and in

The mount of thine inneritance.

O **LORD**, the place wherein
Thou hast prepar'd thy Sanctuary

for thee to dwell therein,
LORD, which thy hand established.

18 **Jehovah** he shall reign
For evermore through ages all,
for ever Sovereign. (his,

19 For **Pharaoh's** horse, and chariots
and horse men down they went

Into the sea, **Jehovah** then
the sea upon them sent:

The waters of the sea on them
he turned back in haste,

But on dry land in midst of sea
the sons of **Israel** past.

Miriam's Answer.

21 Sing to the **LORD**, for he excels
in glorious renown:

He hath the horse and cavaleer
into the Sea cast down.

The Prophetical Song of Moses.
Deut. 32.

O H heav'n's give ye attentive ear
to what I shall declare:

And also thou O earth shalt hear
what my mouths sayings are.

2 My doctrine like the rain shall
my speech distill shall as (drop,

The dew, as rein on tender heros,
and like the show'rs on grass.

3 Because that I **Jehovah's** Name
will publish all abroad:

See that ye greatness attribute
therefore unto our God. (is,

4 That **ROCK** his work most perfect
for's ways all judgement be:

A God of truth, and without sin.
both

both just and right is he.
 5 But they desil'd them selves, their
 is not his childrens stain:
 A crooked generation they
 and froward do remain.
 6 O foolish people and unwise,
 the LORD thus pay do ye:
 Thy Father y^e thee bought, & made
 and stablish'd is not he?
 7 Remember dayes of old, y^e years
 of every age mark well:
 Thy father ask, and hee'll thee shew;
 thine elders will thee tell.
 8 When as y^e Highest shar'd their lots
 unto the Nations,
 When as the separation he
 did make of Adams sons:
 The borders of the people he
 did set where they should dwell:
 According to the number of
 the sons of Israel.
 9 Because Jehovah's portion
 his chosen people be:
 The lot of his inheritance
 Jacobs posteritie.
 10 He found him in a desert land,
 and iⁿ th' vast deserts cry: (kept
 He led him round, him taught, him
 as th' apple of his ey.
 11 As th' eagle stirreth up her nest,
 and flutters o're her young,
 Spreads out her wings, and takes
 them up,
 bears them her wings upon.
 12 Ev'n in such a wise Jehovah led
 him up and down alone:
 A forreing God also with him
 there was not any one.
 13 Upon high places of the earth
 he caused him to ride:
 That with the increase of the fields
 he might be satisfi'd:
 The honey from the rock also
 to suck he did them make:
 He from the flinty-rock likewise
 did make him oyl to take.
 14 On butter thou of kine, and on
 the milk of sheep did feed.
 With fat of lambs, & goats & rams,
 that were of Bashans breed:
 Together with the fatness of
 the wheaten kidneys fine:
 Thou of the grapes didst also drink
 the blood; refined wine.
 2.
 15 But Jesurun then waxed fat
 and wantonly did kick: (grown,
 Thou art grown fat, thou gross art
 art clos'd with fatness thick.
 Then he forsook the mighty God,
 who had him magnifi'd,
 The Rock of his salvation
 he also vilifi'd.
 16 They w^h strange Gods his jealousy
 did kindle as a fire:

And with abominations
 they did provoke his ire.
 17 They did to devils; not to God,
 their sacrifices there, (whom
 To Gods unknown, new up-starts,
 their fathers did not fear.
 18 The Rock who thee begotten hast
 remembered hast thou not:
 The mighty God who formed thee
 thou also hast forgot.
 19 And this Jehovah saw, and he
 despising them did loath:
 Because of the provoking of
 his sons and daughters both.
 20 He said, I'll hide my face from
 what is their end I'll see. (them
 For they a very froward race,
 they faithless children bee.
 21 With that & is no God they have
 me mov'd to jealousy,
 They have provoked me to wrath
 with Idols vanity:
 With what's no people I'll provoke
 them unto jealousy:
 Them with a foolish nation
 to anger move will I.
 3.
 22 For fire enkindled in my wrath
 shall burn to hell below:
 And wait the Earth with her increase
 hills bottoms fire also.
 23 I mischief will upon them heap,
 mine arrowes on them spend:
 With hunger burnt, w^h heat devour'd,
 with bitter plagues them end.
 24 The teeth of cruel beasts I will
 upon them send also:
 The poison of the serpents too
 which on the dust do go. (within
 25 The sword without, & dread
 young men and maids bereave:
 Which neither shall y^e sucking babe
 nor hoary-headed leave.
 26 And into corners, I did say
 that I would scatter them; (cease
 I'll their remembrance make to
 from amongst the sons of men.
 27 But that I fear'd their enemies
 wrath:
 their foes thereat would strange,
 And say our high hand not y^e LORD
 it is, wrought all this change.
 28 For they're a Nation counsellers,
 not understanding sinde; (stood,
 29 O, were they wise, this under-
 their latter end would minde.
 30 How one a thousand should, and
 ten thousand put to flight: (two
 Had not their Rock them fold, and
 Jehovah shut up quite. (then
 31 Because their Rock unto our
 is not to be compar'd: (ROCK
 Yea though our enemies themselves
 as judges should be heard.
 32 For their Vine is of Sodom's Vine:
 and

and of Gemorrah's field : them did'st march from Edom's field ,
 Their grapes are grapes of gall , to The earth did shake , the heav'n's
 they bitter clusters yield . did drop ,
 33 Their wine as Dragons poyson is , the clouds their showers distil'd .
 and Adders cruell gall . 5 Before the presence of § LORD ,
 34 Is not this stor'd w me , and seal'd the mountains melting fell :
 amongst my treasures all ? Even Sinai from before the LORD
 the God of Israel .
 35 Vengeance is mine and recom- 6 In dayes of Shangar Anaths son,
 in time their foot shall slide ; high wayes in Jaels dayes
 For their woe-day is nigh , and soon Untrodden were ; the passengers
 mishaps shall them be-tide . did travell through by-wayes .
 36 Because the LORD his folk shall 7 The Villagers did cease to bee ,
 judge they ceas'd in Israel ;
 for's servants too repent : Till that I Deborah rose , I rose
 When none shut up or left he seeth , a moth'r in Israel . (arose,
 and that their pow'r is spent . 8 New Gods they chose , then wars
 37 And he shall say those Gods of and in the gates have been :
 theirs Mongst fourty thousand Israelites
 now where become are they ? (did was shield , or spear then seen ?
 Where is the Rock , on whom they 9 My heart to Israels Rulers is .
 their expectation stay ? that did of free accord ,
 38 Which are their sacrifices fat , Present themselves amongst § folk :
 drank their wine-offerings too , ble'st ye therefore the Lord .
 Let them arise , help you , and bee 10 Speak ye your minds , all ye y do
 a hiding place for you . upon white asses ride :
 39 See now that I , even I am hee Ye that in judgement sit , and ye
 and there's no God with mee : that walk the way beside . (freed
 I kill and quicken , wound and heal , 11 Who from the achers noise were
 none from my hand can flee . there shall they now record .
 40 For I to heaven lift mine hand : In places where they waters draw ,
 and say I live for aye . (if the just acts of the LORD .
 41 If my bright sword I whet , and His righteous acts to them § dwell
 my hand on ludgment stay : in Israels towns relate :
 I'll render vengeance to my foes , Then shall the people of the LORD
 I'll pay them that me hate : goe down unto the gate .
 42 I'll make mine arrowes drunk 2
 with blood 12 Wake , wake , O Deborah , wa-
 and flesh my sword shall eat : ke , awake ;
 For blood of slain , and of them that a song sing : Barak rise
 are in captivity : Abinoams son , and captive lead
 More than from first revenges were thou thy captivities .
 upon the enemy . 13 Unto the remnant he gave rule
 43 Sing joyfully ye Nations with above the Nobles then ,
 those that his people bee : Amongst § folk the LORD gave me
 Because that of his servants all rule mighty men .
 revenge the blood will bee . 14 From out of Ephraim a root
 And to his adversaries hee gainst Amalek there was :
 will render vengeance due , The followers , O Benjamin ,
 And he will mercy to his land amongst thy folk did pass :
 (and to his people shew . From out of Machir gouernours
 The Song of Deborah and Barak , descended also then ;
 Judges 5 . And out of Zebulon came they
 Then sang Deborah and Barak the Son that handle writers pen .
 of Abinoam , on that day saying . 15 And Issachar , even Issachar
 In that he Israel hath reveng'd his Peers with Deborah went :
 ble'st ye therefore the LORD , And also Barak was on foot
 In that the people offer'd into the valley sent :
 themselves of free accord . Because of those divisions that
 3 Give ear O Kings , ye Princes hear , in Reuben did appear .
 sing to the LORD I will , Full many great impressions
 1, even I'll sing to the LORD , of heart amongst us were .
 the God of Israel , 16 Why didst thou mongst the sheep
 4 LORD , when thou went'st from foulds stay
 Seir , when thou the blessing flocks to hear ?

For Reuben his divisions
heart-searchings great there were.
17 Gilead by Jordan stay'd; but why
did Dan in ships reside?

On Sea there Asher did remain,
and in his creeks abide.

18 Both Zebulun and Nephthali
a people that did yield;
Their lives in danger unto death,
upon the open field..

3.

19 The Kings came, and they fought,
then fought
the Kings of Canaan,
In Taanach by Megiddo's streams:
no money gain they wan.

20 From Heaven they fought, the
stars by course
dit fight 'gainst Sisera. (brook,

21 Then Kishon's brook, old Kishon
that brook them swept away

O thou my soul hast trod down
strength.

22 Then broke their horse hoofs we-
By plunging prannings, prannings of
their mighty horses there. (curse

23 Curse Meroz, Curse her dwellers,
Jehovah's Angel said:

For they come not to aid the LORD
'gainst might the LORD to aid,

24 Jael the Kenite, Hebers wife
bove women blest shall be,
Above the women in the tent,
a blessed one is she.

25 He water ask'd, she gave him
in Lordly dish she fetch'd

26 Him butter forth: unto the naxl
she forth her left hand stretch'd,

Her right hand to ' workmans maul
and Sisera hammered: (through,
She pierc'd and struck his temples
and then cut of his head. (down,

27 He at her feet bow'd, fell, lay
he at her feet bow'd where
He fell; whereas he bowed down
he fell destroyed there.

4.

28 Out of a window Sisera
his mother look'd, and said,
The latests through: in coming why
so long's his chariot staid?

His chariots wheelies, why tarry they?

29 Her wise dames answered;
Yea she turn'd answer to her selfe,

30 And what have they not sped?
The prey by poll a Maid or twain
what parted have not they?

Have they not parted Sisera
a party-coloured prey?

A party-coloured field-work prey,
of field-work on each side,

That's party-coloured, meet for
of them that spoiles divide? (necks

31 So perish let thine enemies all
O LORD; but let each wight

That do him love, be like the Sun
that goes out in his might.

THE SONG OF HANNAH.

1 Sam. 2.

And Hannah Prayed,
and said.

MY heart doth in Jehovah joy.
My horn in Jah is lift on heights
My mouth enlarg'd is o're my foe.
For in thy health rejoyce do I.

2 Like to ' LORD there's holy none,
Because there is none else but thee;
And other rack there is not one,
That to our God compar'd may be.

3 Speak ye out no presumptuous
word. (ceed:

No harshness from your mouth pro-
For God of knowledge is the LORD
Also by him are actions weigh'd,

4 The strong mens bowes are shive
red,

And they that slapt are girt w' might.
5 The full have hir'd themselves for
bread,

And ceased hath the hungry wight:
So that the barren seven bare,

The fruitfull women weak is grown.

6 The LORD doth kill, and life
doth spare,

He lifts up, & to grave brings down.
7 The LORD both poor and rich
doth make,

He raiseth up, and bringeth low.
8 The poor he up from dust doth te-

He beggar lifts ' dunghill fro. (ke,
To give them place w' princely lord.

To make them heires of glorie
throne: (LORDS.

For th' earths foundations are the
And he hath set the world thereon.

9 His holy ones their feet he will
Preserve so, that they shall not fail:

The vile in darkness shall be still.
For no man shall by strength prevail.

10 The adversaries of the LORD
Shall broken be to pieces small,

And he from heaven shall accord,
To thunder forth upon them all.

The borders of the earth the LORD
Shall justly judge, and he likewise.

Unto his King shall strength afford,
And make his Oynted's horn to rise.

Dauids Elegie,
2 Sam. 1. 17.

And David lamented with this lamen-
tation over Saul, and over Jonathan
his Son:

U Pon the places high is slain
the flower of Israel:

How are the mighty fallen down?
20 In Gath this never tell.

Nor shew't in streets of Askelon,
lest Philistines rejoyce:

Left daughters of th' uncircumciz'd
should make triumphant noise.

Ye

- 21 Ye mountains high of Gilboah
let there be never dew,
Nor rain, nor fields of offerings,
let ever be on you.
For there the mighty one his shield
receiv'd disgrace full soile,
The shield of Saul as he had not
appointed been with oyl.
- 22 The bow of Jon'than did not turn
back from the blood o'th slain,
From fat o'th mighty: and Saule
did not return in vain; (sword)
- 23 Most lovely Saul and Jonathan,
and pleasant did abide, (death)
While they did live, and in their
them nothing did divide.
They swifter than the eagles were,
the lions did excel.
- 24 In strenght. O weep ye over Saul
daughters of Irael:
Who did in Scarlet you array,
with deckings manifold;
Who did on your apparel lay
the ornaments of Gold.
- 25 In middest of the battle how
the mighty fallen lye!
O Jonathan cut off wast thou
upon thy places high!
- 26 O thou my brother Jonathan
I am distressed for thee:
A loving, kinde companion
thou hast been unto mee:
Thy love to me in wonder past
the love of women far. (wast)
- 27 How are the mighty fall'n and
the weapons be of war!

THE BOOK of PSALMS.

PSAL. I.

Blessed man that walks not in
th' advice of wicked men
Nor standeth in the sinners way
nor scorners seat sits in.
2 But he upon Jehovah's law
doth set his whole delight:
And in his law doth meditate
Both in the day and night.
3 He shall be like a planted tree
by water brooks, which shall
In his due season yield his fruit,
whose leaf shall never fall:
And all he doth shall prosper well.
4 The wicked are not so:
But they are like unto the chaff,
which wind driven to and fro.
5 Therefore shall no ungodly men
in judgement stand upright.
Nor in th' assembly of the just
shall stand the unfull wight.
6 For of righteous men, LORD
acknowledgeth the way:
Whereas the way of wicked men
shall utterly decay.

PSAL. II.

Why rage ye heathen furiously?
vain things the people muse:
2 Kings of earth do set themselves
and Princes plotting use.
With one consent against LORD,
against his Christ also.
3 Let us asunder break their bands,
and their cords from us throw.
4 He that in heaven sits shall laugh
the LORD deride them shall:
5 Then to them in his he'll speak,
in his wrath fore vex them all.

4 But I anoint my King upon
Zion my holy hill,
7 The counsel that establish'd is
declare abroad I will. (Son)
The LORD to me said, Thou'rt my
this day I thee begot.
8 Ask thou of me, and I will give
the heathen for thy lot:
And of the earth thou shalt possess
the utmost coasts abroad. (Sister)
9 Thou shalt them break as potters
and crush with Iron pod. (Learn'd)
10 And now ye Kings be wise, be
ye judges of th' earth (Hear)
11 Serve ye the LORD w reverence,
reioyce with trembling fear.
12 Kiss ye the Son, lest he be wroth,
and ye fall in the way.
When his wrath but a little burns;
blest'd all that on him stay.

PSAL. III.

*A Psalm of David when he fled from
the face of Absolom his Son.*

O LORD, my foes how great are
they?
How many up against me stand?
2 No help is to my soul, they say,
In God for him at any hand,
3 My shield and glory yet art thou.
LORD, and thou, litter of my head.
4 I w my voice to JAH call, & who
From's holy hill me answered. Selah.
5 I laid down, slept, and wake did I,
For me Jehovah up did bear.
6 The folk that round against me lye,
Ten thousand of them I be not fear.
7 O LORD my God, to save me rise.

For all mine enemies thou hast stroke
Upon the cheek-bone: thou like-
The teeth hast of the wicked broke.
8 This and all such Salvation
Unto Jehovah doth pertain:
Tny people specially upon
Thy blessing doth and shall remain.

PSAL. IV.

To the chief Musician on Neginoth.
A Psalm of David.

GOD of my justice when I call
O hear me; when distressed
Thou hast enlarg'd me: shew me
grace,
and hear thou my request.

2 Ye sons of men my glory turn
to shame how long will you?
How long will ye love vanity,
and still deceit pursue? Selah.

3 But know LORD hath set apart
for him his gracions faint:
The LORD will hear when unto him
I pour out my complaint.

4 Be stirred up, but do not sin,
consider seriously
Within your heart, with silence deep
when on your bed you ly.

5 The sacrifice of righteousness
let sacrificed be;
And confidently put your trust
upon the LORD do ye.

6 Many there be that say, o who
will cause us good to see? (cc
The light, LORD, of thy counten-
let on us lifted be.

7 Thou hast put gladness in my heart
more than the time wherein
Their corn and their new wine also
have much increased bin.

8 In peace with him I will lie down,
and I my sleep will take:
For me in confidence to dwell
thou LORD alone dost make.

PSAL. V.

To the chief Musician Nehiloth,
A Psalm of David.

Jehovah to my words give ear,
my meditation weigh, (hear,
My King my God, my cry's voice
for I to thee will pray. (hear,

3 Thou in the morn my voice shalt
LORD in the morning I
Will unto thee direct my pray'r,
and will look up on high,

4 For thou art not a God that wilt
in wickedness delight:
Nor shall with thee dwell any ill,
5 Nor fools stand in thy sight:

6 Craftsmen of sin thou hast all them,
5 Thou shalt him stroy that lies:
The LORD will loath the bloody
& them that guile devise. (men,

7 But I will to thy house draw near
in thine abundant grace;

And I will worship in thy fear
towards thy holy place.
8 Conduct me in thy righteousness
by reason of my spies;

O LORD thy wayes most straight ex-
alto before mine eyes. (preis
9 For in their mouth no faith they
have

their inward parts are wrong:
Their throat is as an open grave
they flatter with their tongue.

10 O God make thou them wholly
wast,
them from their plots let fall:

Out in their heaps of sin them cast,
for gainst thee fret they all
11 But let all joy that trust in thee,
shout ever let the same.

For thou defend'st them: glad let be
in thee that love thy name.

12 For thou LORD wilt thy blessing
unto righteous one: (yield
And wilt him crown as with a shield
with acceptation.

Second Master.

O LORD give ear to what I say:
My meditation understand;

2 My King, my God, to thee I pray,
Voice of my cry do thou attend.

3 My voice in morning time within.
O thou Jehovah shalt it hear:
I will to thee in the morning time

Address, and will mine eyes up-rear,
4 For thou'rt a God hast no delight
In sin; nor ill dwell with thee shall.

5 Fools shall not stand before thy
fight, all
Who mischief work, thou hast them

6 Thou wilt bring to destruction
quite,
Them that do lying falsehood prate:

The man of blood, and of deceit;
Jehovah will abominate.

7 But in thy many mercies now
Enter into thy house will I:
I in thy fear my self will bow

Before thy house of sanctity,
8 Because of mine observing spies,
Lead me forth in thy way likewise

Do thou Jehovah straight-express,
9 For in their mouth no truth they
have.

Their inward part iniquities:
Their throat is as an open grave.

Their tongue is smooth & barteries,
10 O God, make thou them wholly
wast. (far

From their own plots let them fall
Out in their heaps of sin them cast,

For they against thee rebels are.
11 Let them who trust in thee repose,
Rejoyce and ever shouting be,

For thou defend'st them: yea let
those
That love thy name be glad in thee.

12 Because JEHOVAH thou wilt yield
A blessing to the righteous one:
And wilt him crown as with a shield.
With gracious acceptance.

PSALM VI.

To the chief Musician on Neginoth
upon Sheminith, A Psalm
of David.

LORD, in thy wrath rebuke me
not,

Nor in thy hot wrath chasten me
3 LORD, pitty me for I am weak,
LORD, heal me for my bones vex'd
4 Also my soul is vexed sore: (be.
How long, LORD, wilt thou me
forsake?

4 Return, O LORD, my soul release:
O save me for thy mercies sake.

5 In death no mem'ry is of thee (ye?
And who shall praise thee in the gra-

6 I faint & groans: all night my bed
swims: I with tears my couch wash't
have.

7 Mine eye with grief is dim and old,
Because of all mine enemies.

8 But now depart a way from me.
All ye that work iniquities:

Because Jehovah now hath heard
The voice of these my weeping
tears.

9 The LORD hath heard my humble
Jehovah will receive my prayers.

10 Let all mine enemies be ashamed,
And greatly troubled let them be.

Yea let them be returned back.
And be ashamed suddenly.

Another Meter.

JEHOVAH O rebuke me not,
when thou shalt angry be:

And in thine indignation not
O do not chasten me.

2 O LORD because that weak am I,
be gracious unto me:

Jehovah heal thou me, for why
my bones they vexed be. (tlv:

3 And vex't my soule is vehemen-
but thou LORD, how long space?

4 Return O Lord, my soul let free:
O save me for thy grace.

5 For they who are in death at all
of thee no mem'ry have; (shall

With thanks confesse to thee who
that is within the grave?

6 I tired am with groaning cries,
to swim I make my bed (wife

Through all 9 night: my couch like-
with tears I watered.

7 With grievous indignation
consumed are mine eyes:

And they are old and dim becom
'mongst all mine enemies.

8 All ye that work iniquity,
away from me be gone:

Because the Lord hath heard the cry

of my complaining moan
9 My humble suit for grace also
Jehovah doth it hear:

Jehovah will my prayer unto
vouchsafe a gracious ear.

10 Alham'd and vexed vehemently
be all mine enemies:

Let them return, and suddenly
let them be sham'd likewise.

PSALM VII.

Stigmaion of David, which he sang
unto the LORD concerning the
words of Cush the Benja-
minite.

OLORD my God, I do repose
my confidence in thee:

From all my persecuting foes,
save and deliver me.

2 Left like a renting Lion he:
my soul in pieces tear:

He tears, and to deliver me
there doth not one appear.

3 O Lord that art a God to me
if this thing done have I,

And if that in my hands there be
wrong full iniquity:

4 If ill rewarded him have I
with me who was at peace

(Who causeless was mine enemy,
yea I did him release.)

5 My soul pursue then let my foe,
take it, yea tread to clay

My life, and in the dust also
let him my honour lay.

6 Because mine enemies rage, arise,
LORD in thy wrath up stand:

Awake thou up for me likewise,
thou judgement didst command.

7 The peoples congregation so
shall round encompass thee:

And for the same return do thou
unto the place on high. (hee

8 The LORD 9 peoples judge shall
Jehovah judge thou me,

Alter my righteousness in me,
and mine integrity,

9 Let cease the wickeds malice now,
she just yet ratifie:

Because, O righteous God, even thou
the hearts and reins dost try.

10 For God, my shield, them that are
in heart, he saved hath. (right

11 God that doth judge 9 righteous
God daily kindleth wrath (wight

12 Unless that turning he repent,
his sword he sharp will whet:

Already he his bow hath bent,
and hath it ready set.

13 The instruments of death for him
he ready doth prepare:

His arrows ready makes for them
that persecutors are.

14 Behold he shall in travel be,
with vain iniquity:

And mischief sore conceiv'd hath be-

but shall bring forth a lie,
 15 A pit he digged hath, likewise
 he delved deep the same,
 But fallen into the ditch he is,
 that he him self did frame.
 16 His own mischievous travel shall
 upon his head turn down;
 His dealing violent shall fall
 likewise upon his crown.
 17 According to his righteousness,
 Jehovah praise will I:
 And to his name a Psalm address,
 who is the LORD most high.

PSAL. VIII.

To the chief Musician upon Gittith,
 A Psalm of David.

O LORD our Lord in all the earth
 how doth thy name excell
 Who hast above the heavens set
 thy Majesty to dwell.

2 Out of the mouth of sucking babes
 thou fittest strength also,
 That thou might'st still thine ene-
 mies,
 and self-avenging foe.

3 When as thine heavens I behold,
 thy fingers words which are:
 The Moon together with the stars;
 the which thou didst prepare:

4 O what is wretched man that thus
 in minde thou shouldst him have?
 And what the son of man whom thou
 to visit dost vouchsafe?

5 For than the Angels thou hast him
 a little made more low:
 With glory thou hast crowned him
 with Majesty also.

6 Above thy handy-works thou hast
 giv'n him dominion:
 All things thou hast under his feet
 put in subjection.

7 The sheep and oxen all of them,
 also the field-beasts: Yea

8 The fowls that in the air do fly,
 and fishes of the sea: (sea)

9 Of those that pass through paths of
 what-thing-so-ever-else:

O LORD our Lord, in all the earth,
 O how thy name excels!

PSAL. IX.

To the chief musician upon Muth-Lab-
 ben, A Psalm of David.

LORD, I'll thee praise w'al my
 heart
 Thy wonders all proclaim.

2 I will be glad and joy in thee,
 most high I'll sing thy name.

3 In turning back, my foes they'll fall,
 and perish at thy sight. (cause:

4 For thou maintain'st my right and
 in throne sit'st judging right.

5 Thou hast the heathen folk rebuk'd
 and wicked ones destroy'd:

For ever and for evermore,
 thou hast their names made void.

6 Destructions (O thou foe) are co-
 to end perpetual: (me

Thou hast 'stroy'd cities; they are
 with their memorial. (gone

7 Nevertheless Jehovah shall
 for evermore endure:

And unto judgement he his throne
 prepared hath most sure.

8 And he the habitable world
 shall judge in righteousness:

Unto the people judgement give
 he shall in uprightness.

9 A refuge for oppressed ones,
 Jehovah shall be come:

A refuge high he is to them
 in seasons troublefome,

10 They also that do know thy Name
 in thee will put their trust:

For them that do thee seek, O
 forsake thou never dost. (LORD,

2.

11 O sing ye praises to the LORD
 that doth in Sion dwell:

The deeds also that he hath done
 among the people tell. (call

12 He to remembrance doth them
 when he for blood doth seek:

He also never doth forget
 the crying of the meek.

13 Jehovah mercy on me have,
 from them that do me hate;

Mark mine afflictions that arise,
 thou list'st mee from death's gate:

14 That I in Sions daughters gates
 thy praises all may flow:

And that in thy salvation
 I may rejoyce also.

15 The heathen are sunk down into
 the pit that they had made,

Their foot is taken in the net,
 Which privily they laid.

16 By judgement which he executes,
 Jehovah is made known;

The wicked's snar'd in's handy-
 deep meditation. (work

17 Down into hell the wicked ones
 shall turned be together,

And all the nations of the world
 that do not God remember.

18 Because the needy ones shall not
 forgotten be alway:

The expectation of the poor
 for aye shall not decay.

19 O let not wretched man prevail,
 but O Jehovah rise:

The heathen people in thy sight
 let judged be likewise.

20 Jehovah do thou put in fear
 ev'n every one of them:

That so the nations they may know
 that they be sorry men. Selah.

PSAL. X.

WHy stand'st thou LORD far
 off? why hid'st
 thy self in times of streight?

2 In pride the wicked persecutes
the poor afflicted wight; (cast.
Caught be they in their plots fore-
3 For of his hearts desire (doth

The wicked boasts; and blest he
the church; that stirs GODS ire,
4 The wicked one according to
his countenances pride (God

Will not inquire: that there's no
so all his thoughts abide, (grief,
5 His wayes do alwayes bring forth
on high thy judgements be

Above his sight: his pressing foes
puff at them all will be.

6 Within his heart he thus hath said,
I shall not moved be,

From age to age that am not yet
in ill advertitie.

7 His mouth with cursing filled is,
deceits and falacy:

Under his tongue perversenes is;
also iniquity.

8 In lurking places of the townes
he sits: in secret dens

He stayes & harmles: gaist & poor
his eyes down slyly bends.

9 He closely lurks, as Lion lurks
in den, the poor to catch

He lurks, and trapping them in's net,
th'afflicted poor doth snatch.

10 Down doth he couch, and to the
he humbly bows withall: (dust

That so a multitude of poor
in his strong pawes may fall. (gor.

11 He saith in's heart, God hath for-
he hides his face away,

So that he will not see this thing,
unto eternal ay.

12 Jehovah rise thou up, O God
lift up thine hand on high,

Cast not the meek'afflicted one
out of thy memory.

13 O wherefore doth the wicked man
contemn t'Almighty one?

He in his heart saith thou wilt not
make inquisition. (and spigh

14 Thou seest, for thou markst wrong
with thy hand to repay:

The poor leaves it to thee: thou art
of fatherless the stay.

15 The wicked's arm in pieces break,
and of the evil one.

Search thou out his impiety,
until thou findest none,

16 Jehovah King for ever is,
and to eternal ay:

Out of his land the heathen folk
are perished away.

17 The meek afflicted mans desire,
Jehovah thou do'st hear:

Thou firmly dost prepare their heart,
thou make'st attend thine ear.

18 To judge the fatherless and poor:
that adde no more he may

The man of sorrows from the land,
with terrou to dismay.

PSAL. XI.

To the chief musician, A Psalm of
David.

I In the LORD do put my trust,
how therefore do you say

Unto my soul, like as a bird,
fly to your hill away?

2 For loe the wicked bend their bow,
their shafts on string prepare:

That they may shoot i'th dark'ne
in heart that upright are. (them,

3 * If that the firm foundations
be wholly overthrown:

Yet for the man that righteous is
what is it, he hath done?

4 The LORD in's holy temple is:
the LORD's throne's in the sky:

* His eyes will view, his eye-lids too
the sons of men will try.

5 The man that truly righteous is
ev'n him the LORD will prove:

His soul the wicked hates, and him
that violence doth love. (rain

6 Snare, fire, and brimstone, he will
ungodly men upon:

And burning tempest of their cup
shall be the portion.

7 Because the LORD y righteous is
all righteousness doth love;

His countenance the upright one
beholding doth approve.

PSAL. XII.

To the chief musician upon Scheminith,
A Psalm of David.

S Ave, O Jehovah now, because:
the godly one doth cease:

For from among the sons of men
the faithful do decrease,

2 Unto his neighbour every one
(speaks lying vanities:

They with a flattering lip do speak,
which double heart li'cwife.

3 Jehovah shall cut off ev'n all
the lips of flatterings.

And he shall cut off every tongue,
which boasteth of great things,

4 Which thus have said, we with our
prevailing power shall get (tongue

Are not our lips our own, for who
lord over us is set?

5 * Thus saith the LORD, for sighs of
that want, for poor oppress (them

I now will rise, from such as puff
at him, will give him rest.

6 Jehovah's words pure words, they
as silver that is try'd (be,

In earthen furnace seven times
that hath been purify'd.

7 Thou shalt them keep, O LORD,
thou shalt

preserve them every one
For evermore in safety from
this generation.

8 The wicked men on every side
do walk presumptuously,
When villenefs by the sons of men
exalted is on high.

PSAL. XIII.

To the chief musician, A Psalm of David.

Jehovah, O how long wilt thou
forget me: what for aye?
How long wilt thou so closely hide
from me thy face away?

2 How long shall I in soul consult;
in hearts grief daily go?

How long exalted over me
shall be my deadly foe?

3 Consider me, O LORD my God:
and answer me likewise,

Left that I sleep the sleep of death
enlighten thou mine eyes.

4 Left that mine enemy thus should
against him I prevaile:

Left those that trouble me rejoyce,
if being mov'd I faile.

5 But I have set my confidence
thy bounteous grace upon.

My heart shall very mach rejoyce
in thy Salvation;

6 Unto Jehovah songs of praise
sing joyfully will I,

Because that he hath dealt with me
exceeding bounteously.

PSAL. XIV.

To the chief Musician, A Psalm of David.

The fool in's heart saith, There's no God,

they are corrupt each one,
Abominable works they do,

that doth good there is none,

2 The LORD from heaven looked
on sons of men, to see

If any that doth understand,
that seeketh God there be.

3 They altogether filthy are:
they all aside are gone,

There is not any that doth good,
no not so much as one,

4 The workers of Iniquity
do they not know at all?

That eat my folk, as bread they eat,
on GOD they do not call.

5 There with a very grievous fear
affrighted sore they were;

For God it's generation is
of such as righteous are.

6 The counsel of the poor oppress'd
ashamed you would make:

And that because Jehovah he
doth for his refuge take.

7 Who Israels health from Sion gi-
ves?

his folks captivity: (joy,
When God shall turn: Jacob shall
glad Israel shall be.

PSAL. XV.

A Psalm of David.

O LORD, who in thy tabernacle
a sojourner shall be?

And who is he inhabit shall
thy hill of sanctity?

2 The man that walketh uprightly,
that worketh righteousness,

And he who from his heart doth
the words of faithfulness. (speak

3 Who w his tongue bak bitheth not
nor doth his neighbour hurt:

Nor yet against his neighbour doth
take up an ill report. (wile:

4 Whole eyes condemn the person
but those the LORD that fear

He honor's them: and chageth not,
thougha to his hurt he swear.

5 Nor gives his coyn to usury,
nor take a bribe doth he

Against's harmless: thus who doth,
shall never moved be.

PSAL. XVI.

Miriam, or A Golden Psalm of David.

O Mighty God preserve thou me:
for upon thee I rest:

1 Thou art my Lord, unto's LORD
my soul thou hast profest:

My goodness reacheth not to thee:

3 But to the saints on earth;
And to them that are excellent,

in whom is all my mirth. (gifts,

4 Who to strange gods do hasten
their griefs shall multiply: (pour,

Their blood-drink-offerings I'll not
their names my lips shall fly.

5 Jehovah is the portion
of mine inheritance?

So is he likewise of my cup,
thou dost maintain my chance.

6 The lines that fall'n are unto me
in pleasant places are:

Yea, goodly is the heritage
that falleth to my share.

7 I will Jehovah humbly bless,
who counsels me aright:

My reins also do me instruct
in seasons of the night.

8 Before me I the LORD have set;
as present evermore:

Because he is at my right hand,
I shall not slide therefore. (much,

9 Therefore my heart rejoyceth
my glory's glad withall:

More-over also dwell in hope
my flesh securely shall. (soul

10 Because thou wilt not leave my
in deaths-estate to bee:

Nor suffer wilt thy holy one
corruption for to see. (life,

11 Thou wilt me shew the paths of
joyes fulness is before
Thy presence: and at thy right hand
are pleasure evermore.

PSAL. XVII.

A prayer of David.

Jehovah, hearken to the right,
attend unto my cry:

Give ear unto my prayer, that goes
from lips that do not lie.

2 My judgement from thy face let come,
thine eyes let see the right. (me)

3 Mine heart thou hast examined,
and visited by night.

Thou hast me as in furnace try'd
and yet shalt nothing finde:

For that my mouth shall not trans-
gress, I am resolv'd in minde. (greis)

4 For what concerns I works of men
by thy lips words have I,

The paths of him that doth destroy
observed heedfully.

5 Uphold thou my forth-going steps,
within thy beaten way:

Lest otherwise at any time
my footsteps go astray,

6 Because that thou wilt answer me
O God on thee I call:

Incline thou unto me thine ear,
hear thou my speech withall.

2.

7 Show forth thy wondrous grace on
that trust on thee repose: (them)

O thou that sav'st by thy right hand;
from self-up-lifting-foes.

8 As th'apple of thine eye me keep,
in thy wings shade me hide:

9 From wicked men my deadly toes,
who waste me on each side. (they)

10 Clos'd in their fat they are, and
boast with their mouth likewise.

11 They round us in our steps, on
earth

they set their bow'd down eyes.

12 He like a renting Lion is,
that ready is to tear,

In secret places sits as he
a renting Lion were.

13 Arise, do thou his face prevent,
make him bow down O LORD:

O set my soul at freedom from
the wicked one thy sword.

14 From mortal man thy hand O
LORD,

from men that mortal are;
And of this passing world who have

within this life their share;
Thou with thine hidden treasure dost

their bellies fill also:

• Their sons are fill'd, their residue
they leave their babes unto.

15 In righteousness thy favour I
shall very clearly see:

And waking with thine image I
shall satisfied be.

PSAL. XVIII.

To the chief musician, A Psalm of
David, the servant of the LORD

18 They me prevented in the day
when I call'd unto the LORD the words

of this song, in the day that the
LORD delivered him from all his
enemies, and from the band of Saul:
and he said.

I Le dearly love thee, LORD my
strength. (wise)

2 The Lord's my rock, my fort like-
And Saviour mine, my God, my

strength,
My shield on whom my trust relies:

My saleties horn, my Tower like-
3 Upon Jehovah I will call; (wise)

Who to be praised, worthy is,
So from my foes be sav'd I shall.

4 Deaths sorrows me encompass'd,
And floods of Belial frighted me.

5 Hell's pangs me round environ'd,
The snare of death prevented me.

6 In my straits on the LORD call'd I
And to my God cry'd: he did hear

My voice from his temple, and my cry
Before him came into his ear.

7 Then th'earth did shake, and quake
likewise, (ire)

Mov'd hills, foundations shoke at
8 Smoke from his nostrils did arise,

And from his mouth devouring fire,
By it the coals inkindled were.

9 Likewise the heavens he down
bow'd,

And he descended, also there
Was at his feet a gloomy cloud.

10 And he on Cherubs rode apace,
Yea on the wings of wind he flew.

11 He darkness made his secret place,
His covert round about him drew

Dark waters and thick clouds of
skies. (was)

12 From brightness that before him
Hail-stones, and coals of fire did

pass.

2.

13 Jehovah thunder'd forth also;
Within the heavens in his ire,

The Highest caus'd his voice to go,
Hail-stones, and burning coals of

fire,

14 Yea he his arrows did send out,
And bruising he them scattered:

And lightnings he did hurl about,
And them with dread discomfired.

15 The channels where waters pass
Were seen, the grond-works of the

world
Appear'd, at thy rebuke, at blast

Of thy displeasures breath, O LORD.

16 He from above sent, he me set,
The waters great he drew me fro:

17 From my strong foes me free he
set:

From them that hated me also,
For they were mightier than I.

18 They me prevented in the day
Of that my dark calamity,

Yet

Yet was the LORD for me a stay.
 19 And he me led a large place to:
 He sav'd me, for he did delight
 20 In me. The LORD repay'd me
 According as I did aright.
 After the pureness of my hands,
 He gave a recompence to me:
 21 Because I kept the LORD's com-
 mands:
 Not from my God went wickedly.
 22 For's judgements all were in my
 sight:
 Not from me his decreets put I.
 23 And I before him was upright,
 Me kept from mine iniquity.

24 Therefore the LORD rewarded
 According as I did aright: (me)
 After mine hands integrity,
 That did appear before his sight.
 25 With persons mercifull that are,
 Thou mercifull thy self wilt show:
 Thou upright wilt thy self declare,
 With such as upright are also.
 26 With such as follow purity.
 That thou art pure thou wilt declare.
 But thou wilt turn thy self awry,
 Against them all that froward are.
 27 Because thou safety wilt afford
 To poor folk; but high looks sup-
 press, (LORD
 28 For thou wilt light my lamp, the
 My God will lighten my darkness.
 29 For through a troop by thee I ride;
 And by my God leap'd o're a wall.
 30 Gods way's intire, the LORD's
 word try'd

That trust in him, he's shield to all.
 31 For who is God? LORD but he?
 Or who a Rock our God beside?
 32 It's God with strength that gir-
 deth me.
 And me in perfect way doth guide.
 33 He makes my feet like as the roe.
 And on the high place makes me
 stand. (bowe:
 34 Mine arms do break the brazen
 So well to war he learns my hand.
 35 And of thy saving health I shield,
 Thou hast bestowed upon me:
 And thy right hand hath me upheld
 Thy meekness made me great to be.

36 Thou under me my steps mad'st
 large,
 So that mine ankles did not slide.
 37 My foes pursue I, and o'recharge,
 I turn'd not till they were destroy'd
 38 I pierc'd them that they could not
 rise,

They at my feet did fall subdn'd.
 39 For thou hast girded me likewise
 Unto the War with fortitude.
 Thou hast subdued under me,
 Those that did up against me rise.

40 My foes their necks thou gavest
 me,
 That I might waste mine enemies.
 41 They cry'd, but none to save they
 finde,
 To God, but with no answer meet.
 42 I beat them then as dust i'th wind,
 And cast them out as dirt i'th street.
 43 And thou hast me delivered
 From people that contentious be:
 Thou of the heathen mad'st me head.
 The folk I know not shall fear me.
 44 They'l at first hearing me obey:
 Themselves shall strangers yield to
 me.

45 The strangers sons shall fade away;
 And from their closets frighted be.
 46 Live LORD, and let my rock be
 GO of my health exalted be.
 47 God that for me revenge exprest,
 And brings down people under me.
 48 He sav'd me from mine enemies,
 And thou didst lift me higher then
 Those that did up against me rise:
 And tread'st me from violent men.
 49 I will therefore to thee confesse
 Whith thanks, the heathen folk a-
 mong:

Jehovah to thy name expresse
 My praises will I in a song.
 50 He giveth great salvation
 Unto his King, and doth display,
 His mercy to his oyned one:
 To David and his seed for ay.

PSALM XIX.

To the chief Musician, A Psalm of
 David.

DEclare abroad the heavens do
 the Majesty of God:
 And forth the firmament doth show
 his handy-work abroad.
 2 Day speaks to day, night I likewise
 knowledge to night declar'd.
 3 There neither speech nor language
 where their voice is not heard, (is
 4 The coasts of all the earth through-
 their line is gone unto. (out,
 The ends of all the world about,
 their words do reach unto.
 5 A Tabernacle he in those
 hath pitched for the Sun;
 Who bridegroom-like, from cham-
 ber goes
 glad giants race to run.
 6 The utmost end of heavens fro-
 his course and compassing:
 To th'ends thereof, from's heat also
 there hidgen is nothing.

7 Jehovah's Law is perfect-pure,
 and doth the soul convert:
 Jehovah's Testimonies sure,
 makes wise the simple heart.
 8 The Statutes of LORD are right.

and do rejoice the heart: (light
The LORD's command is pure, and
doth to the eyes impart.

9 Clean is Jehovah's awfull-fear,
and doth endure for ever;

The truth Jehovah's judgements are,
and righteous altogether.

10 Than gold, than much refined-
more to be prized far: (gold,

Than hony sweeter manifold,
and hony-comb they are.

11 Thy servant he moreover is
admonished from hence:

In keeping of the same likewise
great is the recompence (know?

12 Who can his errors thoughtly
from secret faults cleanse me:

And from presumptuous sins also
keep thou thy servant free.

13 O let them never over me
usurp dominion:

Then clear and upright shall I be
from great transgression:

14 Words of my mouth, thoughts of
let acceptable be: (my heart

LORD in sight, my rock who art,
and my redeemer free.

PSALM XX.

To the chief Musician, A Psalm of
David.

I Th' day of sore affliction,
the LORD to thee attend,
The name of Jacobs mighty God
thee mightily defend.

2 Send thee help from his holy place,
from Sion strengthen thee.

3 Minde all thy gifts, and sacrifice:
accepted let it be. Selah,

4 Grant thee according to thy heart;
thy counsel shall fulfil.

5 We in thy perfect saving health
rejoyce with shouting will:

And in the name of our God, we
our banners will erect,

When as thy supplications all
Jehovah shall effect.

6 Now know I that Jehovah doth
save his anointed dear; (hand,

With saving strength of his right
from his holy heaven hee'll hear.

7 In chariots some their confidence,
and some in horses set:

But of the LORD our God, the name
we never will forget.

8 So we arise, and stand upright,
they are brought down and fall.

9 Save LORD, and let the King us
when unto him we call. (hear,

PSALM XXI.

To the chief Musician, A Psalm of
David.

Jehovah, in thy strength
the King shall joyfull be:

And joy in thy salvation
how vehemently shall he!

Thou granted hast to him
that which his heart desir'd;
And thou hast not with-holden back
that which his lips requir'd,
Selah.

3 For with blessings of good
thou hast prevented him;

Thou on his head of finest gold
hast set a Diadem.

4 Of thee he asked life;
thou didst it freely give;
Ev'n length of dayes to him, that he
for evermore should live.

5 In thy salvation
his glory hath been great:

Thou honour hast, and majesty
likewise upon him set.

6 For thou for evermore
hast him for blessings made:
Thou mak'st him & thy countenance
to be exceeding glad.

7 Because that in the LORD
the King doth trust, and he
Through mercy of the highest One
shall not removed be.

8 Thine hand shall finde out all
that enemies are to thee:
And thy right hand shall finde out
of thee that haters be. (them

9 Thou set'st as fiery ov'n
them in times of thine ire:
The LORD will swallow them in's
wrath,

and them consume with fire.
10 Thou wilt destroy the fruit
that doth of them proceed
From off the earth, and from amongst
the sons of men their seed.

11 Because against thee they
an evil did intend.
A wicked plot they have devis'd,
but cannot work their end.

12 For thou shalt turn their back,
when ever thou shalt place
Thine arrows ready on thy string
full right against their face.

13 Jehovah in thy strength
on high extolled be: (Psalms
And we will sing, yea praise with
thy mighty pow'r will we.

PSALM XXII.

To the chief Musician upon Aijeleth
Schabar, A Psalm of David.

M Y God, my God wherefore hast
forsaken me; and why (thou

Art thou so far off from my help,
and from words of my cry;

2 My God I in the day time cry,
but me thou dost not hear;

And eke by night, and unto me
no quiet rest is there.

3 Nevertheless thou holy art,
who constantly dost dwell
Among the thankfull praises of
thy people Israel.

4 Our fathers heretofore in thee
have put their confidence :
They trusted have , and thou in them
didst give deliverance .
5 They unto thee did cry aloud ,
and were preserved sound :
In thee they put their confidence
and nought did them confound ,
6 * But I a worm and not a man ,
of men a very scorn :
And I among the people am
despised as forlorn .
7 All they that do upon me look
a scoffe at me do make ;
They with the lip do make a mow ,
the head in scorn they shake .
8 Upon the LORD he roll'd himself ,
let him now rid him quite :
Let him deliver him , because
in him he doth delight .
9 But thou art he that me out of
the belly didst forth take :
When I was on the mothers breasts ,
to hope thou didst me make .
10 I from the tender womb have
committed unto thee : (been
Yea from my mothers belly thou
hast been a God to me .

11 Be thou not far away from me ;
for tribulation
Approacheth very near at hand ,
and helper there is none .
12 Great many bulls on every side
have me encompassed :
The mighty bulls of Bashan have
me round environed .
13 With their wide open'd mouths
they gaping so appear : (on me
As it that each a ravening
and roaring lion were .
14 Like waters I am spilt , my bones
disjointed are likewise ,
Like unto melted wax , my heart
amidst my bowels lies . (dry'd,
15 My strength is like a potsherd
my tongue eke cleaveth fast
Unto my jaws ; and to the dust
of death brought me thou hast .
16 For dogs have compass'd me
th' assembly me beset (about,
O! wicked ones , they pierced
through
my hands and eke my feet .
17 My bones I may them number all ;
they look'd , they did me view .
18 My clothes among them they did
lots for my coat they threw , (part :
19 But thou LORD , be not far , my
strength ,
haste thou to succour me .
20 My soul from sword , my darling
the power of dogs set free . (from
21 Out from the lions mouth also
oh saved that I were !

For thou from horns of Unicorne
didst me vouchsafe to hear .
22 Thy name I will declare to them
that brethren are to me :
Amidst the congregation I
will praises give to thee .
23 Ye that do fear the LORD , him
all Jacobs seed do ye (praise)
Him glorifie , and dread him all
ye Israels seed that be .
24 For he th' affliction of the poor
loaths not , nor doth despise :
Nor hides his face from him , but
when unto him he cries . (hears
25 Within the congregation great ,
my praise is of thee still :
Before them that him reverence ,
perform my vows I will .
26 The meek shall eat and be suffic'd :
Jehovah praise shall they
That do him seek ; your heart shall
unto perpetuall ay . (live
27 All th' ends of th' earth remember
and turn unto the LORD : (shall
And thee all heathen families
to worship shall accord .
28 Because unto Jehovah doth
the Kingdom appertain :
Likewise among the nations he
is Ruler Sovereign .
29 Earth's fat ones eat and worship
all who to dust descend . (shall
(Who cannot keep alive his soul)
before his face shall bend .
30 With service a posterity
him shall attend upon : (be
Which to the LORD shall count
a generation . (on these
31 Come shall they , and his righte-
by them declar'd shall be ;
Unto a people yet unborn ,
that done this thing hath he .

PSALM XXIII.

A Psalm of David.

THE LORD to me a shepherd is ,
want therefore shall not I .
2 He in the folds of tender grass
doth make me down to lye :
He leads me to the waters still .
3 Restore my soul doth he ;
In paths of righteousness he will
for his name sake lead me .
4 In valley of deaths shade although
I walk , I'le fear none ill ;
For thou with me thy rod , also
thy staff me comfort wilt ,
5 Thou hast fore me a table spread ,
in presence of my foes :
Thou dost anoint with oyl my head ,
my cup it over-flows .
6 Goodness and mercy my dayes all
shall surely follow me :
And in the Lord's house dwell I shall
so long as dayes sh all be .

PSALM XXIV.

A Psalm of David.

THe earth Jehovah's is,
with all the store of it:

The habitable world is his,
and they thereon that sit,

For it's foundation
he on the seas hath laid:

And is the water-floods upon
most solidly hath staid.

Jehovah's hill on high
who shall ascend into?

Within his place of sanctity
who shall there stand also?

The clean in hands, likewise
the pure in heart, and he
Who hath not lift his soul to lies,
nor sworn deceitfully.

The benediction he
shall from the LORD receive;

From God of his salvation he
his righteousness shall have.

This in the progenie
that seek him, even they
That for thy face inquiring be:
this Jacob is, Selah.

Ye gates lift up your heads,
and doors that last for ay

Be ye lift up, that enter in
the King of glory may.

This glorious King who's he?
Jehovah puissant,

And valiant Jehovah is,
in battel valiant.

Ye gates lift up your heads;
and doors that last for ay,

Do ye lift up, that enter in
the King of glory may.

The glorious King, Oh say,
who is it that may be?

The LORD of armies in array
the glorious King is he.

Selah.

PSALM XXV.

A Psalm of David.

Lift my soul to thee, O LORD.

My God I trust in thee;
Let me not be ashamed; nor let

my foes joy over me,
3 Yea let not them that wait on thee,
be fill'd with shamefulness:

But let them all ashamed be
who causelessly transgress.

Thy ways Jehovah to me show;
thy paths make me discern.

Make thou me in thy truth to go,
and cause thou me to learn:

For of my health thou art the God,
on thee I wait all day; (minde,

6 Thy bowels LORD and mercies
for they have been for ay.

7 My sins of youth and trespasses
to minde Oh do not take:

O minde me in thy tenderness
LORD for thy goodness sake.

8 The LORD's good and upright,
therefore

hee'l sinners teach the way;

9 The meek he will in judgement
guide:

and teach the meek his way.

10 Jehovah's paths they mercy are,
and truth all of them too:

To them that keep his covenant,
and testimonies do.

11 For thy names sake, Jehovah, I,
do humbly thee intreat

To pardon mine Iniquity,
for it is very great.

12 Who feares the LORD, him he
will teach,

the way that he shall chuse; (seed

13 His soul shall dwell at ease, his
as heirs the earth shall use.

14 The secrets of the LORD's with
that do him reverence: (those

And of his covenant he to those
will give intelligence.

15 Mine eyes continually be
upon Jehovah set:

For it is he that will set free
my feet out of the net.

16 O turn thou unto me thy face,
and on me mercy show:

For I am in a lonely case,
afflicted poor also.

17 My streights of heart enlarged be;
bring me from my distress.

18 My pain and mine affliction see:
and all my sins release.

19 My foes mark, for they many be;
and cruelly me hate.

20 My soul keep, free me, nor let me
be sham'd who on thee wait.

21 Let soundness and integrity
keep me who trust in thee.

22 From all his troubles Israel
O God do thou set free.

PSALM XXVI.

A Psalm of David.

Judge me, O LORD, for walk I do
in mine integrity:

Upon the LORD I trust also,
slide therefore shall not I.

2 Search me, O LORD, prove me
likewise,

my reins and my heart try.
3 Because thy grace is 'fore mine
and in thy truth walk I. (eyes,

4 With persons vain I have not sate,
nor with dissemblers gone.

5 Church of malignants I do hate,
and sit the wicked from;

6 In cleanness wash my hands I will,
so LORD thy altar round.

7 With thankful voice that I may
and all thy wonders sound. (tell,

8 Thy houses habitation dear
O LORD in love have I,

The

The place and tabernacle where
resides thy Majesty.
2 Let not my soul with sinners ly,
with men of blood my life.
10 In whose hand's guile, and bri-
in their right hand is rife. (bery
11 Redeem, and pity me, for I
walk in mine uprightness.
My foot stands right, & LORD will I
in church assembly bless.

PSAL. XXVII.

A Psalm of David.

THE LORD my light is, and my
health,
what shall make me dismay?
The LORD is of my life & strength,
who shall make me afraid?
2 When wicked men mine enemies
and foes in battle come
Against me, to eat up my flesh,
they stumbled, and fell down.
3 If that an host against me come,
my heart undaunted is:
If war against me should arise,
I am secure in this.
4 One thing I asked of the LORD
which still I will request:
That I, of all my life the dayes
may in the LORD's house rest.
To view the beauty of the LORD,
and in his temple seek.
5 For in his tent, in th'evil day.
he will me hidden keep.
He will me hide in secrecy
of his pavillion,
And will me highly lift upon
the rocks munition.
6 Moreover at this time my head
on high shall lifted be
Above mine enemies who do
about encompass me:
Therefore in 's tent I'll sacrifice
of joy an offering.
Unto Jehovah sing will I,
yea I will praises sing.
7 When as I with my voice do cry:
me O Jehovah hear:
Have mercy also upon me
and unto me give ear.
8 O seek ye for my countenance;
(when as thou saidst to me.)
LORD I will seek thy countenance:
mine heart did answer thee.
9 O hide not thou thy countenance
away from me therefore,
Thy servant put thou not away
in thy displeasure sore:
10 God of my salvation,
do not from me depart,
Nor yet forsake me utterly;
for thou mine helper art.
10 My father and my mother both
though they do me forsake,
Yet will Jehovah gathering
unto himself me take,

11 Jehovah teach thou me the way,
and be a guide to me.
In righteous paths, because of them
that mine offenders be.
12 Give me not up unto the will
of my fierce enemies,
For witness false against me stand,
and breath out cruelties. (that I
13 * Which had o'recome me, but
believed for to see
Jehovahs goodness in the land
of them that living be.
14 Do thou upon Jehovah wait,
thy self there strengthening stay.
And so thy heart he strengthen shall:
wait on the LORD I say.

PSAL. XXVIII.

A Psalm of David.

JEHOVAH unto thee I cry: (me:
My rock be thou not deaf from
Lest thou be dumb from me, and I
Like them, to pit that go should be.
2 The voice of my request hear thou,
For grace when unto thee I cry:
When I lift up mine hands unto
Thine Oracle of Sanctity.
3 With ill men draw me not away,
With workers of unrighteousness:
That peace unto their neighbours
say,
But in their hearts is wickedness.
4 Give thou to them like to their
works,
And like the evil of their deeds:
Give thou to them like to their
works,
And render unto them their meeds.
5 Because unto Jehovahs work
They did not wise attention yield:
Neither unto his handy work,
He will them waste, and not up-
build. (hath he
6 The LORD be blest, for heard
The voice of my request for grace:
7 The LORD's my strength and
shield to me,
My heart staid on him, help'd I was.
Therefore my heart will gladness
show:
And with my song I'll him confess:
8 Jehovah his Anointed to
Their strength and tower of safety is.
9 Salvation on thy folk bestow,
And blest thou thine inheritance:
Unto eternity also
Do thou them feed, and them advance.
This in any common tunes.
9 Save LORD thy people, blest also
thou thine inheritance:
And ev'n eternity unto
them feed and them advance.
PSAL. XXIX.
A Psalm of David.
O Ye the sons of mighty ones,
Jehovah give unto:

Unto Jehovah glory give,
and potency also.

2 Unto the LORD do ye ascribe,
his glorious names renown:

In beauty of his holiness,
bow to Jehovah down.

3 The Lord's voice on the waters is,
the God of glory great

Doth thunder forth, Jehovah is
on many waters set,

4 Jehovah's voice is full of power
the Lord's voice glorious.

5 The Lord's voice Cedars break,
the Lord

breaks those in Libanus. (skip,
6 He makes them like a calf to
the mountain Lebanon:

And like a youthfull Unicorn,
the hill of Syron. (fire,

7 Jehovah's voice strikes flames of
8 Jehovah's voice doth make

The desert shake: Jehovah makes
the Kaderah desert shake.

9 The Lord's voice makes the Hinds
to calve,

and makes the forest bare:
But his whole glory he within

his Temple doth declare.

10 Jehovah on the deluge sate,
the Lord sits ever King.

11 The Lord to's folk gives strength,
the Lord

them blessed peace will bring.
P S A L. XXX.

A Psalm, a Song of the dedication of
the house of David.

LORD I will thee extoll on high,
for thou hast made me rise:

And joyfull hast not made to be
o're me mine enemies.

2 I Lord my God to thee cry'd have,
and thou hast made me whole.

3 Jehovah, thou out of the grave
hast raised up my soul:

From pits descent thou quicken'dst
4 O sing unto the Lord, (me,

And ye his saints, give thanks when
his holiness record. (ye

5 For's wrath doth but a while abide,
life in his love doth stay:

If weeping lodge an ev'ning tide,
yet joy at break of day.

6 For in my prosperous state I said
now shall I never slide.

7 Lord, by thy favour thou hast made
my mountain fast abide:

8 Thou hidst thy face, I troubled was,
Lord I to thee did cry:

Also my humble suit for grace
unto the Lord made I

9 What profit in my blood can be,
when I to pit go down?

Shall dust give glory unto thee?
shall it thy truth make known?

10 Do thou me O Jehovah hear,

and on me mercy have;

To me Jehovah be thou near,
an helper me to save.

11 My mourning then a dance into
for me thou turned hast:

With joy thou didst me gird also,
and off my sackcloth cast.

12 So shall my glory sing thy praise,
and never silent be:

Jehovah O my God alwayes
I will give thanks to thee.

P S A L. XXXI.

To the chief Musician, A Psalm
of David.

IN thee O Lord I put my trust,
let me be shamed never:

Accordingly as thou art just,
O do thou me deliver. (speed

2 Bow down to me thine ear with
let me deliverance have,

My rock of strength, and house of
O be thou me to save. (fence,

3 Because a Rock thou me unto
and fortress mine will be:

Therefore for thy Names sake, O do
thou lead, and guide thou me.

4 O pull thou me out of the net,
which to ensnare me they

Full privily for me have set,
because thou art my stay.

5 Into thy hands my spirit I
reposing do commit,

Jehovah God of verity
thou hast redeemed it.

6 Who lying vanities embrace
such men have I abhor d,

But as for me, I wholly place
my trust upon the Lord.

7 I in thy mercies will be glad,
and joy, because that thou (sad

Didst view my streight, in anguish
my soul thou diddest know.

8 And thou hast not enclosed me
within the enemies hand,

But in the place of liberty,
thou mad'st my feet to stand,

2 O Lord because distress'd am I,
in mercy send relief:

My soul, my belly, and mine eye,
consumed are with grief. (lies,

10 Because my life with sorrow qual-
with sight my years decay:

And for my sins, my vigour fails,
my bones do pine away.

11 To all my foes a scorn am I,
chiefly my neighbours to:

A fear to friends, they that me spy
without did flee me fro.

12 I as a dead man am forgot,
that's out of memory,

And like unto a broken pot,
ev'n such an one am I.

13 Because that I of all the rout
the slandering did hear:

On every side me round about
there was a trembling fear.
While as that they against me did
together counsel take,
They craftily have purposed
my life away to make.
14 But O Jehovah upon thee
my confidence doth stand,
I said thou art a God to me,
15 My times are in thy hand.
From the hands of mine enemies,
do thou deliver me.
And from the hand of them likewise
that my pursuers be.
16 Thy countenance to shine upon
thy servant do thou make:
O give to me salvation
even for thy mercy sake.
17 O LORD let me not be ashamed,
for call'd on thee I have:
Oh let the wicked men be sham'd,
and silenc'd in the grave.
18 Let lying lips be silenced,
'gainst him that is upright,
That do such grievous speeches
spread,
in pride and in despight. (store
19 O how great good hast thou in
laid up, and wrought for them,
Who fear and trust in thee before
the sons of earthly men!
20 Thou in the secret of thy face,
shalt hide them from mans pride:
From strife of tongues in covert place
thou shalt them safely hide. (ce,
21 O let Jehovah blessed be,
because he hath made known
His Kindness wonderfull to me,
within a fenced town.
22 For I in haste said I am cast
out from before thine eye;
My suit for grace yet heard thou hast,
when I to thee did cry.
23 O love the Lord all ye his saints,
the faithfull he doth guard;
But he unto proud doers grants
a plentiful reward.
24 See that encouraged you be,
and let your heart wax strong:
All who soever hopefully,
do for Jehovah long.

PSALM XXXII.

A Psalm of David, Maschil.

O H blessed is the man to whom
trespass is pardoned,
And he to whom transgression
is wholly covered.
2 O blessed is the man, to whom
the Lord imputes not sin,
And he who such a spirit hath
that guile is not therein.
3 My bones whilst I did silence keep
with age did wear away,
By reason of my roaring cry:
continuing all the day.

4 For heavily thy hand did lay
upon me day and night:
That into summers scorching
my moisture turned quite. Selah.
5 My sinfull trespass unto thee
I have acknowledged,
And my perverse iniquities
I have not covered:
Against my self my sin, said I,
I'll to the Lord confess:
And then of mine iniquity
thou didst the tin release. Selah.
6 For this each godly one to thee
in finding times shall pray:
Surely, in floods of waters great,
come nigh him shall not they.
7 Thou art my hiding place, thou
from trouble set me free: (shalt
Thou with songs of deliverance,
shalt round encompass me. Selah.
8 To thee I will instruction give,
teach thee likewise will I,
The way wherein thou shouldest go:
I'll guide thee with mine eye.
9 Be ye not like the horse and mule,
which do not understand, (rule,
Whose mouths with bridle but we
to bring them to command.
10 To every one that wicked is
their sorrows do abound,
But him that on the Lord relies,
shall mercy compass round.
11 Be joyfull in Jehovah ye,
ye righteous ones rejoice:
And all in heart that upright be
shout forth with cheerful voice.

PSALM XXXIII.

YE just in GOD rejoice, (suit.
praise well th'upright doers
2 Praise GOD with harp, with prae-
tery sing
to him on ten string'd lute.
3 A new song sing to him,
aloud play skillfully:
4 Because Jehovahs word is right,
his works all verity.
5 He loveth righteousness,
and also equity:
The earth is fully furnish'd with
the Lord's benignity.
6 For by Jehovahs word
the heavens had their frame,
And by the spirit of his mouth
all th'armies of the same.
7 The waters of the seas,
he gathers as an heap:
Together as in store-houses,
he layeth up the deep.
8 All men throughout the earth,
let them Jehovah fear:
Let all the dwellers of the world
unto him reverence bear.
9 Because he did but speak
the word, and it was made:
He did give out commandment,

and it was firmly staid.
 20 The Lord doth bring to nought,
 the heathens counsel wife:
 He makes to be of non effect
 what people do devise.
 21 The counsel of the Lord
 abide for ever shall;
 The cogitations of his heart
 to generations all.
 22 O blessed nation,
 whose God Jehovah is:
 And people whom for heritage,
 he chosen hath for his.
 23 The Lord from heaven looks,
 all sons of men views well.
 24 Look from his dwelling place
 doth he
 to all on earth that dwell.
 25 The hearts of every one
 alike he doth them frame,
 And all their operations
 he well doth minde the same.
 26 By multitude of hosts
 no King him self doth save:
 Nor yet by multitude of strength
 they strong deliverance have.
 27 A horse a vain thing is
 to be a saviour,
 Nor shall he work deliverance
 by greatness of his pow'r.
 28 On them that do him fear
 is Jehovahs eye,
 Upon them that do place their hope
 on his benignity.
 29 To save alive in death,
 their soul from death to free.
 30 Our soul doth for Jehovah wait,
 our help and shield is he.
 31 For our heart joyes in him,
 in 's holy name trust we:
 Thy mercy Lord let be on us,
 like as we trust in thee.

PSALM XXXIV.

*A Psalm of David; when he changed
 his behaviour before Abimelech,
 who drove him away and he
 departed.*

I Will the Lord in seasons all
 bless in humility,
 And in my mouth his praises shall
 abide continually.
 2 My soul shall in Jehovah make
 with joy her boasting cheer, (ke
 The humble shall great pleasure ta-
 when they hereof shall hear.
 3 With me together, O do ye
 Jehovah magnifie,
 And let us all herein agree
 to list his name on high.
 4 When I Jehovah sought unto,
 then he to me gave ear;
 He me delivered also,
 from all that was my fear. (ware
 5 They look'd to him and lightned

no shame did them appall.
 6 This poor man cry'd, the Lord did
 hear
 and sav'd from troubles all.
 7 The Lord his Angel every where
 incampeth round about:
 Each one of them that do him fear,
 from ill to free them out.
 8 How bountifull Jehovah is,
 O taste and see likewise:
 O great is that mans blessedness,
 whose trust on him relies!
 9 Oh see that ye Jehovah fear
 his holy ones that be,
 Because that such as do him fear,
 no want at all shall see.
 10 Young lions they are brought in
 and suffer lack of food: (ware
 But they that fear the Lord no want
 shall have of any good.

11 Oh come ye children unto me,
 give you attentive ear:
 And I will you instruct how ye
 the Lord aright shall fear.
 12 Who is 's man whose heart is bent
 that long his life may be.
 Who loveth dayes, and hath intent
 prosperity to see?
 13 Thy tongue from ill, thy lips also
 from speaking guile keep thou.
 14 Depart from evil, and do good,
 seek peace and it pursue.
 15 Upon the men that righteous are
 the Lord doth set his eye:
 And likewise he doth bow his ear
 when unto him they cry.
 16 Jehovahs face is set against
 them that do wickedly,
 That he of them from off the land
 may cut the memory.
 17 When as 's righteous men do cry,
 the Lord doth hear their call:
 And gives to them delivery
 out of their troubles all.
 18 Jehovah near is such unto
 as broken hearted be:
 Whose spirit contrite is also,
 ev'n such ones save will he.
 19 The just mans griefs are many
 from all God sets him free: (one
 20 He keepeth all his bones, that
 of them should broken be, (name
 21 Evil shall slay the wicked men,
 and whosoever hate
 The righteous man, ev'n all of them
 shall sure be desolate.
 22 Their souls that do Jehovah serve
 he freely doth redeem:
 Nor utterly shall any swerve,
 that put their trust in him.

PSALM XXXV.

A Psalm of David.

Lead Lord with them that will
 be pleased,

Against them fight, that fight with me.
 2 Of shield and buckler take thou stand up my helper for to be. (hold,
 3 Draw out the spear, & stop the way 'gainst them that my pursuers be:
 And to my soul oh do thou say I am salvation unto thee. (sham'd,
 4 Let them confounded be and That seek my soul how they may spill,
 Let them be turned back and sham'd,
 That in their thoughts devise mine ill.
 5 As chaff before the wind be they, God's Angel let them drive also.
 6 Let dark and slippery be their way, God's Angel drive them to and fro.
 7 For causelessly within a pit They hidden have for me a net,
 They causelessly have digged it That they therein my soul may get.
 8 Let seize upon him unaware Destruction, let his net withall That he hath hid himself in snare,
 Into that ruine let him fall.
 9 My soul shall in the Lord rejoyce, In his salvation joyfull be.
 10 My bones shall say as with one Jehovah who is like to thee? (voice,
 Who sets the poor afflicted free From him that is for him too strong,
 Yea such as poor and needy be From him that spoileth him with wrong.
 11 False witnesses did up arise,
 What I knew not they charg'd on me
 12 They pay me ill for good like-wife,
 Whereby my soul might spoiled be.
 13 But as for me, when sick they were,
 My clothing then of sackcloth was:
 My soul I bow'd with fasts, my prayer Did back into my bosom pass.
 14 As he my friend or brother were,
 So my behaviour I have kept;
 I bowed down with heavy cheer,
 As one that for his mother wept. (see,
 15 But they were glad my woe to
 And they together gathered were:
 Yea th'objects 'gainst me gathered be,
 And restless me un-witting tear.
 16 They, mocking parasites among,
 In feasts do gnash their teeth at me.
 17 O Lord how long wilt thou look on?
 My soul from their destruction free:
 My darling free from lions set,
 18 So will I give thee thank always,
 Within the congregation great,
 Amongst much people I'll thee praise.

19 O let them not rejoyce o're mee,
 That are my wrongfull enemies:
 And they that hate me causelessly,
 Let them not twinkle with their eyes.
 20 Because they do not speak for peace,
 But in their thoughts they do invent
 Against them plots of guilefulness,
 That in the land for peace are bent.
 21 Their mouth 'gainst me hath op'ned been
 And said, Ah, ah, our eye it saw.
 22 Lord, be not silent, thou hast seen;
 Lord do not far from me withdraw.
 23 Arise and to my judgement wake,
 My God and Lord unto my plea.
 24 Lord judge me for thy justice sake,
 My God, lest o're me joy should they.
 25 Let them not say their hearer within,
 Aha, our souls desire have we:
 Now have we quite up swallowed him,
 Oh let them never say of me. (be
 26 Sham'd let them and confounded
 At once, who at my hurt are glad;
 Let such as boast themselves 'gainst me
 With shame and disgrace be clad.
 27 Let them be glad and shout for joy,
 That favour do my righteous cause:
 Yea let them say continually,
 Extolled be the Lord with praise,
 Who in his servants faring well
 Doth his delightfull pleasure take.
 28 So shall my tongue thy justice tell.
 And of thy praise all day shall speak.

PSALM XXXVI.

To the chief Musician, A Psalm of David, the servant of the LORD.

THE trespasses of the wicked one
 faith in assured-wife.
 Within my heart, the fear of God
 is not before his eyes.
 2 Because that he in his own eyes
 himself is flattering:
 Until that his iniquity
 be found an hateful thing.
 3 The words are vanity and gnife,
 which from his mouth proceed:
 He hath left off for to be wise
 and do the godly dead.
 4 He, when he lieth on his bed
 doth mischief meditate:
 He sets him self in no good way,
 he doth not evil hate.

Thy mercy O Jehovah is,
 within the heavens high!

Thy faithfulness doth reach likewise
unto the cloudy sky. (ceaseless)

Like mountains great thy right-
thy judgements like unto

The mighty deep thou sav'st O Lord
both man and beast also.

O God, thy loving kindness is
of wondrous excellence :

Therefore in shadow of thy wings
mens sons put confidence :

They of the fatness of thy house
unto the full shall take,

And of the rivers of thy joyes
to drink thou shalt them make.

For with thee is the spring of life,
light in thy light we see :

O stretch thy loving kindness forth
to such as knowledge thee.

To them ⁹ upright are in heart,
stretch out thy gracious love.

Let no proud foot against me
(come,

nor wicked hand me move.

There are they fallen all of them,
that work Iniquities.

They are cast down, and never shall
be able to rise.

PSAL. XXXVII.

A Psalm of David.

Fret not thy self, because of them
that evil workers be ;

Nor envious be against the men
that work Iniquity.

For even like unto the grass
cut quickly down are they :

And like unto the tender herb,
they wither shall away.

Upon Jehovah put thy trust,
and be thou doing good :

So shalt thou dwell within the land,
and faith shall be thy food.

See that thou see thy hearts delight
also upon the Lord :

And then the wishes of thy heart
to thee he will afford.

Roll on the Lord thy way, trust him,
and hee'll bring to pass. (forth)

As light thy justice hee'll bring
thy judgement as noon dayes.

Rest in Jehovah, and for him
with patience do thou stay :

Fret not thy self because of him
who prospers in his way ;

Nor at the man who brings to pass
the crafts he doth devise.

Cease ire, and wrath, leave to do ill.
thy self fret in no wise.

For evil doers shall be made
by cutting down to fall,

But those that wait upon the Lord,
the land inherit shall.

For yet a little while, and then
the wicked shall not be :

Yea thou shalt diligently mark

his place, and it not see.

But humble men th' inheritance
shall of the earth possess :

Also they shall themselves delight
in multitude of peace.

The wicked plots against the just,
gnashing at him his teeth.

The Lord shall laugh at him, be-
his day at hand he seeth. (cause,

The wicked have drawn out their
sword,

and bent their bow have they,
To cast the poor and needy down,

to kill th' upright in way. (heart

Their sword shall enter their own
their bows shall broken be.

Te just man's little, better is
then wicked treasury. (broke)

For th' arms of wicked shall be
the LORD the just doth stay.

The Lord doth know upright
mens dayes,

and their lot is for ay.
They never shall ashamed be

in any time of ill :
And when the dayes of famine comes

then shall they have their fill.
But wicked men Jehovah's foes,

as lambs saf shall decay ;
They shall consume, yea into smoke

they shall consume away.

The man ungodly borrow doth,
and never doth repay :

Whereas the just man mercy shoves,
and freely gives away.

For such as of him blessed be,
the earth inherit shall :

And they that of him cursed are,
by cutting down shall fall.

The footsteps of a godly man,
are ordered aright.

Ev'n by the Lord, and also he
doth in his way delight.

Although he fall yet shall he not
be utterly down cast ;

Because Jehovah with his hand,
doth yet uphold him fast.

I have been young, and now am
yet have I never seen, (old.

The just man lest, so that his seed
for bread have beggers been

But every day hee's mercifull
and lends : his seed is blest.

Depart from evil, and do good.
and ever dwell at rest.

Because the Lord doth judgement
his Saints forsakes not he : (love

Kept ever are they : but cut off
the sinners seed shall be.

The just inherit shall the land,
and therein ever dwell.

The just mans mouth doth wit-
dome speak,

his : tongue doth judgement tell.

31 The Law of his God is in's heart, 10 My heart doth pant, my strength
none of his steps shall stray. doth tire, (me.

32 The wicked watcheth for the just And mine eyes sight is gone from
and seeketh him to slay.

33 Jehovah will not such an one
leave up into his hand: 11 My fore my lovers stand there
Nor any such will he condemn
when judged he doth stand. fro, (eke,

34 Wait on the Lord, and keep his
and he shall thee exalt, 12 My friends stand off, my kinsmen
Ta' earth to inherit: when cut off
the wicked see thou shalt. 13 Who seek my life lay snares also.
35 The wicked men I have beheld
in mighty power to be, 14 Who seek mine hurt, they mischief
And spreading to himself abroad,
like as a green bay-tree. speak:

36 Nevertheless he pass away,
and loe then was not he: 15 And all day long imagine guile.
Moreover I did seek for him,
but found he could not be. 16 But as one deaf, I did not hear,
37 Take notice of the perfect man,
and th'upright one attend: I as a dumb man was the while,
Because that unto such a man,
peace is the latter end. Whose mouth at all not open were.

38 But such men as transgressors be,
together perish shall: 17 As one that heareth not was I,
The latter end shall be cut off,
of men ungodly all. And in whose mouth reproofs none
were.

39 But the salvation of the just,
doth of Jehovah come: 18 For I, O Lord, on thee rely,
He is their strength to them in time,
that are most troublesome. O Lord my God thou wilt me hear.

40 Yea help and free them will the
he shall deliver them: (Lord: 19 O hear thou me, because said I,
From wicked men, because that they
do put their trust in him. Else they will joy o're me with pride,
(ie,

PSAL. XXXVIII.
A Psalm of David, to bring to remembrance.

IN wrath Lord do not me chastise,
And in thy rage correct not me.

2 For sore thine hand upon me lies,
In me thine arrows fastned be.

3 There is no soundness in my flesh,
Because thy wrath on me doth ly:

Nor in my bones is any rest,
Because of mine Iniquity.

4 Because that mine iniquities
Above my head ascended are:

Like as an heavy burden lies,
Too heavy they for me to bear.

5 My wounds stink, and corrupt are
grown,

My foolishness doth make it so

6 I troubled am, and much bow'd
down:

I all day - long a-mourning go.

7 Fill'd are my loins with loathsome
sore,

And there's no soundness in my flesh.

8 Weak am I, and sore broke, I roar
By reason of my heart distress.

9 With thee Lord is all my desire
My groaning is not hid from thee.

10 Said I will look to my wayes,
lest I sin with my tongue;

I'll keep my mouth with bit, while I
the wicked am among.

2 With silence I as dumb abode,
my mouth I did refrain (good,

From speaking of the thing that's
and stirred was my pain.

3 My heart within me waxed hot
whiles I was musing long:

In me the fire inkindled was,
then spake I with my tongue.

4 O Lord, mine end, and of my
let me the measure learn: (dayes

That what a momentary thing
I am, I may discern. (spoke

5 Behold thou mad'st my dayes a
mine age is nought to thee:

At a best estate fare every man,
is wholly vanitie.

6 Sure man walks in an empty show,
vain stir they therefore make.

Who heap up wealth, but do not
who shall y' same up take. (know

7 And now O Lord, whatst wait I for?
my hope is le: on thee.

8 Free me from all my trespasses:
the fools scorn make not me.

9 I silent was and shut my mouth;
this done because thou hast.

10 Remove thy stroke away from me,
by thy hands blow I wast.

11 When with rebukes thou do'st
man for iniquity. correct

Thou blais't his beauty like a moth,
sure each man's vanity.

12 Lord, hear my prayer, hark to my
nor at my tears still be: (cry

For as my fathers all am I,
strange sojourner with thee.

13 O turn aside a while me fro,
that I may strength recall,

Before that I from hence shall go,
and be no more at all.

PSAL. XL.

To the chief Musician, A Psalm of
David.

With expectation for the Lord,
I waited patiently:

And he inclined unto me,
he also heard my cry.

2 He brought me from the dreadfull
out of the misery clay;

And on a rock he set my feet,
he stablished my way.

3 A new song put he in my mouth,
our Gods praise to record:

Which many shall behold and fear,
and trust upon the Lord.

4 Blest is the man that on the Lord
doth make his trust abide:

Nor doth the proud respect, nor such
to lies as turn aside.

5 O thou Jehovah, thou my God,
hast many a wonder wrought:

And likewise towards us thou hast
conceived many a thought:

Their sum cannot be reckoned up:
in order unto thee:

Would I declare and speak of them,
beyond account they be.

6 Thou sacrifice and offering,
do'st not at all desire: (f'ring.

Thou boar'st mine ear, no sin of
nor burnt one dost require.

7 Then said I, Lo, I come; it's writ
i'th' books roll thus of me.

8 To do thy will my God I joy,
thy laws in my heart be.

9 Within the Congregation great,
thy righteousness I show:

10 I have not refrained my lips,
Jehovah thou dost know.

11 I have not hid thy righteousness
within my heart alone:

12 I have declar'd thy faithfulness,
and thy salvation:

I have not from th' assembly great
thy grace and truth conceal'd.

11 Let not thy tender mercies be
from me O Lord with-held:

Let both thy kindness and thy truth,
keep me my life throughout.

12 Because innumerable ills
have compass'd me about.

My sins have caught me, so that I
not able am to see: (head.

More are they than hairs of mine
therefore my heart failes me.

13 Be pleas'd, Lord, to deliver me,
to help me Lord make hast.

14 At once abash'd and sham'd let
who seek my soul to wast. (be,

15 Let them be driven back and
that wish me misery: (tham'd,

Let them be wast to quit their shame,
that say to me Fly, fy.

16 Let all be glad joy and in thee,
that seek thee, let them say

Who thy salvation love, the Lord
be magnify'd alway.

17 I poor and needy am, on me
the Lord yet care doth take:

My help and my deliverer thou;
my God no tarrying make.

PSAL. XLI.

To the chief Musician, A Psalm of
David.

O Bless'd is he that wisely doth
unto the poor attend:

The Lord will him deliverance
in time of trouble fend.

2 The Lord will keep and make him
on earth he blest shall be: (live,

And give him not unto the will
of his sore enemy.

3 Upon the bed of languishing
the Lord will strengthen him:

Thou also wilt make all his bed,
within his sickness time.

4 I said, Jehovah, unto me
thy tender grace I crave:

Heal thou my soul, because that I
against thee sinned have,

5 Those men that be mine enemies,
with evil me defame, (dye.

When will the time come he shall
and perish shall his name?

6 And if he comes to visit me,
he speaks vain lies in heart:

He heapeth evils, then he goes
abroad them to impart.

7 All that me hate, against me they
together whisper still:

Against me they imagine do,
to me malicious ill.

8 Thus do they say, Some ill disease
unto him cleaveth sore:

And seeing now he lieth down,
he shall rise up no more.

9 Moreover my familiar friend,
on whom my trust I set:
His heel against me lifted up,
who of my bread did eat.
10 But Lord me pity, and me raise,
that I may them requite.
11 By this I know assuredly,
in me thou dost delight.
For o're me triumphs not my foe.
12 And me, thou dost me stay
In mine integrity, and set'st
me free before for ay.
13 Blest hath Jehovah Israels God,
from everlasting been,
And unto everlasting is,
Amen, yea and Amen.

The Second

BOOK OF PSALMS.

PSAL. XLII.

To the chief Musician, Maschil, for the sons of Korah.

Like as the panting hart doth bray
after the water brooks:
Ev'n in such wise, O God, my soul
after thee panting looks.
2 For God, even for the living God
my soul it thirtens sore:
O when shall I come and appear
the face of God before?
3 My tears have been unto me meat,
by night and eke by day:
While all day long they unto me,
where is thy God? do say.
4 Whereas unto my memory,
these things recall I do,
Then I pour out my soul in me,
for I with troops did go.
With them unto Gods house I went,
with voice of joy and praise:
I with a multitude did go,
that did keep holy dayes. (why
5 My soul why art cast down? and
stirr'd in me? thy hope place
In God, for praise him yet shall I,
for health is in his face.

6 My God, my soul in me's cast
down,
therefore thee minde I will;
From Jordans land, and Hermonites,
and from the little Hill.
7 At sounding of thy waterspouts,
deep unto deep doth call:
Tay waves pass over me, and eke
thy breaking billows all.
8 His loving kindness yet the Lord
command will in the day:
And in the night his song's with me,
to God my life I'll pray.
I'll say to God, my rock, O why
hast thou forgotten me?
For preasure of the enemy,
why should I mourning be? (new
9 As with a sword within my bo-
mine enemies me upraid:

While all the day, where is thy God?
they unto me have said. (how

11 My soul, O wherefore dost thou
thyself down heavily?
And wherefore in me makest thou
a stir tumultuously?
Hope thou in God, because I shall
with praise him yet advance:
Who is my God, he also is
health of my countenance.

PSAL. XLIII.

Judge me O God and plead my cause
from nation merciless; (se,
Doth from man so guile and wrong.
O send thou me redress. (God,
2 For of my strength thou art the
why casts thou me thee fro?
Why go I mourning for the sore
oppression of the foe? (truth,
3 O send thou forth thy light and
let them leand and bring me
unto thy holy hill; and where
thy tabernacle be.

4 Then will I to Gods Altar go,
to God my cheerfull joy:
Yea thee to praise. O God my God,
I will my harp employ. (how
5 My soul, O wherefore dost thou
thyself down heavily?
And wherefore in me makest thou
a stir tumultuously?
Hope thou in God, because I shall
with praise him yet advance:
Who is my God, he also is
health of my countenance.

PSAL. XLIV.

To the chief musician, for the sons of Korah, Maschil.

WE with our ears have heard, O
God,
our fathers have us told:
What works thou wroughtest in their
ev'n in the times of old. (dayes
2 How thy hand drave the heathen
and planted them thou hast: (out,
How thou the people didst afflict,
and out thou didst them cast.
3 For by their sword they did not get
the lands possession,
Nor was in their own arm that did
work their salvation:
But thy right hand, thine arm also,
thy countenances light,
Because that of thine own good will
thou didst in them delight.
4 Thou art my King, O mighty God,
thou dost the same endure:
For Jacob by commandment
deliv'rances procure.
5 Through thee as with an horn we
push down our enemies: (will
We through thy name will tread them
that up against us rise. (down
6 Because it is not in my bow,
that I assistance have:

Nor is it any sword of mine,
that shall at all me save.
7 But thou hast from our foes us
and haters put to shame: (sav'd,
8 In God we all day long do boast,
and praise for ay thy name.

9 But now thou hast forsaken us,
and shame upon us cast:
Nor with our military troops,
gone forth to battel hast.
10 Back from before the enemy
thou mak'st us to recoy:
They also that our haters be,
do for themselves us spoyl.
11 Thou hast us given, like as sheep,
to slaughter that belong;
Thou hast us also scattered
the heathen folk among.
12 Thou dost thy people let to sale
for that which is no gain:
And by their prices no encrease
of riches dost obtain.
13 Unto our neighbours a reproach,
ev'n us thou dost expose;
A scorn we are, and mocking-stock
to them that us enclose.
14 Among the heathen people thou
a by-word dost us make:
Also among the nations;
at us their heads they shake.
15 Before mine eyes continually
abideth my disgrace: (me
And likewise with confounding sha-
o're-covered is my face.
16 By reason of the scorners voice,
who doth with scoffs despight:
By reason of the enemy,
and self-revenging wight.

17 Though all of this be come on us,
we have not thee forgot:
Likewise against thy covenant,
dealt falsly have we not. (have
18 Our heart is not turn'd back, nor
our steps from thy way straid.
19 Through us thou break'st in Dra-
gons place,
and hid'st us in deaths shade.
20 Had we forgot God's name, or to
a strange God stretch'd our hands:
21 Shall not God search it out? for he
hearts secrets understand.
22 Yea we for thee are all day kill'd,
counted as sheep to slay.
23 Awake, why sleep'st thou Lord?
cast us not off for ay. (arise,
24 Thy countenance away from us
O wherefore dost thou hide?
Why dost thou mindless of our grief,
and sore distress abide? (bow'd,
25 For down to dust our soul is
to th' earth our bellies cleave.
26 O thou that art our help arise,
in mercy us relieve.

PSAL. XLV.

To the chief Musician, upon She-
shannim for the sons of Korah.
Maschil, a song of loves.

MY heart good matter boiled
forth,
my words I utter then
Concern the King, my tongue is like
a ready writers pen.
2 Thou fairer art than sons of men,
grace poured is in store
Upon thy lips; God therefore hath
thee blest for evermore.
3 Thy waiting sword, O mighty one,
gird thou upon thy thigh:
Thy glorious magnificence,
and comely Majesty.
4 Ride forth upon the word of truth
meekness and righteousness:
And thy right hand shall lead thee
in works of dreadfulness. (forth
5 * Thine arrows sharp: the people
shall fall down under thee: (they
Yea in thy heart (they shall fall down)
foes to the King that be.
6 Thy throne's, O God, for ever and
the Scepter of thy state (aye:
A Scepter is of righteousness.
7 Thou wickedness dost hate,
And lovest justice: God therefore
thy God hath ointed thee,
With oyl of gladness them above,
that thy companions be.
8 Myrrhe, Aloes, and Cassia's smell,
all of thy garments had
Out of the Ivory palaces,
whereby they made thee glad.
9 Among thy honourable maids,
Kings Daughters present stand:
The Queen in finest Ophir-gold
is set at thy right hand.

10 O daughter hearken and behold,
do thou incline thine ear:
See thine own people thou forget,
and fathers house most dear.
11 So in thy beauty to delight
the King he shall accord:
And bowing down him worship thou
because he is thy Lord.
12 Then shall be present with a gift
the daughters there of Tyre:
The rich amongst the people they
thy favour shall desire.
13 The daughter of the King she is
all glorious within:
And with imbroideries of gold,
her garments wrought have bin.
14 She is led in unto the King,
in robes with needle wrought:
Her fellow virgins following her,
shall unto thee be brought.
15 With gladness forth they shall be
also with joyfulness: (brought,
So to the palace of the King, they

they entering have access. (were, 4 For us our heritage he will chuse:
16 In their stead who thy fathers His loved Jacob's glory high,
thy children they shall be? (earth; 5 God is ascended with a shout,
Whom thou may'st place in all the Jehovah with the Trumpets noise.
in princely dignity. 6 Sing Psalms to God, sing Psalms

17 Thy name remembered I will make
through generations all:
Therefore for ever and for ay,
the people praise thee shall.

PSAL. XLVI.

To the chief Musician, for the sons of
Korah, A Song upon Alemoth.

GOD is our refuge, strength and
shield,

in troubles very near,
2 Therefore we will not be afraid,
though th' earth removed were:

Though mountains move to mid'st
of seas.

3 Though waters roaring make,
And troubled be, though at their wa-
ves,

the mountains trembling shake.
4 There is a river, streams whereof
make glad the city of God:

The holy place where the most high
doth settle his abode.

5 God is within the midst of her,
be moved shall not she:

When early morning doth appear
God shall her helper be. (noise,

6 The nations made tumultuous
the Kingdoms moved were: (ce,

He did give forth his thundring voi-
the earth did melt with fear.

7 The God of armies is with us,
the everlasting Jah:

The God of Jacob is for us
a refuge high, Selah.

8 Come ye forth, behold the works
the which Jehovah wrought:

The fearful desolations,
which on the earth be brought.

9 Unto the utmost ends of th' earth,
wars into peace he turns,

The spear he cuts, & bows he breaks,
in fire the chariot burns.

10 Be still and know that I am God,
exalted be will I (earth

Among the heathen: through the
I'll be extolled high.

11 The God of Armies is with us,
the everlasting Jah:

The God of Jacob is for us
a refuge high, Selah.

PSAL. XLVII.

To the chief Musician, A Psalm for
the sons of Korah.

CLap hands all people, shout for
joy,

To God with voice of singing mirth.
2 For dreadful is the Lord, and high,
A King most great o'er all the earth.

3 To us the people he subdues,
And Nations at our feet do lye.

4 For us our heritage he will chuse:
His loved Jacob's glory high.

5 God is ascended with a shout,
Jehovah with the Trumpets noise.

6 Sing Psalms to God, sing Psalms
aloud:

Sing praises to our King with voice.
7 For God of all the earth is King;

Praise him each understanding one.
8 Over the heathen God doth reign:

God sits upon his holy throne.
9 The People of Abrahams God

among.
Princes of people gathered be:

For shields of th' earth to God belong,
Exalted mightily is he.

PSAL. XLVIII.

To the chief musician: A Song and
Psalm for the sons of Korah.

Great is Jehovah, greatly he
is to be praised still:

Within the city of our God,
within his holy hill.

2 Mount Sion's fairly situate,
the joy of th' earth so wide:

The city of the mighty King,
is on the Northern side

3 God in her palaces is known,
to be a refuge high.

4 For so, the Kings assembled were,
they past together by.

5 They saw, and so they marvelled,
they greatly troubled were;

They also hasted fast away,
6 Fear fell upon them there,

As on a woman travelling,
they such a pain did finde.

7 In pieces thou the T'rish ships
dost break with Eastern wind.

8 I th' city of the Lord of hosts,
we saw as we heard say:

I th' city of our God, God will
establish it for ay.

9 O God our thoughts have been a-
thy free benignity:

And that within the midst of
thy house of sanctity.

10 According to thy name, O God,
so is thy praise unto

T' ends of the earth, thy right hand's
full

of righteousness also,
11 O let mount Sion joyfull be!

and triumph let them make:
They that of Judah daughters are,

ev'n for thy judgements sake.
12 About the hill of Sion walk,

and go about tier ye;
And do ye reckon up thereof

the tow'rs that therein be.
13 Do ye full well her bulwarks

her palaces view well: (mark,
That to the generation

to come, ye may it tell.

14 Because this God he is our God,
for ever and for ay:
And he will be a guide to us,
ev'n to our dying day.

P S A L M XLIX.

To the chief musician, A Psalm for
the sons of Korah.

Hear this all people and give ear,
all in the world that dwell.

2 Sons both of low and higher men,
the rich, the poor as well.

3 I with my mouth varietie
of wisdom will impart:

Of understanding much shall be
the musing of my heart.

4 Unto a speech proverbiall,
I will incline mine ear:

I will upon the harp withall,
my doct'rine dark declare.

5 Why should I be at all afraid,
in dayes that evil be?

When that my heels iniquity,
about shall compass me.

6 Those men that make their great
their stay to trust unto: (estates
Who in the plenty of their wealth
themselves do boast also.

7 There's not a man of them that can
by any means redeem
His brother, nor to God can give
a ransom meer for him.

8 So dear their souls redemption is,
and ever ceaseth it.

9 That he should still for ever live,
and never see the pit.

10 For he doth see that wise men dy,
the fool, and brutish too
Do perish, and their rich estate
to others leave they do.

11 They think their houses are for ay,
to generations all:
Their dwelling places & their lands
they by their names do call.

12 But man in honour being set,
abideth not a night:

But he becometh like unto
the beasts that perish quite.

13 This way of theirs their folly is:
yet their posterity,

Delighting in that which they say,
approve it vehemently. (ye,

14 Like sheep so are they laid in gra-
death shall them feed upon;
And th'upright over them i'th' morn
shall have dominion: (dwell,

And from the place whereas they
the beauty which they have,
Shall utterly consume away,
within the rotting grave.

15 But surely God redemption
unto my soul will give,
Even from the graves prevailing
power,

for he will me receive. Selah.

16 Be not afraid when as a man
in wealth is made to grow:
And when the glory of his house
abundantly doth flow.

17 For when as he doth come to dye
nought shall he take away:
Nor shall there after him descend
his glorious array.

18 Although in his life time, his soul
for blessed he did take,

And men will praise thee when as
much of thy self dost make (thou,

19 He shall go to his fathers race,
they never shall see light.

In honour man and knows not, is
like beasts that perish quite.

P S A L M L.

A Psalm of Asaph.

The mighty God Jehovah speaketh,
and he the earth doth call:
Even from the rising of the Sun,
thereof untill the fall.

2 The mighty God hath clearly shin'd
from out of Sion hill:

Which of all beauty excellent,
doth the perfection fill.

3 Our God shall come, & not be still,
fire wasteth in his light:

And round about him shall be rais'd,
a storm of wondrous might.

4 To judge his people, he from high
calls heavens and earth likewise.

5 Bring me my Saints that cov'nant
with me by sacrifice. (make

6 And th'heavens shall his righteous-
apparently make known: (ness

Because the mighty God himself,
is righteous judge alone.

7 Hear, O my people; and I'll speak,
yea I will testify

Also to thee, O Israel:

God, ev'n thy God am I.

8 As for thy sacrifices I
will finde no fault with thee:

Or thy burnt-offerings to have been
continually with me.

9 I'll take no bullocks nor he-goats,
from house or fields of thine.

10 For forest beasts, and cattel all,
on thousand hills are mine.

11 The fowls that on the mountains
all of them do I know: (thy,

And wild beasts in the fields that ly,
they are with me also.

12 If I were hungry, I would not
it unto thee declare:

For mine the habitable world,
and fullness of it are.

13 Of bullocks eat the flesh, or drink
the blood of goats will I?

14 Thanks offer unto God, and pay
thy vows to him most high.

15 And in the day of sore distress,
do thou unto him cry:

And I'll deliver thee, and then
thou shalt me glorify.

16 But to the wicked God doth say,
why dost thou mention make
Of statutes mine? why in thy mouth
should'st thou my cov'nant take?

17 Whereas thou dost instruction
hate,

and my words from thee cast.

18 When thou didst see a thief, with
then thou consented hast: (him

And likewise with adulterers,
thy part hath been the same.

19 Thy mouth to evil thou dost give:
and guile thy tongue doth frame.

20 Thou sittest down, and so against
thy brother do'st declaim,

The son of thine own mother thou
with slander dost defame. (was,

21 These things thou didst, I silent
thou thought'st of me likewise,

On like thy self; I'll thee reprove,
and rank them in thine eyes.

22 Now therefore this consider ye,
that God forgotten have:

Left that in pieces I you tear,
and there be none to save.

23 Who so doth praises sacrifice,
he glorifieth me:

Who ordres right his way likewise,
shall Gods salvation see.

P S A L M. L I.

To the chief musician, A Psalm of
David; when Nathan the Prophet
came to him after he had gone
in to Bathsheba.

HAve mercy upon me, O God,
according to thy grace:

According to thy mercies great:
my trespasses deface. (guilt,

2 O wash me thoroughly from my
and from my sin me clear.

3 For I my trespass know, my sins
before me still appear.

4 'Gainst thee, thee only I have sinn'd,
this ill done thee before:

When thou speak'st, just thou art,
and clear

when thou dost judge therefore.

5 Behold how in iniquity,
I did my shape receive:

Also my mother that me bare,
in sin did me conceive.

6 Behold thou dost desire the truth
within the inward part: (know

And thou shalt make me wisdom
in secret of my heart.

7 With hyssop do me purifie,
I shall be cleansed so:

O wash thou me, and then shall I
be whiter than the snow.

8 Of joy and gladness make thou me
to hear again the voice: (broke

That so the bones which thou hast

may cheerfully rejoice,
9 From the beholding of my sin,

hide thou away thy face:
And eke all mine iniquities,

O do thou clean deface.

10 Clean heart O God in me create,
also a spirit right.

11 In me renew, O cast me not
away out of thy sight.

12 Nor from me take thy holy spirit,
restore the joy to me

Of thy salvation, and uphold
me with thy Spirit free.

13 Then will I teach thy ways to
that work Iniquity: (those

And by this means shall sinners be
converted unto thee.

14 O God, God of my health set me
free from blood guiltiness;

And so my tongue shall joyfully,
sing of thy righteousness.

15 Lord open thou my lips, and forth
my mouth thy praise shall show;

16 For thou desire'st not sacrifice,
I would it else bestow,

Burnt offerings thou delight'st not in:
17 Of God the sacrifice,

A broken Spirit, a contrite heart
God thou wilt not despise.

18 In thy good pleasure O do good
unto thy Sion hill:

The walls of thy Jerusalem,
O do thou build up still.

19 The sacrifice of justice shall
please thee with burnt-offering

And whole burnt offering; then shall
calves to thine Altar bring. (shall

Another Meeter.

O God have mercy upon me,
According to thy kindness dear:

And as thy mercies many be,
O do thou my transgressions clear.

2 From my perverseness wash me
through,

And from my sin me purifie
3 For my transgressions I do know,

My sin is still before mine eye,
4 'Gainst thee, thee only sinn'd have

And done this evil in thy sight: (I,
That when thou speak'st thou just

mai'st be,
And when thou judgest cleared quite

5 Behold, perverse iniquitie,
Was that estate I shap'd was in:

My mother that conceived me,
Ev'n she did me conceive in sin.

6 Behold, it is the truth that thou
Desirest in the inward part:

And thou shalt make me wisdom
know,

Within the secret of my heart,
7 O from my sin me purifie

With hyssop, clean I shall be so:
O wash thou me, and so shall I.

In whiteness go beyond the snow.

8 Of joyfulness and gladness make
Thou me to hear again the voice;
That so the bones which erst thou
brake,

Again they gladly may rejoyce.

9 Hide from my sins thy face apart,
Blot out all mine iniquities.

10 O God create in me clean heart:

In me renew right spirit likewise.

11 Cast me not out from thee before,

Nor from me take thy spirit away.

12 Me thy salvations joy restore:

And me with thy free spirit stay.

13 Thy way transgressors teach I

will:

And sinners shall be turn'd to thee.

14 O God, God of my safety still,

From guilt of blood deliver me:

Thy righteousness aloud accord.

In singing shall my tongue also.

15 Set open thou my lips, O Lord,
And forth thy praise my mouth shall

show.

16 For thou no off ring dost desire;

Or else I would it freely bring:

Nor yet a sacrifice require,

Thou takest no delight therein.

17 But unto God, the sacrifice

Well pleasing is a broken spirit:

O God thou never wilt despise,

The heart that's broken and contrite.

18 O do thou good to Sion hill,

In thy good pleasure bounteously:

And of Jerusalem up still,

Do thou the walls repair on high.

19 The sacrifice of justice shall

Then please thee, with burnt offer-
ring,

And whole burnt off ring then they
shall

Their calves unto thine Altar bring.

PSAL. LII.

To the chief musician, Maschil, A

Psalm of David: when Doeg the

Edomite came and told Saul, and

said unto him, David is come to

the house of Abimelech.

O Man of might, wherefore dost

thou,

thus boast thy self in ill?

The goodness of the Mighty God

endureth ever still.

2 Thy tongue injurious mischief doth

presumptuously devise:

And like unto a razor sharp,

it works deceitfull lies.

3 Thou lovest evil more than good

more to speak lies than right.

4 O gnilefull tongue, thou dost in all

devouring words delight.

5 God shall likewise for evermore,

destroying thee deface:

He shall thee take away, and pluck

thee from thy dwelling place,

Out of the land of th' living ones,

he also will root thee. Selah.

6 The just shall fear and laugh at him

when they this thing shall see.

7 Lo, this man made not God his

strength,

but put his trust upon

His store of wealth; he strengthened

in his transgression, (was)

8 But in the house of God am I,

like as an Olive green;

In Gods benignity for ay

and ay my trust hath been. (done)

9 Because that thou this thing hast

I'll praise thee evermore:

And on thy name will wait, for this

is good thy Saints before.

PSAL. LIII.

To the chief Musician, upon Maha-

lab Maschil, A Psalm

of David.

THE fool in's heart saith there's

no God:

they are corrupt each one,

Abominable sin they do:

that doth good there is none.

2 God from heav'ns looked down

on sons of men to see

If any that doth understand,

that seeketh God there be.

3 They altogether filthy are,

each one is backward gone;

There is not any that doth good,

no not so much as one.

4 The workers of iniquities,

have they no knowledge all?

Who eat my people even as bread,

on God they do not call.

5 They greatly fear'd where no fear

gainst thee in camp that lies (was)

His bones shall scattered, and them

sham'd

for God doth them despise.

6 O who is he that graciously

to Israel will fulfill,

His manifold salvations,

from out of Sion hill?

When God his people shall return,

that have been captive led:

Then Jacob shall therein rejoyce,

And Israel shall be glad.

PSAL. LIV.

To the chief Musician on Neginoth,

Maschil, A Psalm of David when

the Ziphims came and said to Saul,

Doth not David bid himself with

us?

S

ave thou me by thy Name, O

God,

and judge me by thy power,

2 God hear my prayer, hark to the

words

that from my mouth I pour.

3 For strangers up against me rise,

and who oppress me fore,
Pursue my soul: the mighty God
they set not them before. Selah.
4 Lo God's mine help, the Lord's
with them
that do my soul sustain:
5 He to my foes shall ill reward:
them in thy truth restrain.
6 I will unto thee sacrifice
with voluntariness:
I will thy name confess, O Lord,
because that good it is.
7 For he hath me delivered,
out of all miseries:
And its desire mine eye hath seen
upon mine enemies.

PSAL. LV.

To the chief musician on Negnott,
Maschil: A Psalm of David.

O God do thou give ear unto
my supplication:
And hide not thou thy self away,
from my petition.
2 O be attentive unto me,
and answer me return:
I in my meditation,
do make a noise and mourn.
3 By reason of the enemies voice
and vile one that oppress:
For wickedness on me they cast,
and me in wrath detest.
4 Mine heart in me is pained fore,
death's terrors me surprize.
5 Trembling and fear do on me
and horror on me seize. (come,
6 Then did I say, O who to me
wings of a dove will give:
That I might fly away, and might
in quiet dwelling live.
7 Lo then far off I wander would,
and in the desert stay. Selah.
8 Soon from the storm and wind I
and tempest scape away. (would

2
9 O Lord on them destruction bring,
do thou their tongues divide:
For strife and violence I within
the city have espiide.
10 About on it the walls thereof,
they walk both night and day:
Mischief also and sorrow do,
in midst of it stay.
11 In midst thereof there's wicked-
deceit doth there abide: (ness,
Likewise out of the streets thereof:
guile turneth not aside.
12 For't was no foe reproached me;
I could it then abide:
Nor did my hater vaunt o're me,
from him I could me hide.
13 But thou it was, the man that wert
my well esteemed peer:
Which wast to me my special guide,
and mine acquaintance near.
14 We did together counsel make,

in sweet society.
And we did walk into the house
of God in company. (them
15 Let death seize on them, and let
sink down quick into hell:
For wickedness among them is,
in places where they dwell.
3
16 But as for me: I'll call on God?
and me the Lord save shall.
17 At evening, Morn, and noon I'll
pray
and I aloud will call.
And he also will hear my voice.
18 Who hath my soul set free (me,
In peace from war, that was 'gainst
for many were with me. (anliet,
19 God shall both hear, and them
who doth of old abide, Selah.
Because that they no changes have,
Gods fear they laid aside.
20 'Gainst such as be at peace with
he hath put forth his hand: (him,
He also hath the covenant,
which he had made profan'd.
21 Whilst war was in his heart, more
smooth
than butter were his words;
His words more soft than any oyl;
but yet they were drawn swords.
22 Thy burthen on Jehovah cast,
and he support thee shall:
He will not give the righteous man,
to be remov'd at all. (to help
23 Thou God shalt bring them down
the men of blood who be:
And guile, shall not live half their
but I will trust in thee. (dayes,

PSAL. LVI.

To the chief musician upon Jonath
Elem Rechohim, Mischam; of
David, when the Philistines took
him in Gath.

O God upon me mercy have,
for man would follow me:
He fights against me all the day,
oppress me fore doth he.
2 Throughout the day mine enemies
to swallow me devise:
Who fight against me, O most high,
they many are likewise.
3 I'll put my trust in thee alwayes,
when as I am afraid:
4 And I in God his word will praise.
in God my trust is laid:
For nothing be afraid I will,
that flesh can do to me.
5 All day they wrest my words for ill:
'gainst me their thoughts all be.
6 Themselves together they com-
bine:
themselves they closely hide:
Because they watch this soul of
into my steps they pri'd. (mine,
7 What shall they thus escape away,
D by

by their unrighteousness?
 O God in wrath without delay,
 the people down depreſs.
 8 Of all my wandrings to and fro,
 thou haſt the reckoning took:
 My tears thy bottle put into,
 are they not in thy book? (back,
 9 Then ſhall mine enemies turn
 when I do cry to thee:
 This know I in aſſured-wiſe,
 that God will be for me. (word,
 10 In God I'll praiſe the word: the
 praiſe in the Lord I will:
 11 In God I'll truſt, nor be aſeard,
 what man can do me ill.
 12 O God upon me are thy vows,
 I'll render praiſe to thee.
 13 Becauſe that thou my ſoul from
 haſt ſet at libertie: (death
 And wilt not thou alſo my feet
 from falling ſet them free?
 That I fore God may walk i'th' light
 of them that living be.

PSAL. LVII.

To the chief muſician, *Altaſchith*
Michtam of David, when he fled
from Saul in the Cave.

O God to me be mercifull,
 be mercifull to me:
 Becauſe my ſoul for ſhelter ſaſe,
 betakes it ſelf to thee:
 Yea in the ſhadow of thy wings
 my refuge I have plac'd,
 Until theſe ſore calamities,
 ſhall quite be over-paſt.
 2 To God moſt high I cry: the God
 that doth for me perform.
 3 He will from heaven ſend, and ſave
 me from, the ſpitefull ſcorn,
 Of him that would with greedy haſte
 me ſwallow utterly;
 God will ſend forth his mercy kinde,
 and eke his verity.
 4 My ſoul amongſt the lions is,
 I fire brands ly among: (darts,
 Mens ſons woſe teeth are ſpears and
 and as ſharp ſwords their tongue.
 5 Above the heavens high do thou
 exalt thy ſelf O God,
 O let thy glory be extoll'd
 o're all the earth abroad.
 6 They for my ſteps prepar'd a net,
 my ſoul is bow'd down:
 They digg'd a pit for me, but they
 in miſt thereof are thrown. *Selah.*
 7 My heart prepared is O God,
 my hearth prepared is:
 8 Sing will I, and ſing praiſe with
 Pſalms:
 up, O my glory riſe.
 Awake both Pſaltery and Harp:
 my ſelf I'll early wake.
 9 Among the people Lord, to thee
 I will confeſſion make. (ſe:
 10 Among the nations I'll thee praiſe

for thy benignity

Is great: to heav'n thy truth likewiſe
 doth reach thy cloudy ſky.
 11 Above the heavens high do thou,
 exalt thy ſelf O God:
 O let thy glory be extoll'd
 ore all the earth abroad.

PSAL. LVIII.

To the chief muſician *Altaſchith*
Michtam of David.

D O ye O congregation
 I ſpeak righteousneſs indeed?
 In judgement do ye ſons of men,
 with uprightneſs proceed?
 2 Yea, you injurious wickedneſs
 in heart will working be:
 The weight of your hands violence,
 weigh out i'th' land do ye.
 3 The wicked are eſtranged from
 the womb, they go aſtray:
 And even from the belly they
 their falſhood do diſplay.
 4 Even like a ſerpents poiſon, is
 the poiſon that they bear:
 They are like as the Adder deaf,
 that ſtoppeth up her ear.
 5 Who will not hearken to the voice
 of ſuch as charmers are:
 Although the charmer in his charms
 none of his cunning ſpare.
 6 Within their mouth do thou their
 teeth
 break out, O God moſt ſtrong:
 Do thou O Lord the mighty teeth
 break of the Lions young.
 7 As waters let them melt away,
 continually that ſee:
 And when he bends his ſnaits, let
 as cut aſunder be. (them
 8 As melts a ſnail let every one
 of them away ſo run,
 Like womens timeleſs birth, that
 may never ſee the Sun. (they
 9 Before your pots can feel 3 thorns,
 ſo ſhall he them ſurprize,
 As with a whirlwind, both alive,
 and in moſt wrathfull wiſe. (as
 10 The righteous ſhall rejoyce, when
 he doth the vengeance ſee:
 He ſhall his feet waſh in the blood,
 of them that wicked be.
 11 So men ſhall ſay aſſuredly
 Sure there's a God that in the earth
 doth judgement execute.

PSAL. LIX.

To the chief muſician *Altaſchith*
Michtam of David, when Saul
ſent, and they watched the bouſe
to kill him.

M Y God from them deliver me,
 that are mine enemies:
 Set thou me up on high from them
 that up againſt me riſe.
 2 From them that painfull wickedneſs
 do work, deliver me:

And be to me a Saviour,
3 For lo they for my soul lay wait:
the mighty men combine.
Gainst me, not for my trespass Lord,
nor any sin of mine.

4 Without iniquity in me,
they run and ready make
Themselves: do thou behold, also
unto my help awake.

5 Lord God of Hosts, thou Israels
to visit rise therefore (God
All heav'ns; who sin wickedly
to them shew grace no more.

Selah.

5 At ev'ning back they do return,
they utter such a sound

As doth a dog, and so they go
about the City round.

7 Behold they belch out with their
mouths,

within their lips are swords:
For who is he that doth us hear?
these are their very words.

8 But thou O Lord, wilt laugh at
and all the heav'ns mock. (them,

9 And for his strength I'll wait on
because God is my rock. (thee; 6

10 The God of my benignity,
with good prevent shall me:
God shall give me upon my foes
my full desire to see.

11 Then slay not lest my folk forget,
but scatter them apart, (down,
By thy strong power; and bring them
our shield and Lord who art.

12 For their mouths sin, and their
lips words,
and in their pride them take:

And for their cursing, and their lies
which in their speech they make.

13 Consume thou them, in wrath
consume,
and let them be no more:

So they that God in Jacob rules,
shall know the earth all o're.

Selah.

14 And they at evening shall return,
a noise as dogs shall make:

And so about the city round,
a compass they shall take. (down,

15 And they shall wander up and
to seek what they may eat:

And if they be not satisfi'd,
then shall they grudge thereat.

16 But I will sing thy power, & shout
thy kindness in the morn:

For thou my tower and refuge art,
When as I am forlorn.

17 A Psalm of praise I will sing forth
O thou my strength to thee:

For God is mine high tower, the God,
of mercy mine is he.

PSALM LX.

To the chief Musician upon Shushan

Edath Michtan of David, to teach:
when he strove with Aram Naba-
raim, and with Aram Zobab, when
Joab returned and smote of Edom in
the valley of Salt, twelve thou-
sand.

O God thou hast rejected us,
and scattered us abroad;
Thou hast displeased been with us,
return to us O God.

2 The land to tremble thou hast caus'd,
thou it a sunder brake:

Do thou the breaches of it heal,
for it doth moving shake.

3 Thou hast thy people caus'd to see,
things that are hard to bear:

And thou hast caused them to drink,
the wine of trembling fear.

4 But thou bestow'd hast on them,
a banner who thee fear:

That it on high before the truth
displayed may appear. Selah.

5 That those that thy beloved are
may be deliver'd free:

O do thou save with thy right hand,
and answer give to mee.

6 God in his Holiness hath spoke,
therein rejoice I still:

Sechem divide, and mete the vale
of Succoth, out I will.

7 To me doth Gilead appertain,
Manasseh mine besides:

Ephraim the strength is of my head,
Judah my laws prescribes.

8 Moab my wash-pot is, I will
o're Edom cast my shoe:

O Palestine because of me
be thou triumphant too.

9 O who is it that will me bring
into the city stroag?

And into Edom who is he
that will me lead along?

10 Is it not thou O God who did
us cast away thee fro?

And thou O God who wouldst not
forth with our armies go?

11 From trouble give unto us help,
for help of man is vain:

Through God wee'll do great acts:
he shall

our foes tread with disdain.

PSALM LXI.

To the chief musician, upon Neginoth.
A Psalm of David.

GIVE ear O God unto my cry,
unto my pray'r attend.

2 When my heart is oppress'd, to thee
cry will I from th' earths end:

Lead thou me up unto the rock
that higher is than I.

3 For thou my shelter, and strong fort,
hast been from th' enemy.

4 Within thy Tabernacle I
for ever will abide:

Within the covert of thy wings;
D 2

He seek my self to hide. Selah.

5 For thou O God hast heard the vows
that I to thee have past :

The heritage to them that fear
thy name thou given hast.

6 Unto the King his dayes there shall
be added dayes by thee :

His years as generation
and generation be.

7 In presence of the mighty God,
he shall abide for ay :

Benignity and truth prepare,
that him preserve they may.

8 So then will I for evermore
unto thy Name sing praise :

That I the vows that I have made
perform may all my dayes.

PSALM LXII.

To the chief Musician to Jeduthun. A
A Psalm of David.

TRuly my waiting soul relies
in silence God upon,
Because from him there doth arise
all my salvation

2 He only is my Rock, and he
salvation is to me :

And he is my defence, that I
may'd greatly shall not be.

3 How long against a man will ye
plot mischief? you shall fall :

All as a tottering fence you be;
and like a bowing wall,

4 His excellence yet to suppress,
they counsel do impart.

They lies do love, with mouth they
bless,

but curse within their heart. Selah.

5 My soul wait thou on God alone,
my hopes on him abide,

6 My rock and safety he alone,
my Tow'r, I shall not slide.

7 On God doth my salvation
and glory make abode;

The rock of mymunition,
my refuge is in God.

8 Ye people upon him, O see
you put your trust alway :

Pour out your heart before him ye,
God is our hopefull stay. Selah.

9 Sure base mens sons are vanity,
and high mens sons a ly :

When jointly they in balance ly:
more light than vanity.

10 In robbery be not vain, nor yet
trust in oppression :

If wealth encrease, yet do not set
your hearts deligat thereon.

11 Once spoken hath the God of
this word once and again (might,

1 plainly heard, that powerhall
doth unto God pertain. (might,

12 A'fo to thee benignity,
O Lord doth appertain :

For even as his work shall be,
thou rendrest man again.

PSALM LXIII.

A Psalm of David when he was in the
wildernes of Judah.

O God thou art my God, I will
betime for thee enquire :

My soul doth thirst for thee, thee still
my flesh doth much desire,

I th' land whereas no waters be,
that thirsty is and dry.

2 As in thine house I saw, to see
thy strength and Majesty.

3 Because thy loving kindness more
in goodness doth excell

Than life it self: my lips therefore
thy praises forth shall tell.

4 Thus I'll thee blest continually,
whilst that alive I am :

And I these hands of mine on high,
will lift up in thy name.

5 So as with marrow, and with fat,
my soul shall filled be :

With joyfull lips my mouth also
shall render praite to thee.

6 When thee I to remembrance call,
as on my bed I lie;

In watches of the night withall
when on thee muse do I.

7 Because thou art my help, I will
rejoice in thy wings shade :

8 My soul cleaves close unto thee still,
thy right hand hath me staid,

9 But they that seek my soul to wast,
down under earth shall go

10 Slain by sword they shall be cast
apart the foxes to.

11 Yet shall the King in God rejoice,
all they that by him swear,

Shall likewise glory, but their mouth
he stop't that lies declare.

PSALM LXIV.

To the chief Musician, A Psalm of
David.

O God when I my prayer make,
my voice then do thou hear:

Also do thou preserve my life
safe from the enemies fear.

2 From secret plots of wicked men,
hide me in secrecy:

From th'insurrection of all them
that work iniquity.

3 Who have their tongue so sharply
as if it were a sword: (when

And bend their bows to shoot their
a very bitter word. (shafes,

4 That they in secrecy may shoot
the perfect man to hit;

They suddenly do shoot at him,
not are afraid of it.

5 Themselves they in matter ill
encourage now they may

Lay snares in secret, 'tis their talk
who shall them see? they say.

6 They do search out iniquity,
a search exact they keep:

The inward thought of every man,
and

PSALM LXV. LXVI.

47

and heart is also deep.

7 But God shall shoot at them a shaft,
their wounds be sudden shall.

8 So as they shall their own tongue
upon themselves to fall. (make

All that men see away shall flee.

9 All men shall fear and tell

The works of God, for of his deed
they shall consider well.

10 The just shall in the LORD be
and trust in him he shall: (glad,

And they that upright are in heart,
in him shall glory all.

PSAL. LXV.

To the chief Musician, A Psalm and
Song of David.

Silence to thee: the praise O God,
in Zion; paid shall be

2 The vow to thee. Who heareth pra-
yers

all flesh shall come to thee.

3 Works of iniquity prevail
against me sore do they:

But as for our transgressions,
thou shalt them purge away.

4 O blessed is the man of whom
thou thy free choice dost make:

And that he may dwell in thy Courts
him near to thee dost take.

For with the good things of thy house
be satisfi'd shall we,

And with the holy things likewise
that in thy Temple be.

5 In righteousness thou by the things
that dreadfully are done,

Wilt answer give to us, O God,
of our salvation:

On whom the ends of all the earth,
do confidently stay,

And likewise they that are remov'd
far off upon the sea.

6 He girt with might, doth by his
strength

fix mountains. He doth swage

7 The noise of seas, noise of their
also the peoples rage. (waves,

8 Who in the utmost parts do dwell,
they at thy tokens quake:

The morns out-goings, and the nights
thou to rejoice dost make.

9 Thou visit'st th' earth, & water'st it,
with Gods flood water-fill'd,

Thou mak'st it rich: then corn pre-
when so thou hast it till'd. (par'st

10 Her ridges richly waterest thou,
her furrows thou sets fast: (be,

With showers thou mak'st it soft to
her springing blest thou hast.

11 Thou with thy goodness dost the
adorn as with a crown: (year

Also the path where thou dost tread,
they farness do drop down.

12 On pastures of the wilderness
they dropping do distill:

And girt with joy on every side
is every little hill.

13 The pastures clothed are with
corn over-covering (flocks,

The valleys is, so that for joy
they shout and also sing.

PSAL. LXVI.

To the chief Musician, A Song or
Psalm.

O All ye nations unto God
a noise triumphant raise.

2 Sing forth the honour of his name:
make glorious his praise.

3 How dreadful in thy works art
thou unto God say ye, (thou 2

Through greatness of thy might,
thy foes

shall yield themselves to thee.

4 All they to thee shall bow them-
that dwell upon the earth: (selves

And sing unto thee, they shall sing
unto thy name with mirth. Selah.

5 Come hither and the works of God
which he hath wrought, O see,

In doing to the sons of men
how terrible is he!

6 He did the Sea to dry land turn:
away thereby they had

On foot to pass the river through,
there we in him were glad.

7 He ruleth by his power for aye,
his eyes the nations spy:

Let not those that rebellious are
lift up themselves on high. Selah.

8 Ye people bless our God, and make
his praises voice be heard.

9 Which holds our foot in life, and he
lets not our feet be stir'd.

10 For God thou hast us prov'd, thou
us try'd, as silvers try'd. (hast

11 Into the net brought us thou hast,
on our loines straitness ty'd.

12 Men o're our heads thou mad'st to-
trough fire and water pass (ride,

Did we; but us thou broughtst into
a place that wealthy was.

13 With offerings I'll go to thine
house,

my vows I'll pay to thee;

14 Which my lips uttered, and month
when trouble was on me. (spake,

15 Burnt offerings I will offer thee
that full of farness are:

Of Rams the incense; bullocks eke,
with goats I will prepare. Selah.

16 Come hither hearken unto me,
all ye that God do fear:

And what he had done for my soul,
to you I will declare.

17 With mouth I cry'd to him, and
my tongue extoll'd was he. (with

18 If in my heart I had regard,
the Lord will not hear me.

19 But now assuredly God hath
you raised me to hear,

He to my supplications voice,
did give attentive ear:

20 O Blessed be the mighty God,
because my pray'r hath he
Not turn'd away: nor yet his own
benignity from me.

PSAL. LXVII.

To the chief Musician on Neginoth,
A Psalm or Song.

GOD gracious be to us, and give
his blessing us unto:
Let him upon us make to shine
his countenance also. Selah.

1 That there may be the knowledge of
thy way, the earth upon,
And also of thy saving health
in every Nation.

3 O God let thee the people praise,
let people all praise thee.

4 O let the Nations rejoice,
and glad O let them be:
For judgement thou with righteous-
ness shalt give thy folk unto: (ness)

The nations that are on the earth
thou shalt them lead also.

5 O God let thee the people praise,
let people all praise thee.

6 Her fruit abundant by the earth
shall then forth yielded be.

7 God, ev'n our own God shall us
bless,

God bless us surely shall:
And of the earth the utmost coasts
they shall him reverence all.

PSAL. LXVIII.

To the chief Musician, on Neginoth,
A Psalm or Song.

Let God arise, his enemies
let them dispersed be:
Let them also that do him hate,
away before him flee.

2 Like as the smoke away is driven,
so drive thou them away:

As wax at fire melts, wicked so
let in Gods sight decay.

3 But let the righteous ones be glad,
O let them joyfull be:

Before Gods face let them also,
rejoice exceedingly. (praise)

4 To God sing, to his name sing
that rideth on the skies,

Extoll ye him by his name Jah:
before him joy likewise.

5 A father of the fatherless,
and of the widows case.

God is a judge: and that within
his holy dwelling place.

6 God seats in house the desolate,
those that in chains are bound

He frees: but those that rebell are,
dwell in a barren ground.

7 O God when as thou didst go forth,
in presence of thy folk:

When through the desert wilderness

in marching thou didst walk. Selah.
8 The earth did at Gods presence
shake:

from heavens the drops down fell:
Sinai it felt did move before
the God of Israel.

9 O God thou on thy heritage,
didst send a plenteous rain:

Whereby when as it weary was,
thou it confirm'dst again

10 Thy congregation dwelt therein,
thou didst O God prepare

Of thy benignity, for them
that poor afflicted are.

11 The Lord the word gave, great
their troop

that have it published.

12 She that at home staid parts the
spoil,

when Kings of hosts fled, fled.

13 Though ye have lien among the
pots;

like doves wings be shall ye,

With silver deck'd, her feathers like
with yellow gold that be.

14 When there th' Almighty scatt' red
Kings

't was white as Salmons snow.

15 Gods hill like Bashan hill, high hill,
like Bashan hill unto.

16 Way do ye leap ye lofty hills?

this is the very hill,

In which God loves to dwell; the Lord
dwell in it ever will.

3

17 Gods chariots, twice ten thou-
sand told,

thousand of Angels be,

With them as in his holy place,
on Sinai's mount is he.

18 Thou didst ascend on high, thou
captivity captive, (least)

For men yea for rebellious ones
thou didst gifts receive.

19 That God the Lord might dwell
with them

who daily doth us load

With benefits, the Lord be blest,

ev'n our salvation's God. Selah.

20 The God he of salvation is
that is our God most strong,

And to the Lord JEHOVAH doth
issues from death belong.

21 But God shall wound the enemies
the hairy scalp also (head)

Of him that in his trespasses
on forward still doth go.

4

22 The Lord said I'll bring back
again from Bashan hill; (again)

My people from the depths of seas
bring back again I will.

23 That thou mayst dip thy foot in
blood,

thy dogs their tongues likewise.

May be imbrued in the same
blood of mine enemies. (God,

24 They have thy goings seen, O
thy goings in progress

Ev'n of my God, my King, within
his place of holiness.

25 Before them did the singers go,
then they that play to song:

The Damsels that on Timbrels play
were them the midst among,

26 Within the congregation,
blest God in humble wife:

Ev'n blest the Lord, who from the
of Israel do arise. (spring

27 There's little Benjamin their chief,
there Judahs Lords and there

Their counsel, Lords of Zebulon
and Naphtali there were.

28 The strength thou hast ev'n by thy
God

the same commanded was:
Confirm, O God, the thing which thou
for us hast brought to pass.

29 For thy house at Jerusalem,
Kings shall bring gifts to thee.

30 Rebuke their troops of spearmen,
troops

of bulls that mighty be:
With peoples calves, & him that doth

with silver pieces bow.
The people that them selves delight

in war, O scatter thou. (come

31 From Egypt there shall princes
and th' Ethiopians land

Shall speedily unto the Lord
reach her out-stretched hand.

32 Earths kingdoms sing ye unto
God:

unto the Lord sing praise. Selah.

33 To him that rides on heav'ns of
heav'ns

that were of ancient daies.
Lo he his voice a strong voice gives,

34 To God ascribe ye might,
His excellence o're Israe is,

his strength is in the height.
35 Thou God art from thy temple

the God of Israel he. (dread:
Gives strength, and to his people

O let God blessed be. (power,
P S A L. LXIX.

To the chief Musician upon Shushan-
nim, A Psalm of David.

THe waters in unto my soul
are come, O God me save.

2 I am in muddy deep sunk down,
where I no standing have,

Into deep waters I am come,
where floods me overflow.

3 I of my crying weary am,
my throat is dried so.

Mine eyes fail, for my God I wait.
4 They that have hated me. (hairs

Without a cause, than mine heads

they more in number be:
Also mine enemies wrongfully

they are that would me slay,
They mighty are: then I restor'd

what I took not away.
5 O God thou know'st my foolishness

my sin's not hid from thee.
6 Who wait on thee, Lord God of

let not be sham'd for me: (holts,
O never suffer them who do

for thee enquiry make,
O God of Israel to be

counted for my sake.
7 By reason that I for thy sake, :

reproach have suffered:
Confusion my countenance

hath over-covered.
8 I as a stranger am become,

my brethren ev'n unto,
Unto my mothers children I

an alien am also.
9 God of thy house the fervent zeal

hath quite up eaten me:
And on me their reproaches fell,

that have reproached thee.
10 In fasts I went, and spent my soul,

this was reproach to me.
11 And I my garment sackcloth made

yet must their proverbs be,
12 They that do sit within the gate,

against me speak they do:
Unto the drinkers of strong drink,

I was a song also.
13 But I in a accepted time,

to thee, Lord, make my prayer:
O God me in thy saving truth,

and in much mercy hear.
14 Deliver me out of the mire,

and me from sinking keep:
Let me be freed mine haters from,

and out of waters deep.
15 O reflow me let not water-floods,

nor me let swallow up
The deep, and let not thou the pit

her mouth upon me shut.
16 Jehovah hear thou me, for good

is thy benignity:
After thy mercies multitude,

O turn thy face to me,
17 And from thy servant hide not

thou
thy countenance away;

Because that I in trouble am,
hear me without delay.

18 O draw thou nigh unto my soul,
redeem thou it likewise:

Deliver me, because of them
that are mine enemies.

19 Thou my reproach hast known,
also

my shame, and my disgrace:
Mine adversaries every one,

they are before thy face.

20 Reproach mine heart hath broke, To the chief Musician. A Psalm of David, to bring to remembrance.

I griev'd
I sought some me to moan,
But none there was: and sought for
some

to comfort, but found none,
21 In stead moreover of my meat,
they gave unto me gall;
They gave me vinegar to drink

to quench my thirst withall.
22 Their table set before their face.
4 Let those that seek thee all

to them become a snare:
And that let be a trap, which should
have been for their welfare.

23 Their eyes let darkned be like-
that they may never see; wife,
With trembling also make their

loins
to shake continually.

24 Pour out thine ire on them, let
seize

on them thine anger fell.
25 Their palace let be desolate:
none in their tents let dwell.

26 Because they do him persecute,
on whom thy stroke is found;
Also they talk unto the grief

of them whom thou dost wound
27 Do thou to their iniquity,
iniquity more add:

Into thy righteousness for them
let entrance none be had.

28 Out of the book of living ones,
O do thou them forth blot:
And them amongst that righteous are

be written let them not.

29 But I, O God, am poor and sad:
let thy health lift me high.

30 With song I'll praise the name of
with thanks him magnifie. (God,

31 Unto Jehovah this also
shall be more pleasing far,
Than any ox or bullock young,
that horn'd and hoofed are.

32 This thing when as they shall be-
hold,

then shall be glad the meek;
Also your heart shall ever live,
that after God do seek.

33 Because the Lord the poor doth
hear,

nor's prisoners doth despise:
Let heav'n, earth, seas him praise, and
that moves therein likewise. (all

34 For God will Judah's Cities build,
and Sion he will save:

That they may dwell therein, and
may

it in possession have.
35 And of his servants then the seed
inherit shall the same:

Also therein inhabit shall
they that do love his name,

O God to rescue me:
Lord to mine help make hast.

2 Who seek my soul asham'd let be,
and let them be abash't:

Turn'd back and sham'd be they
that in my hurt delight.

3 Turn'd back be they, ha, ha, that
their shame for to requite. (say,

4 Let those that seek thee all
be glad and joy in thee:

Who love thy health say still they
God magnified be. (shall,

5 But poor and needy I,
haste God, to me, I pray:

Thou art my help, and liberty,
O Lord do not delay.

Jehovah I for safety do
betake my self to thee:

Confusion to be put unto
O never suffer me.

2 Me rescue in thy righteousness,
let me deliverance have:

O bow thou down thine ear to me,
also do thou me save.

3 Be thou my habitation fast,
where I may still resort:

Thou me to save commanded hast,
for thou'rt my rock and fort.

4 My God, from wicked's hand me
from fierce hand and unjust (free,

5 Because thou Lord God art my hopes
and from my youth my trust.

6 Up from the womb thou didst me
thou didst deliver me, (stay:

Out of my mothers bowels, ay
my praise shall be of thee.

7 To many I a wonder am,
but thou my refuge strong.

8 Let with thy praise my mouth be
and honour all day long. (fill'd,

9 Unto the time of elder age,
O cast me not away:

And do thou not abandon me
when my strength doth decay.

10 For they that be mine enemies,
those men against me speak:

Who for my soul say wait likewise,
together counsel take. (gone,

11 They say, God hath him quite for-
now persecute him ye:

And apprehend ye him, for none
there is to set him free.

12 O God from me depart not far,
my God to help me haste.

13 Who my souls adversaries are,
O let them be abash't.

O let them quite consumed be,
let them be covered eke.

With foul disgrace, and infamy,
that for my hurt do seek.

14 Howbeit I with patience still,
on thee will waiting be:

And more and more yet adde I will,
to all the praise of thee.

15 My mouth shall forth thy right-
teousness,

and thy salvation show,
From day to day, for of the same
no numbers do I know.

16 I in the strength of God the Lord,
will still along go on:

I will thy righteousness record,
yea even thine alone.

17 From my youth up, O mighty
thou hast instructed me, (God,

I hitherto have shew'd abroad
the wonders wrought by thee.

18 And now also when I am old,
and hoary-hair'd, O God,

For sake me not till I have told
thy mighty pow'r abroad.

Unto this generation,
and unto every one

That shall hereafter be to come,
thy strong dominion.

19 Also thy righteousness O God,
is high exceedingly: (wrought,

Great are the things that thou hast
O God, who's like to thee?

4

20 Thou who hast caused me to see
affliction great and sore,
Shalt turn and quicken me: and me
from depths of th' earth restore.

21 Thou shalt my greatness multiply
and comfort me always.

22 Also with tuned psaltery
I will sing forth thy praise.

O thou my God, sing forth will I
to thee mine harp upon.

Thy faithfulness and verity,
O Israels holy one,

23 My lips reioice & shouting shall,
when I to thee shall sing;

My soul which freely thou from
to liberty didst bring. (thral

24 Likewise my tongue shall forth
thy justice all day long (declare

Because that they confounded are,
and sham'd that seek my wrong,

PSALM LXXII.

A Psalm for Solomon.

O God thy judgement give the
King:

Thy justice likewise to his son.

2 Just judgement he thy folk shall
bring:

And to thy poor see judgement done

3 The mountains shall abundantly
Unto the people bring forth peace;

The little hills accordingly

By executing righteousness.

4 Poor of the people judge he shall,
And children of the needy save;

He shall to pieces break ev'n all
Them & with fraud oppressed have.

5 They shall thee fear, while Sun and
Moon

Endure through generations all.

6 Like rain on mown grals he shall
come,

As flow'rs on earth distilling fall.

7 The just shall flourish in his daies,
And store of peace till no Moon be.

8 And from the seas unto the seas,
From flood to lands end reign shall
he.

9 They that dwell in the wilderness,
Themselves before him bow they
must:

And they who are his enemies,
They verily shall lick the dust.

2

10 Upon him presents shall bestow,
Of Tarshish, and the Isles the Kings:

Shebahs, and Sebahs Kings also
Shall unto him give offerings.

11 Yea unto him all Kings shall fall,
And serve him every nation:

12 For needy crying, save he shall,
The poor and helper that hath none,

13 The poor and needy spare shall
he,

The souls eke of the needy save.

14 Their souls from fraud, and wrong
set free

By him shall they redemption have;
Their blood shall in his eyes be dear.

15 And he shall live, and Shebahs
gold. (prayer

They shall him give, still by him
Shall be, and daily be extoll'd.

16 Of corn an handfull shall be
there

I th' land the mountains tops upon:
Whose fruit in shaking shall appear,

Like to the trees of Lebanon:
And who are of the City, they

Like grals on earth shall flourish all.

17 His name it shall endure for aye:
As long as Sun continue shall.

Even so his name continue shall.
And men in him themselves shall
blefs;

And of the world the Nations all,
Shall him the blessed one profess.

18 O let Jehovah blest be,
The God, the God of Israel,

For by himself alone doth he (tell

Work things that wondrous are to
19 And blest be his glorious Name,

For ever, let the earth fill'd be
For with the glory of the same,
Amen also. Amen say we.

For Common Tunes.

And ave be blest his glorious Name,
let all the earth fill'd be:

Likewise with glory of the same,
Amen, Amen say we.

The Third

BOOK of PSALMS.

PSAL. LXXIII.

A Psalm of Asaph.

Sure God is good to Israel:
 ev'n to the clean in heart.
 2 But yet my feet had almost slip't,
 my steps did well-nigh start.
 3 For at the fools I envious was:
 to see lewd men in peace.

4 For without bands trough death
 they pass,

their strength doth nothing cease.
 5 Like other mean men they are not,
 in toylsome misery:

Nor stricken with like plagues are
 as other mortals be. (they,

6 Pride therefore like a chain doth
 them on each side about; (since

And like a garment violence
 doth cover him throughout.

7 Out of the fulness of their fat
 extended are their eyes:

They do enjoy more prosp'rous state
 than what their hearts devise.

8 Corrupt they are, and wickedly
 speak guile; they proudly talk.

9 Their mouth the heavens doth
 descie, (walk,

their tongue through th'earth doth
 2

10 Therefore his people hitherto
 do turn themselves about:

And water; of their cup o'reflow,
 that are to them wrung out.

11 And they have said, how can it be,
 that God this thing should know?

Is there in him that is most high
 hereof the knowledge too?

12 Behold th'ungodly men are these,
 yet have tranquility:

They do within the world increase,
 in rich ability. (vain,

13 Sure I have wash'd my heart in
 and hands in innocence.

14 For every day I plagu'd have
 been,

each morn with chastizement.

15 If I should say that I will make
 this declaration:

Lo of thy sons I should offend
 their generation.

16 When as I thought this thing to
 it was too hard for me. (know

17 Till I did to Gods temple go.
 where I thair end did see.

3
 18 Surely in places slippery,
 these men thou placed hast:

To desolations suddenly,
 thou do'st them also cast.

19 As in a moment how are they
 brought to destruction?

And now are they consum'd away.
 wish'd confusion?

20 Like to a dream, as when a man
 awaking doth arise,
 When thou awak'st their Image then
 O LORD thou shalt despise.

21 My heart with grief was lea-
 ven'd so,

prick'd were my reins in me.
 22 So foolish I, and did not know,
 like as a beast with thee.

4
 23 Nevertheless continually
 before thee I do stand:

Thou hast upheld me stedfastly,
 also by my right hand.

24 Thou w'thy prudent counsel shalt
 direction to me give;

Up afterward also thou shalt
 to glory me receive.

25 In heav'n above but thee alone,
 who is it that I have?

And there is nothing th'earth upon
 besides thee that I crave.

26 The flesh of mine, also my heart
 doth fail me altogether:

The mighty God he is my part,
 and strength of heart for ever.

27 For lo, they that are far from thee,
 shall utterly decay:

All that a whoring go from thee,
 thou shalt consume away.

28 But as for me it's good that I
 near unto God repair:

I do on God the LORD rely,
 thy works all to declare.

PSAL. LXXIV.

Masb'il of Asaph.

O God why hast thou cast us off?
 thy rage why dost thou keep;

For evermore thus smoaking out,
 against thy pasture sheep?

2 Made thou thy Church, thou
 bought'st of old

ev'n thy possessions rod,
 Which thou redeem'st, this Sion

wherein thou hast abode. (mount

3 Unto the lasting ruinous waits,
 lift up thy foot on high:

All that the foe hath evilly done,
 within thy Sanctuary.

4 Within the congregations
 wherein thy people met

Thine enemies roar: their ensigns
 for tokens have up set. (they

5 The man that axes on thick trees
 did lift up, had renown. (once

6 But now with axe and mauls at
 they beat their carv'd works down.

7 They fired have thy Sanctuary,
 thy name its dwelling place.

By casting down unto the ground,
 they do prophane'ly raze.

8 Let us together them destroy:
 thus in their heart thy said,

Gods Synagogues throughout the
 all in the flames they laid. (land,

9 Our signes we see not, there's no
a Propheet us among: (more)

Nor with us any to be found
that understands how long.

10 How long yet shall th'oppressing
O mighty God defame? (foe)

Thine enemy for evermore,
shall he blaspheme thy name

11 Why dost thou hold thine hand?
pluck from

thy bosom thy right hand.

12 God is my King of old, and
salvation midst the land. (works)

13 Thou didst by thine Almighty
power,

divide the Sea asunder;

The dragons head in pieces thou
didst break the waters under.

14 The head of the Leviathan
thou into pieces brake:

To people that in deserts dwell,
for meat thou didst him make.

15 Thou clav'st the fountain and the
flood,

thou dri'st up floods of might.

16 Thine is the day, and night is
thine:

thou Sun prepar'st and light.

17 Of all the borders of the earth
foundations laid'st thou fast:

The Summer and the Winter both
the same thou formed hast.

18 Remember this the enemy doth
reproachfully defame

Jehovah: and the foolish folk,
blasphemed have thy name.

19 O do not to the multitude
thy Turtles soul deliver:

The congregation of thy poor,
forget not thou for ever.

20 Unto thy Cov'nant have respect:
for where dark places be, (are)

Throughout the earth, they filled
with fears of cruelty

21 O never let th'oppressed one
return away with shame:

O let the poor and needy one
give praise unto thy name.

22 Arise, O God, plead thine own
cause:

have thou in memory,

How day by day the foolish man,
with scorn reproacheth thee.

23 Thine enemies voice forget not
thou,

the tumult loud of those,
Continually ascends on high,

that rise thee to oppose.

PSAL. LXXV.

To the chief musician. *Alaschith*,
A Psalm or Song of Alaph.

O God to thee give thanks we do,
we do give thanks to thee:

How that thy name is near also,
thy wonders shew to be.

When I receive th'assembly shall,
judge uprightly I will. (all)

2 The earth melts, and its dwellers
I stay its pillars still. Selah.

4 I said unto the foolish ones,
deal not so foolishly:

Also unto the wicked ones,
lift not the horn on high.

5 Lift ye not up your horn on high;
with stiffened neck speak not.

6 For from East, West, or Wil-
derness,

promotion is not got.

7 But God is judge; one he sets up,
another down doth tread.

8 For in the LORD's hand is a cup
the wine is also red:

Of mixture full; he poures thereout;
but yet the wicked all

That are on-earth, the dregs thereof
wring out, and drink them shall.

9 But as concerning the alwaies.
I will declare abroad;

And I will sing a Psalm of praise,
to him that's Jacobs God.

10 Of men ungodly all the horns
also cut off will I:

But of the righteous ones the horns
shall be exalted high.

PSAL. LXXVI.

To the chief Musician on Neginoth,
A Psalm or Song of Alaph.

I N Judah God is known: his name
is great in Israel.

2 In Salem also is his tent:
in Zion he doth dwell. (brake)

3 He arrows of the bow there
shield, sword, and battel too. Selah.

4 More bright and wondrous ex-
cellent

than mounts of prey art thou.

5 They that are stout of heart are
spoil'd,

they slept their sleep out-right:

And none of them have found their
hands

that were the men of might.

6 O thou that art of Jacob God,
at thy rebuke out-past,

The chariot and the horse also,
to sleep of death are cast.

7 Thou, even thou art to be fear'd;
O who is he therefore?

When once thou angry art that can
thy presence stand before?

8 Thou didst out from the heav'ns
above

cause Judgement to be heard;

The earth also in silence was
exceedingly afraid.

9 When as that God himself arose
his judgement to dispense,

Of all the meek ones of the earth
to be the safe defence. Selah.

10 Assuredly the wrath of man
shall praises to thee gain:

And the remainder of their wrath
the same thou shalt restrain.

11 Vow to the LORD your God,
and pay;

all that about him are;

And bring ye an oblation,
to him that is our FEAR.

12 The spirit that in princes is,
asunder ear shall be:

Unto the Kings on earth that are,
he shall most dreadfull be.

PSAL. LXXVII.

To the chief musician, to Jeduthun,
A Psalm of Asaph.

MY voice was to the mighty God,
yea cried out I have;

My voice was to the mighty God,
and ear to me he gave.

2 In my distress I sought the LORD
my fore ran in the night;

And ceased not; my soul also
refused comfort quite.

3 I did remember God, likewise
disquieted was I:

I did complain, my spirit also
o'whelm'd was heavily.

4 Awaking thou dost hold mine eyes;
I cannot speak for fears.

5 I have considered dayes of old,
of ancient times the years.

2

6 To my remembrance I do call,
the song in night I had:

I comman'd with my heart, also
strict search my spirit made.

7 For ever will the Lord cast off?
and pleas'd will he not be?

8 His tender mercies is it ceas'd
to perpetuity?

His promise doth it fail for ay?

9 What to be gracious

Hath God forgotten? and shut up
in wrath his bowels thus? Selah.

10 * Then said I this my weakness is,
yet to remembrance I

Will call the years of the right hand
of him that is most high.

11 I will unto remembrance call,
the actions of the LORD:

Thy wondrous work of ancient time,
I surely will record.

12 I'll muse of all thy works like-
wise,

and of thy doings talk.

13 Within the Temple is the way,
O God, where thou dost walk.

3

14 What God so great as our God is?
works wonderfull that are

Thou God hast done, among the folk
thou dost thy strength declare.

15 Thy people thou from thraldome
with thy strong arm set free, (hath

Of Jacob, and of Joseph too
those that the children be. Selah.

16 Thee did the waters see; O God
rice did the waters see:

They were afraid, the deeps also,
could not but troubled be.

17 With waters were the clouds
pour'd forth,

the skies a sound out-send;

Also thine arrows on each side,
abroad dispersed went.

18 Thy thunder voice in heaven
thy lightnings they did make (was

The world enlighten'd, and the earth
did tremble and did shake.

19 Thy waies I th' sea, thy paths
and steps,

unknown are in the deep,

20 By Moses and by Aarons hand,
thou led'st thy folk like sheep.

PSAL. LXXVIII.

Maschil of Asaph.

GIVE listening ear unto my Law,
ye people that are mine:

Unto the sayings of my mouth,
do you your ear incline.

2 My mouth I'll open in parables,
I'll speak things hid of old:

3 Which we have heard and known,
and which

our Fathers have us told.

4 Them from their Children we'll
not hide;

but shew the age to come,

The LORD his praise, his strength
and works

of wonder he hath done.

5 In Jacob he a witness set,
a Law in Israel

He gave, which he our Fathers
they should their children tell. (charg'd

6 That th' age to come, and children
which

are to be born might know;

That they who should arise, the same
might to their children shew.

7 That they upon the mighty God
their confidence might set:

Gods works, and his command-
ments

might keep and not forget.

8 And might not like their Fathers
a cross, stiff race, a race (be,

That set not right their hearts; nor
with God their spirit was. (firm

2

9 The armed sons of Ephraim,
that went out with their bow,

Did turn their back the day wherein
they did to battel go.

10 Gods cov'nant they observed not,
to walk in's Law deni'd. (forget

11 His works and wonders they
that

that he to them prescrib'd.

12 He many a wondrous thing did work

before their fathers eyes:

Within the land of Egypt seen,
in Zoan field likewise.

13 Afunder he the sea did part,
and caus'd them through to pass:

And he the waters made to stand,
that as an heap it was.

14 With cloud by day, with fire by night

15 He led them. Rocks he clave,
In wilderness, as from great deeps,
drink unto them he gave.

16 Ev'n from out of the stony rock
streams he did bring also,
And caus'd water to run down,
like as the rivers do.

3

17 Moreover they did add yet more
against him for to sin:

By their provoking the most high
the wilderness within.

18 Moreover they within their heart
by tempting God did try,

By asking earnestly for meat
their lust to satiate.

19 And spake against \S mighty God,
and said, what, is God able,

Within the desert wilderness
to furnish us a table?

20 Lo he the rock smote, waters
thence

gush out, and streams did flow.

Can he for a people flesh provide?
can he give bread also?

21 The LORD heard, he was wrath
for this,

'so kindled was a fire

'gainst Jacob, and 'gainst Israel
there came up wrathfull ire.

22 For they in God believed not:
nor in his health did hope. (clouds

23 Though from above he charg'd \S
and doors of heav'n set ope:

24 On them he manna rain'd to eat,
and gave them heavens wheat.

25 Each man of them eat Angels
food:

to th'ull he sent them meat.

26 I'th' heav'ns he made the east-
wind blow,

brought south-wind by his power.

27 He feth on them like dust;
wing'd fowls

like sand of seas did show'r.

28 And in the midst of their camp
he caus'd it to fall,

Ev'n round about on every side
their dwelling places all.

29 So they did eat, they fill'd were
abundantly also:

For that which was their own desire
he did on them bestow.

30 They from their lustful appetite
were none estrang'd at all.

But while their meat was in their
mouth,

31 Gods wrath did on them fall,
And slew their fat ones, and smote
down

the choice of Israel men:

32 Yet for all this they sinn'd, nor did
believe his wonders then.

33 Therefore in vanity the dayes
he of their life did spend:

And he their years brought hastily
unto a fearful end. (him

34 When he them slew, then after
they sought with their desire,

And they return'd, and after God
they early did enquire. (rock,

35 Likewise that God was their strong
they call'd to memory:

And how that their redeemer was
the mighty God most high.

36 Yet with their mouth they flatter'd
him,

and to him their tongues ly'd.

37 For right their heart was not with
nor did in's cov'nant bide. (him,

38 But full of mercy he forgave
their sin, and stroy'd them not;

Yea oft he turn'd his wrath aside,
nor rais'd all's anger hot.

39 For he recalled unto minde,
how that frail flesh they were:

And as it were a passing wind,
that doth no more appear.

5

40 How oft in desert vex'd they him,
and grief put him upon?

41 Yea, they did turn, tempt God,
and did

stint Israels holy one. (minde,

42 His hand they did not keep in
nor on the day they thought,

Wherein he from the enemy
for them deliverance wrought.

43 How he his signes miraculous,
in Egypt wrought likewise:

And also in the field of Zoan,
his fearful prodigies.

44 Also how he their rivers had
converted into blood;

And so as that they could not drink
the waters of the flood.

45 Amongst them which did them
he sent forth divers flies: (devour

And to destroy them, them amongst
he sent the frogs likewise.

46 He gave their fruit to th' cater-
pillers,

to locusts eke their toil. (hail,

47 He did their vines destroy with
with frost their fig-trees spoil.

48 Their cattel he deliver'd up
unto the hail also;

B

And

And he their herds of catel gave
hot thunderbolts unto.

49 He cast on them fierce ire and
wrath,

and indignations strong;
And sore distrels, by sending forth:
ill Angels them among.

50 He made a way unto his wrath,
their soul he did not save
From death, but unto pestilence
their lively ones he gave.

51 He within Egypt land also
the first-born all did smite:
Those that within the tents of Ham
were chiefest of their might.

52 But like a flock of sheep he made
his people forth to go:
And in the desert like a flock
he guided them also.

53 In safety he them led likewise,
so that they did not fear;
But in the sea their enemies,
he overwhelmed there.

54 The border of his holy place
them there unto he brought:
Yea even to his mountain which
by his right hand he bought.

55 Fore them he cast the heathen out,
he did their lot divide

By line: and Isra'el tribes he made
in their tents to abide.

7

56 Yet they did tempt, and bitterly
did grieve the God most high:

Also his testimonies they
kept not attentively. (turn'd

57 But like their Fathers, back they
and faithfulness did show:

They turned were aside ev'n like
unto a warping bow.

58 For they to anger did provoke
him with their places high;
And with their graven Images,
mov'd him to jealousy.

59 God hearing this, was wrath, and
loath'd

Isra'el with hatred great.

60 So Shiloahs tent he left: the tent
which he among men set.

61 And he delivered up his strength
into captivity;

Also into the enemies hand
his glorious majesty. (and was

62 To th'sword he gave his folk:
wrath with his heritage.

63 Their young men he devour'd,
their maids

none gave in marriage.

64 Their Priests fell by the sword;
likewise

their widows did not weep.

65 Then did the Lord as one arise
awakened out of sleep:;

Like as a strong man after wine

66 do he shout, He also smot

His foes behind, so gave he them
an everlasting blot.

8

67 Then he did Josephs tent refuse;
nor Ephraims tribe approv'd.

68 But did the tribe of Judah chuse:
mount Sion which he lov'd.

69 His holy place he builded then,
like palaces on high;

Like to the earth which he did set
to perpetuity:

70 He of his servant David then
did his election make:

And from the place of folding in
the sheep he did him take.

71 From following of the ewes with
he did him then advance: (young

His people Jacob for to feed
Isra'el his heritage.

72 So he them fed according to
his hearts integrity:

And by his skillfulness of hand
them led accordingly.

PSALM LXXIX.

A Psalm of Asaph.

O God the heathen entred have
thine heritage, and defil'd

Thine holy temple; they on heaps
Jerusalem have pil'd.

Thy servants bodies that are dead
they given have for meat

To th'fowles of heav'n: to th'beasts
of th'earth

flesh of thy Saints to eat.

3 Their blood they have forth poured
about Jerusalem: (round

Like unto waters, and there was
none for to bury them.

4 To those that near unto us dwell
reproach become are we:

A scoffing and a scorn to them
that round about us be.

5 How long Jehovah wilt thou still
continue in thine ire,

For ever shall thy jealousy
burn forth like unto fire?

6 Upon the heathen pour thy wrath,
who never did thee know:

Upon the Kingdoms that have not
call'd on thy name also.

7 Because they Jacob have devour'd,
and they his dwelling place

To utter desolation
did wonderfully raze.

1

8 Minde not again't us former sins;
O let thy bowels hate

Us to prevent, because we are
near utterly laid waste.

9 God of our safety help thou us,
for th'honour of thy name;

Free us also, and purge away
our sin ev'n for the same.

10 Why say the heathen, where's
their God?

before

before them bring to light,
The vengeance of thy Saints blood-
and that before our sight. (shed)
11 Before thee let the prisoners sighs
come up, accordingly
As mighty is thine arm, save those
that are design'd to dy.
12 And to our neighbours seven fold,
into their bosom pay, (Lord
Their vile reproach wherewith O
reproached thee have they
13 So we thy folk, and pasture sheep,
will give thee thanks alwayes:
And unto generations all,
we will shew forth thy praise.

PSAL. LXXX.

To the chief Musician upon Shoshan-
nim Edub, A Psalm of
Alaph.

THou that lead'st Joseph as a
flock,

O Isr'els Shepherd hear:
Who dwelt between the Cheru-
bims,

O shine thou forth most clear.
2 Ephraim before, and Benjamin
Manasse's tribe also:

O stir thou up thy strength, and come,
for us salvation shew.

3 O God return thou us again,
and cause thy countenance

To shine forth upon us, that we
may have deliverance. (thou

4 Lord God of hosts, how long wilt
smoke 'gainst thy peoples prayers.

5 Thou makest them to feed upon
the bread of mournfull tears.

And giv'st them many tears to drink,
6 Our neighbours strife likewise

Thou makest us, and amongst them-
selves

do laugh our enemies.
7 O God of hosts turn us again.

and cause thy countenance
To shine forth upon us, so we

shall have deliverance.
2

8 From Egypt thou hast brought a
forth also thou didst cast (vine,

The heathen people, in their room
the same thou planted hast.

9 Yea thou before it didst prepare
a room where it may stand:

Thou didst it cause deep root to take,
and it did fill the land.

10 Her shade hid hills, her boughs
like goodly cedars stood. (also

11 She sent her boughs unto the sea,
her branches to the flood.

12 O why then hast thou broken down
her hedges utterly,

So that all those do pluck at her
that in the way pass by?

13 The boar out of the wilderness
doth wasting it annoy:

And wild beasts of the field the same
devouringly destroy.

14 We do beseech thee to return,
O God of hosts, incline

Too look from heaven and behold,
and visit thou this Vine.

15 The vineyard which thou hast also
with thy right hand let fast:

That branch likewise which for thy
self

confirm'd thou strongly hast.
16 It is consumed with the fire,

and utterly cut down:
They perish do, and that because

thy countenance doth frown.
17 Upon the man of thy right hand,

thine hand let present be:
Upon the son of man whom thou

hast made so strong for thee.
18 So from henceforth we never will

from thee go back at all:
O do thou quicken us, and we

upon thy name will call.
19 Lord God of hosts, turn us again,

and cause thy countenance
To shine forth upon us, so we

shall have deliverance.
PSAL. LXXXI.

To the chief musician upon Gittith,
A Psalm of Alaph.

UNto the mighty God our strength
sing with a shouting voice:

Unto the God of Jacob eke,
make ye a joyfull noise.

2 Take up a Psalm of melody,
the Timbrels hither bring,

Together with the Psaltery,
and Harps sweet sounding string.

3 As in the time of the new moon,
with trumpet sound on high:

As in appointed time and day
of our solemnity.

4 Because that unto Israel,
this thing a statute was;

And by the God of Jacob this
did for a judgement pass.

5 This witness he in Joseph set,
when he through Egypt went;

Whereas a language I did hear,
but knew not what it meant.

6 I from the burthen which he bare,
his shoulder did set free:

His hand also were from the pots
delivered by me.

7 Thou call'st in straits, and I thee
in thunders secrecy, (freed

I answered thee; at Meribah
its waters proved thee. Selah.

2
Hear, O my people, and I will
unto thee testifie:

If that thou wilt, O Israel,
hear me attentively.

9 There shall not any strange God be
in midst of thee at all;

Nor unto any foreign God,
 thou bowing down shalt fall.
 10 I am the Lord thy God, who thee
 from land of Egypt led:
 Thy mouth open wide, and thou by me
 with plenty shalt be fed.
 11 My people yet would not give
 unto the voice I spake:
 And Israel would not in me,
 their full contentment take.
 12 So their perverse intents of heart
 I left them up to have:
 And let them walk on in their way
 which their own counsels gave.
 13 O that my people unto me,
 Obedient had bin:
 And O that Israel he had
 walked my ways within,
 14 I should within a little time
 have pulled down their foes:
 I should have turn'd my hand upon
 such as did them oppose.
 15 The haters of the LORD to him
 obedience should have gain'd:
 But unto perpetuity
 their time should have remain'd.
 16 And with the finest of the wheat
 have nourish'd them should he:
 With hony of the rock, I should
 have satisfied thee.

PSAL. LXXXII.

A Psalm of Asaph.

THe mighty God doth stand
 within

th' assembly of the strong:
 And he it is that righteously
 doth judge the Gods among.
 2 Give judgement of unrighteous-
 how long a time will ye? (ness
 Will ye accept the countenance
 of those that wicked be?
 3 See that the needy ye defend,
 also the fatherless:
 Unto th' afflicted justice do,
 and to them in distress. (are
 4 The wasted poor, and those that
 in need, deliver ye:
 And them redeem out of the hand
 of such as wicked be.
 5 They know not, nor will under-
 in darkness they walk on? (stand,
 The earths foundations all of them,
 quite out of course are gone.
 6 I said that ye were Gods likewise,
 sons of the highest all.
 7 But ye shall dy like men, and like
 one of the Princes fall.
 8 That thou may'st judge the earth,
 do thou thy self advance: (O God
 For thou shalt have the nations all
 for thine inheritance.

PSAL. LXXXIII.

A Psalm or Song of Asaph.

O God do not thou silence keep,
 no longer speech refrain,

O mighty God do thou likewise
 no longer still remain.
 2 For lo they that thine enemies be,
 do rage tumultuously:
 And they that haters be of thee,
 have lift the head on high.
 3 Against those that thy people are,
 they crafty counsel take:
 Also against thy hidden ones
 they consultation make.
 4 They said, lest they a nation be
 let's cut them down therefore:
 That in remembrance Isr'els name
 may not be any more.
 5 Because they counsel taken have
 together with consent:
 And in confederacy close
 they are against thee bent.
 6 The Tabernacle of Edom,
 and of the Ishmaelites,
 The people of the Hagarens,
 and of the Moabites
 7 Gebal, and Ammon, Amalek,
 together do conspire:
 The Philistims, with them that be
 inhabitants of Tyre.
 8 Assur moreover is combin'd
 with them in amity:
 And they have been an arm of
 to Lots posterity. (strength

9 As thou didst to the Midianites,
 so do to them also:
 As Jabin to, and Sisera
 at Kishkhons brook so do.
 10 Who near to Endor suddenly
 were quite discomfited:
 Who also did become as dung
 that on the earth is spread.
 11 Like unto Oreb, and like Zeeb,
 make thou their Nobles fall,
 As Zebah and Zalmunna too,
 make thou their Princes all.
 12 Who said, for our possession,
 Gods houses let us take.
 13 My God them like a wheel, like
 straw
 before the wind them make.
 14 As fire doth burn a wood, and as
 the flame sets hills on fire:
 15 So with thy tempest them pursue,
 and fright them in thine ire.
 16 Do thou their faces all fill full
 of ignominious shame:
 That so they may O Lord, be made
 to seek unto thy name.
 17 But to confusion let them bee,
 and vexed sore for ay:
 Yea let them unto shame be put,
 and utterly decay.
 18 That men may know that thou
 whose name
 JEHOVAH is alone:
 Art over all the earth throughout
 advanc'd the highest one.

PSAL. LXXXIV.

To the chief Musician upon Gittith,
A Psalm for the Sons of Korah.

How amiable Lord of hosts
thy Tabernacles be?

2 My soul longs for Jehovahs Courts,
yea it ev'n faints in me:

Unto the strong and living God,
my heart and flesh do shout.

3 Yea sparrows finde an house, her
the swallow eke finds out: (nest

Wherein she may her young ones
thine altars near unto: (lay,

O thou that art of armies Lord,
my King, my God also.

4 O blest are they within thy house
who dwell, still they'll thee praise:

5 Blest is the man whose strength's
in thee,

in whose heart are their ways.

6 Who as they pass through Baca's
a fountain will make: (Vale

Also the pool that are therein,
their fill of rain do take.

7 From strength to strength they go:
in Zion all appear. (to God,

8 Lord God of hosts, O hear my
prayer,

O Jacobs God give ear.

9 Behold, O God, our shield, the face
of thine anointed see.

10 For better's in thy Courts a day,
then elsewhere thousand be:

I rather had a door-keeper
be i'th' house of my God,

Than in the tents of wickedness
to settle mine abroad.

11 Because the Lord God is a Sun,
he is a shield also:

Jehovah on his people grace
and glory will bestow:

No good thing will he hold from
that do walk uprightly, (them

12 O Lord of hosts, the man is blest
that puts his trust in thee.

PSAL. LXXXV.

To the chief Musician, A Psalm for
the sons of Korah.

O Lord thou favour'd hast thy
Of Jacob the captivity, (land

Thou hast returned with thine hapil.

2 Thou also the iniquity
Hast of thy people pardoned:

Thou all their sin hast covered:
Selah.

3 Thou all thine anger didst withdraw
From thy fierce indignation

Thou turned hast thy self away.
O God of our salvation,

Convert thou us, and do thou make
Thine anger towards us to slake.

5 Ay shall thy wrath be us upon?
Wilt thou thine indignation.

Draw out to generation?

And unto generation?

6 Wilt thou not turn and quicken us?
That joy in thee thy folk may

thus?

7 Lord on us shew thy mercy: eke
Thy saving health on us bestow.

8 I'll hear what God the Lord will
speak,

For hee'll speak peace his folk unto,
And to his saints: but let not

them
To foolishness return agen.

9 His saving health is sign at hand,
Surely to all that do him fear;

That glory may dwell in our land,
10 Mercy and truth are met full near,

Prosperity and righteousness,
Embracing did each other kiss.

11 Truth springs out of the earth;
also

From heaven looketh righteousness,
12 Yea God shall that that's good

bestow, (crease

Our land eke shall yield her en-
13 Justice shall go before his face,

And in the way her steps shall
place.

Another Meter.

O LORD thou favour'd hast thy
Jacobs captivity. (land:

2 Thou hast brought back, Thou
pard'nest hast

thy folks iniquity, (sin,

Thou hast close covered all their
3 Thou hast thy wrath off cast,

Thou from the fierceness of thine
thy self returned hast. (ire

4 Turn us again, O thou the God
of our salvation:

And towards us cause thou to cease
thine indignation.

5 Wilt thou be angry still with us
for evermore? what shall

Thine anger be by thee drawn out
to generations all?

6 Wilt thou not us revive? in thee
thy folk rejoyce shall so.

7 Shew us thy mercy, LORD, on us
thy saving health bestow.

8 I'll hear what God the LORD will
say,

because he will speak peace
Unto his folk, and saints: lest they

return to foolishness.

9 Sure nigh to them that do him
is his salvation: (fear,

That glory may within our land
have habitation.

10 Mercy and truth do joyntly meet:
justice and peace do kiss,

11 Truth springs from th'earth, and
righteousness

from heaven looking is.

12 Yea what is good the LORD
shall give:
yield shall her fruit our land.
13 Justice shall 'fore him go, & make
her steps i'th' way to stand.

PSAL. LXXXVI.

A Prayer of David.

Bow down, O Lord, thine ear,
hear me attentively:
For I am poor, afflicted sore,
and needy too am I.

2 In safety keep my soul,
for gracious am I:

My God save thou thy servant now;
that doth on thee rely.

3 Jehovah gracious
O be thou unto mee:

Because that I aloud do cry
through all the day to thee.

4 O make thy servant's soul
that it may joyfull bee,

Because that I, O Lord, on high
do lift my soul to thee.

5 For thou, O Lord, art good,
And to them all on thee that call,
in mercy rich art thou.

6 Jehovah to thine ear
O let my pray'r have place:

Attend unto the voice also
of my requests for grace.

7 I'th' day of my distress
to thee I will complain:

Because that thou wilt me unto
an answer give again.

8 Amongst the gods, O Lord,
like thee not any bee:

And no works are that may compare
with those are wrought by thee.

9 The Nations all, O LORD,
whom thou hast made, the same
shall come adore, ev'n thee before,
and glorifie thy name.

10 Because thou mighty art,
the things that thou hast done,
They wondrous are, and do de-
clare

that thou art God alone.

11 Teach me thy way, O Lord;
walk in thy truth will I:

Thine holy name to fear the same
mine heart in union ty.

12 With all mine heart I will,
O Lord my God thee praise:

And also I will glorifie
thy holy Name alwayes.

13 Because that unto mee
thy mercy doth excell.

My soul set free hath been by thee
ev'n from the lowest hell.

14 O God the proud arise,
and violent troops 'gainst mee:

My soul seek they to take away,
and 'fore them set not thee.

15 But Lord, a tender God

thou art, and gracious.
Long suffering too, in mercy then,
and truth art plenteous.

16 O turn to me thy face,
and on me mercy have: (now,
Thy strength give thou thy servant
thine handmaide son, O save.

17 Shew me a sign for good;
and let my haters see;

Be sham'd also: because Lord thou
doest help and comfort mee,

Another Meter.

LORD bow thine ear, hear me
because

1 I needy am and poor.

2 Because a gracious saint I am,
preserve my soul therefore:

O thou my God, thy servant save,
that doth on thee rely.

3 To me be gracious LORD, because
to thee I daily cry.

4 Rejoice thy servant's soul, for
LORD

to thee mine life I do.

5 Because Jehovah thou art good,
to pardon prone also:

And to them all in mercy rich,
thou art that on thee call.

6 LORD hear my pray'r, attend the
of my Requests withall. (voice

7 I'll in my troubles on thee call,
for thou wilt answer me.

8 Lord, none's like thee amongst
the gods,

and like thy works none be.

9 The Nations all whom thou hast
made

shall come, an I (LORD) the same
Before thee shall bow down them-

and glorifie thy Name. (selves,

10 Because thou Mighty art also:
the things that thou hast done,

They wondrous are, and do declare,
that thou art God alone.

11 Me, O Jehovah teach thy way,
walk in thy truth will I:

With reverence to fear thy Name,
my heart in union tie.

12 Thee, Lord my God, with all
my heart

I will confesse with praise:
And likewise I will glorifie

thy holy Name alwayes.

13 Because thy kindness mercifull
is very great to mee:

And thou hast from the lowest hell,
my soul deliver'd free.

14 O God the proud against me rise,
and troops of violent men

Have fought my soul: and they have
thee placed before them. (not

15 But LORD thou art a tender God,
and very gracious,

Long suffering too: in mercy thou

PSALM LXXXVII.

LXXXVIII. LXXXIX. 55

and truth art plenteous.
16 O turn thou unto me thy face,
and on me mercy have:
Unto thy servant give thy strength,
thine handmaids son, O save.
17 Shew me a sign for good, that
they
which hate me, may it see, (thou
And be asham'd, because LORD
do'st help and comfort me.

PSAL. LXXXVII.

A Psalm or Song for the Sons of
Korah.

His ground-work's in the holy
hills.

2 Jehovahs love excells.
To Sions gates, more than to all
the tents where Jacob dwells.
3 Gods City, things of glorious fame
are uttered of thee. Selah.
4 I Rahab will, and Babel name,
to them that know ledge mee.
Behold Philistia, and Tyre,
with Ethiopia there:
5 This man was born. This and that
was also born in her, (man
Of Sion thus it shall be said,
and he that is most High.

Ev'n he himself shall her prepare
a place of constancy. (tells,
6 The LORD when he the people
shall count there born was hee,
7 There singers, and mulicians are:
my springs are all in thee.

PSAL. LXXXVIII.

A Song or Psalm for the Sons of Ko-
rah, To the chief Musician upon
Mabaloth Leannoth, Maschil of He-
man the Ezrahite.

LORD God of my salvation,
Before the day and night cry'd I.
2 O let my pray'r before thee
come:

Incline thine ear unto my cry.
2 Because my soul is troubled so,
And to the grave my life draw's nigh.
4 Counted with them to th' pit
that go.

As one that hath no strength am I.
5 As free among those that be dead,
Like to the slain in grave up shut:
By thee no more remembered;
And by thy hand that off are cut.
6 Thou hast me laid i'th' pit most
low:

In darknesse within deep caves,
7 Hard on me lies thy wrath, also
Thou me afflict'st with all thy waves.

8 Men that of mine acquaintance be,
Away from me thou farre hast put:
To them thou loathsome makest me.
From coming forth I am up shut,
9 Because of mine affliction (way:
Mine eye with weeping pines a-

Jehovah, I thee call upon,
And to thee stretch my hands all
day.

10 Shew wonders to the dead wilt
thou?
Shall dead men rise and thee con-
fess? Selah.

11 I'th' grave wilt thou thy kindness
show?

In lost estate thy faithfulness?

12 Thy works that wonderful have
been, (known?

What shall in darkness they be
And shall thy righteousness be seen,
In that land of oblivion?

13 But unto thee, LORD, have
I cry'd,

At morn my pray'r preventeth thee.
14 Why casts thou LORD my soul
aside, (me?

Why do'st thou hide thy face from
me? I'm poor afflicted, and to dye
Am ready from my youthful years:

Distraught with troubles fore am I.
While I do bear thy horrid fears.

16 Thy fierce wrath over me doth
go?

Thy terrours they do me dismay.

17 As waters compass me they do,
Together they me round all day.

18 Friend and companion thou hast
farre

Removed off away from me:
To those that mine acquaintance are,

I am in dark obscurity.

PSAL. LXXXIX.

Maschil of Ethan the Ezrahite.

The mercies of Jehovah sing
for evermore will I:

I'llc with my mouth thy truth make
known

to all posterity.

2 For I have said, that mercy shall
for ever be up-built:

Establish in the very heav'ns
thy faithfulness thou wilt.

3 With him that is my chosen one
a covenant made I have:

And to my servant David I
by oath this promise gave.

4 To perpetuity thy seed
establish sure I will:

Likewise to generations all,
thy throne Ele build up still.

5 Also the Heav'ns thy wonders
LORD,

they shall with praise confess:
Within th' assembly of the Saints,
likewise thy faithfulness. (within

6 For to the LORD the heav'ns
who is't we can compare? (sons

Who's like the LORD among the
of them that mighty are?

- 7 God greatly in the Church of Saints Nor shall the sons of wickedness
is to be had in fear : afflict him any more. (foes,
And to be reverenc'd of all those
that round about him are.
- 8 Jehovah, O thou God of Hosts,
strong Jah, who's like to thee?
Thy faithfulness on every side
doth round encompass thee.
- 9 Over the raging of the sea,
that do'st dominion bear :
When as the waves thereof arise,
by thee they stilled are.
- 10 Like to one slain, thou broken
in pieces Rahab quite : (halt
Thou hast dispers'd thine enemies
ev'n by thine arm of might.
- 11 To thee the heavens do belong.
the earth likewise to thee :
The world with fulness of the same
by thee they founded bee.
- 12 The North, together with the
South
thou didst create the same :
Tabor likewise, and Hermons hill,
rejoyce shall in thy Name.
- 3.
- 13 Thou hast a very mighty arm,
thy hand in strength is great :
And also that right hand of thine
al oft on high is set.
- 14 The habitation of thy throne
justice and judgement are :
Their way before thy face to go
both grace and truth prepare.
- 15 Blessed are the people that
the joyful sound do know :
Lord, in thy countenances light
they up and down shall go.
- 16 They all the day shall in thy
rejoyce exceedingly : (name
And in thy righteousness they shall
be lifted upon high,
- 17 Because that thou art of their
strength
the glorious dignity :
Our horn eke shall exalted bee
in thy benignity,
- 18 Because Jehovah is to us
a safe protection ;
And he that is our Sovereign,
in Isr'el's holy one.
- 4.
- 19 Then didst thou speak in vision
unto thy saint, and said,
On such an one as mighty is
I have salvation laid.
- 20 One chosen from the folk I rais'd,
my servant David I
Have found; him I anointed with
my oyle of sanctity.
- 21 With whom my hand shall sta-
blish'd be,
mine arm him strengthen shall.
- 22 Also the enemy shall not
exact on him at all.
- 23 Before him I'll beat down his
and plague his haters fore.
- 24 My mercy yet, and verity,
with him shall be the same :
His horn likewise shall be on high
exalted in my name.
- 25 Moreover, I within the sea
will cause his hand to stand :
Likewise within the rivers I
will settle his right hand.
- 26 To me, my Father thou, my God,
and health's Rock, he shall cry.
- 27 And I will make him my first
born;
than earthly Kings more high.
- 28 My mercy I will keep for him ;
to times which everlast :
With him also my covenant
shall be establish'd fast.
- 29 Moreover, I his seed will make
for to endure always,
And I his throne establish will
like as of heav'n the dayes.
- 30 If that his sons forsake my law,
& from my judgement swerve.
- 31 If they my statutes break, and do
my precepts not observe ;
- 32 Their bold transgressions with the
then visit fore will I : (rod,
Likewise with stripes I visit will
their cross iniquity.
- 33 My loving kindness yet from him
away take will not I :
Nor suffer will in any wise
my faithfulness to ly. (him
- 34 The Cov'nant I have made with
shall not by me be broke :
That which is gone out of my lips,
I never will revoke.
- 35 Once sware I by my Holiness
if I to David ly.
- 36 His seed assuredly shall last
to perpetuity,
And like the Sun 'fore me his throne
- 37 It like the Moon shall stay :
And as in heav'n at witness true,
shall stablish'd be for ay.
- 6
- 38 But thou hast cast off ; and ab-
horr'd :
wrath with thine ointed one
- 39 Thou art. Thy servants covenant
thou hast made it as none :
By casting it unto the ground,
thou hast profan'd his crown.
- 40 His forts to ruine thou hast
brought,
his hedges all broke down.
- 41 All spoil him by the way that pass,
his neighbour's scorn he's made.
- 42 His foes right hand thou hast ex-
toll'd,
thou mak'st all's enemies glad.

- 43 And of his sword the edge thou turn'st,
nor mak'st him stand in sight.
44 Thou do'st his crown cast down to ground,
and cease his glory bright.
45 And of his youthful years 7 dayes,
thou hast diminished:
All over with confusion
thou hast him covered.
- 46 How long Jehovah, wilt thou hide
thy self for evermore?
Like as a burning fire abide
shall thy displeasure sore?
47 To thy remembrance do thou call
how short a time have I:
Wherefore hast thou created all
men's sons to vanity? (great,
48 What man alive in strength so
that death he shall not see?
That from the hand of grave shall set
his soul at liberty? Selah.
49 Thy former loving kindneses,
O Lord, where are they now?
Which in thy truth, and faithfulness,
to David thou didst vow? (scorn
50 O Lord, do thou thy servants
unto remembrance call:
How in my breast I have it born
from mighty people all.
51 Wherewith, O Lord, thine ene-
mies
do cast reproach upon:
Wherewith they do reproach 7 steps
of thine anointed one.
52 O let Jehovah blessed bee
to generations all:
Amen, so let it be also.
Amen; be so it shall.

The Fourth
BOOK of PSALMS.
P S A L. XC.

A Prayer of Moses the man of God.

- T**HOU Lord our stay, hast been an
of habitation (house
From generation unto us
to generation.
2 Before the mountains were begot,
the earth and world before
Thou formed hadst; thou art a God
from aye for evermore.
3 Thou dost by bruising to decay
turn miserable men:
Ye sons of men, then thou dost say,
return ye back agen.
4 For while a thousand years do last,
it is but in thy sight
As yesterday when it is past,
and as a watch by night.
5 Thou dost them bear away, like as
a flood that overflows:
Like sheep they are, and as the grass
which in the morning grows
6 Which in the morn is flourishing,

- and springing up doth rise:
Which is cut down at evening,
it withereth up likewise.
7 Because by reason of thine ire,
we waited are away:
And by thine angers burning fire
we speedily decay.
8 Thou hast set our iniquities
before thee in thy sight:
Our secret evils are likewise
before thy faces light.
9 Because that in thy fury all
our dayes away are roll'd:
We spend away our years withall,
like as a tale that's told. (ten.
10 The time is threescore years and
which our years dayes contain.
And if through strenght they four-
score been,
their strength is grief and pain.
For soon it's gone, & hence we pass.
11 O who is he doth know
Thine angers strength? according as
they fear thy wrath is so.
12 O give thou us instruction
to number so our dayes,
That we our hearts may thereupon
turn into wisdomes wayes.
13 Jehovah turn thy self again,
how long yet shall it bee?
And let it thee repent for them
that servants are to thee.
14 O satisfie us early with
thy free benignity:
That so through all our dayes we may
joy and make melody.
15 According to the dayes wherein
affliction we have had:
And years where in we have seen ill;
now also make us glad.
16 Unto thy servants O do thou
thy handy-work declare:
And shew thy comely glory to
those that thy children are.
17 The beauty of the Lord our God
O let it on us bee:
Confirm our handy-work on us,
confirm'd be it by thee.

P S A L. XCI.

- H**E that within the secrecie
of th'highest doth reside,
In shadow of th' Almighty he
shall lodging safe abide.
2 He is my hope and fortress high,
I of the Lord will say,
He is my God, and in him I
my confidence will stay.
3 The fowlers share surely from
thence
he shall deliver thee:
And from th'infectious pestilence,
he also shall thee free. (hide,
4 He with his feathers shall thee
thy trust in 's wings shall be:
His truth shall as a shield abide,

and

and buckler unto thee.
 5 With fear thou shalt not be dismayed
 for terror by the night :
 Nor of the arrow be afraid,
 that hath by day his flight.
 6 Nor for the plagues infection,
 that walks in darkness fast ;
 Nor for the sore destruction
 that doth at noon day wast ,
 7 A thousand at thy side shall fall ,
 yea and ten thousand here
 At thy right hand , but yet it shall
 not unto thee come near.
 8 This thing thou only with thine
 shalt heedfully regard : (eyes
 Thou shalt behold how that likewise
 the wicked have reward.
 9 For (thou hast said) Jehovah thou
 art my protection :
 The highest one thou mak'st also
 thine habitation.
 10 Nor any evil casually
 shall unto thee befall :
 Nor yet shall any plague come nigh
 thy dwelling place at all.
 11 Because that he his Angels will
 commande concerning thee ;
 That they may thee preserve from
 whereas thy wayes shall bee , (ill,
 12 The hollow of their hands upon
 thee safe they shall up bear :
 Lest thou thy foot against a stone
 should'st dash at unaware.
 13 Thou shalt upon the Lion strong ,
 and on the Adder go :
 The Dragon and the Lion young
 thou trample shalt also,
 14 For he hath set his love on mee ;
 him therefore free will I , (hee,
 Because that known my name hath
 I will him set on high.
 15 He shall in prayer call on mee ,
 and I will answer him :
 I will with him in trouble bee ;
 I'll freely him redeem ,
 And I will honour him also.
 16 Him I will satisfie
 With length of dayes , and to him
 my saving health will I . (shew

PSAL. XCII.

A Psalm or Song for the Sabbath day.

Unto Jehovah thanks to give
 it is a comely thing :
 And praises forth, O thou most High,
 unto thy Name to sing.
 2 Thy loving kindness forth to show
 within the morning light :
 Thy truth and faithfulness also
 to shew forth every night.
 3 Upon a ten string'd instrument ,
 the Psalterie upon :
 Upon the solemn sounding Harp ,
 with meditation.
 4 For thou Jehovah through thy work

hast made me to rejoyce :
 And also in thy handy-work
 I will triumph with voyce.
 5 How great Jehovah are thy works!
 thy thoughts are very deep.
 6 The brutish knows not , nor the
 fool
 this in his heart doth keep.
 7 When as the wicked like to grass
 do springing up arise ,
 When they are in a flourishing case
 that work iniquities.
 8 It is that they may be destr oy'd
 to perpetuity ;
 But thou Jehovah dost abide
 for evermore most high.
 9 For lo , O God , thine enemies ,
 for lo thy foes shall fall ,
 The workers of iniquities
 they shall be scattered all.

10 By thee mine horn shall be ex-
 as Unicorns on high , (told,
 And with fresh oyl , when I am old ,
 anointed be shall I .
 11 Also upon mine enemies :
 mine eye ; their wish shall see :
 Mine ear of wicked men likewise ,
 shall hear that rise 'gainst mee.
 12 He flourish shall that righteous is
 the Date tree like unto ,
 He shall be like the Cedar trees ,
 in Lebanon that grow.
 13 They that within Jehovah house
 are planted stedfastly ,
 They in the court-yard of our God
 shall flourish pleasantly.
 14 Their fruit they shall when they
 are gray
 continue forth to bring ;
 They shall be fat , yea likewise they
 shall still be flourishing.
 15 To shew Jehovah upright is ,
 he is a Rock to mee :
 And that he from unrighteousness
 is altogether free.

PSAL. XCIII.

Jehovah reigns , he clothed is
 with lofty majesty :
 Jehovah clothed and begirt
 with strength himself hath he :
 The world also is stablished
 that it unmov'd shall stay.
 2 Thy throne is stablished of old ,
 thou art from lasting ay.
 3 The floods have lifted up, O Lord,
 The floods lift up their voice :
 The floods on high have lifted up
 their waves with dashing noise.
 4 The Lord on high is more in
 than many waters noise , (might,
 Yea than the mighty breaking waves,
 of th' Oceans roaring voice.
 5 Thy testimonies are most sure :
 Jehovah , sanctity

Doth suitably become thine house
unto eternity.

PSAL. XCIV.

Lord God to whom doth appertain
the recompence of wrongs :

O mighty God, shine clearly forth,
to whom revenge belongs. (self,

2 Thou Judge of th' earth, lift up thy
the proud their wages pay. (men?

3 How long, O Lord, shall wicked
how long triumph shall they?

4 O how long shall they utter forth,
and grievous things expreis?

How long shall all such boast them-
selves

as do work wickedness?

5 Lord they thy folk in pieces break;
and heritage oppress.

6 The widow and the stranger stay,
and kill the fatherless,

7 The Lord they say yet shall not see,
nor Jacobs God it minde.

8 Learn brutish people, and ye fools,
when will you wildome finde?

9 Who plants the ear, shall he not
hear?

who forms the eye, not see?

10 Who heathen finites, shall he not
check

man's teacher, knows not hee?

11 Jehovah knows the thoughts of
that they are very vain. (man;

Lord, blest is he whom thou cor-
rect'st;

and in thy law dost train. (ness,

12 That thou may'st give him quiet-
from dayes of misery :

Untill the pit be digged for
such as do wickedly.

14 Because Jehovah never will
his people cast away :

Nor yet will he forsake his own
inheritance for ay. (ness

15 But judgement unto righteous-
it shall return agen:

Likewise all upright ones in heart
they shall pursue it then.

16 Against the evil doers who
will up for me arise?

Who will stand up for me 'gainst
that work iniquities? (them

17 Had not the Lord me help'd, my
soul

had near in silence dwell'd.

18 When as I said my foot slips, Lord
thy mercy me upheld.

19 Amidst the multitude of thoughts
that are within my minde ;

Still from thy consolations
my soul delight doth finde. (ness

20 What shall the throne of wicked-
have fellowship with thee?

Mischievous molestation
which forgeth by decree.

21 They joyntly gathered themselves;
together they withstood

The soul of him that righteous is,
and damn'd the guiltless blood :

22 Nevertheless, Jehovah is
to me a refuge high :

My God he also is the rock
where I for safety fly.

23 Their mischief be on them shall
and in their wickedness (bring :

Shall cut them off, the Lord our God
ev'n he shall them suppress.

PSAL. XCV.

O Come let us unto the Lord
shout forth with joyful voice.

To th' Rock of our salvation,
let's make triumphant noise.

2 Let us with giving thanks draw
His holy-presence to : (nigh

Let us with Psalms triumphantly,
unto him sing also.

3 For God the Lord most mighty is,
great King o're all Gods bee.

4 Th' earth's deeps are in his hand,
and his

the strength of mountains bee.

5 The sea to him belonging is,
because he made the same :

And also the dry land is his,
for it his hands did frame.

6 Come let us worship with accord,
and bowing down adore ;

Him that our maker is, the Lord,
O let us kneel before.

7 Because he is our God, and wee
his pastures people are,

And of his hands the sheeps : if ye
to day his voice will hear.

8 O let not as in Meribah,
hardness your hearts possesse

As in the day of Massah they
did in the wilderness.

9 Your fathers did me tempt, and
try,

and there my works look'd on.

I forty years was grieved by
that generation. (stray,

10 And said, in heart this people
my ways they do not know

11 To whom I sware in wrath, if
into my Rest should go. (they

PSAL. XCVI.

Sing to the Lord, a new song : sing
all th' earth the Lord unto.

2 Sing to Jehovah, blest his Name,
still his salvation show.

3 His glory to the heathen folk
to all his wonders spread,

4 For great's the Lord, much to be
prais'd :

above all Gods in dread.

5 Because vain Idols are they all,
which

which heathens Gods do name:

But yet Jehovah he it is
that did the heavens frame.

6 Honour and comely Majesty
abide before his face:

Both Fortitude and Beauty are
within his holy place.

7 Ye kindreds of the people all,
unto the Lord afford:

Both Majesty and Mightiness,
give ye unto the Lord.

8 The glory to Jehovah give,
that to his Name is due:

And bringing an oblation
into his Courts come you.

9 In beaute of his Holiness,
Do ye the Lord adore:

The universal earth likewise
in fear him stand before.

10 Mough heathens say Jehovah
reigns:

the world shall stablish'd bee,
It shall not move: in righteousness

the people judge shall see.

11 O let the heav'ens hereat be glad,
and let the earth rejoyce:

Let seas and fulness of the same,
with roaring make a noise.

12 O let the field be full of joy,
and all things thereabout:

Then all the trees within the wood
they joyfully shall flourish.

13 Before Jehovah, for he comes
to judge the earth comes he:

The world with justice, and the folk
to judge with equitie.

PSALM XC VII.

THe Lord doth reign, the earth
do let hereat rejoyce:

The many Isles with mirth
Let them lift up their voyce.

2 About him round
Dark clouds there went, Right and
judgement

His throne do found.

3 Before him fire doth go,
And burns his toes about;

4 The world was light also
By lightning he sent out:

The earth it saw
Did tremble too. 5 Hills melt also
Like wax away:

At presence of the Lord.

At his presence who is
Of all the earth the Lord,

6 That Righteousness of his,
The heavens high

They forth do show: All folk also
His glory see.

7 Who graven Images
Do serve, on them remain
Let dreadful shamefulnes,

And who in Idols vain
Themselves do boast;
With worship bow To him all you

Gods Angels host.

8 Sion heard, and was glad,
Glad Judah's daughters were:

This cause. O Lord, they had,
Thy judgement did appear.

9 For Lord thou high
All earth set o're: All gods before
In dignity,

10 Ye that do love the Lord,
The evil hate do ye:

To his Saints souls afford
Protection doth he:

He will for them
Freedom command Out of the hand
Of wicked men.

11 For them that righteous are
There surely is sown light:

And gladness for their share
That are in heart upright.

12 Joy in the Lord
Ye just confess His holiness
While ye accord.

Another Meter.

Jehovah reigneth, therefore let
hereat rejoyce the earth:

O let the Islands multitude
be glad with chearful mirth.

2 About him round encompassing
both clouds and darkness are:

Justice and judgement for his throne
a stable place prepare.

3 Before him goes a fire, and burns
around his enemies:

4 His lightnings did make light the
world,

the earth saw, shook likewise,

5 The hills before Jehovahs face
did melt as wax away:

Before the presence of the Lord,
that all the earth doth stay.

6 The heavens high his righteousness
do all abroad declare:

His glorious Majesty to all
the people doth appear.

7 To all that graven Idols serve,
confusion let befall:

That boast themselves in Idols vain
ye gods him worship all.

8 When Sion heard, she did rejoyce,
rejoyce with one accord

Did Judahs daughters, and the cause
thy judgements were, O Lord.

9 For over all the earth abroad,
Jehovah thou art high:

Likewise above all gods thou art
exalted mightily.

10 Ye that do love the Lord, himself
he keeps the souls of them

That are his saints: he will them free
from hands of wicked men.

11 To every one that righteous is,
is shown a shining light;

And joyfulness for all of them
that are in heart upright.

12 O ye therefore that righteous be,
rejoyce

rejoyce ye in the Lord :
And thankfully confesse when ye
his holiness record.

PSAL. XCVIII.

A Psalm.

UNTO the Lord a new song sing,
for wonders he hath done :
His right hand and his holy arm
him victory hath won.
2 Jehovah his salvation
hath made for to be known :
His righteousness with heathens sight
he openly hath shown.
3 His mercy and his truth he doth
to Israels house think on :
The ends of all the earth have seen,
our God's salvation.
4 Unto Jehovah all the earth,
make ye a joyfull noise :
Shout ye with earnest fervency,
sing praise, and eke rejoyce.
5 With harp sing to the Lord : with
harp,
and with the voyce of Psalms.
6 Before the Lord the King rejoyce,
with trumpets sound and Shalms.
7 The sea let with her fulness roar :
the world, and there who dwell.
8 O let the floods clap hands, let hills
rejoyce together well.
9 Before the Lord, because to judge
the earth come forth, doth he :
With justice shall he judge the world,
and loke with equitie.

PSAL. XCIX.

JEHOVAH he as King doth reign,
O let the people quake :
He sitteth on the Cherubims,
the earth then let it shake.
2 Jehovah great in Sion is,
and o're all people high. (them
3 Thy great and fearful Name let
praise for its sanctity.
4 The Kings strength judgement lo-
ves, & thou
doest equity ordain : (yourness
Both judgement thou and righte-
in Jacob doest maintain.
5 Do ye the Lord our God exalt,
in bowing worship ye ;
Before the footstool of his throne,
the Holy One is he.
6 Moses and Aaron with his Priests,
Samuel with them that call
Upon his Name, call'd on the Lord,
and he them answered all.
7 Within the pillar of a cloud
when unto them he spake ;
They kept his wimess and decree,
which he for them did make.
8 Thou answer'dst them, O Lord our
God,
a God that pard'ning wast :
Although on their inventions
thou vengeance taken hast.

9 Exalt the Lord our God also,
before his holy hill :
Bow down your selves, because the
our God is holy still. (Load

PSAL. C.

A Psalm of Psalms.

Shout to Jehovah all the earth
2 With joyfulness. The Lord serve
ye
Before his presence come with mirth.
3 Know that Jehovah God is he :
It's he that made us, and not we.
His folk, his pasture sheep also.
4 Into his gates with thanks come ye :
With praises to his Court-yard go.
5 Give thanks to him, bless ye his
Name,
Because Jehovah he is good :
His mercy ever is the same,
His truth throughout all ages stood.

Another Meter.

MAke ye a joyfull noise unto
Jehovah all the earth.
2 With joyfulness Jehovah serve,
before him come with mirth.
3 Know that Jehovah he is God,
he made us, and not we :
His folk and pasture sheep we are.
4 With thanks O enter ye
Into his gates, and courts with praise :
thank him, and bless his name.
5 For good's the Lord, his mercy
and truth endures the same. (aye

PSAL. CI.

A Psalm of David.

Mercy will, and judgement sing,
Lord I will sing to thee.
2 I'll wisely do in perfect way,
when thou shalt come to mee.
I will in midst of my house walk,
in mine hearts uprightness.
3 I will not let before mine eyes
the work of wickedness :
I hate their work that turn aside ;
it shall not cleave me to.
4 The froward heart from me shall
part,
none evil will I know.
5 I'll cut him off that slandereth
his neighbour privily :
I cannot bear the proud in heart,
nor him that looketh high.
6 Upon the faithful in the land
mine eyes shall be, that they
May dwell with me : he shall me
serve
that walks in perfect way.
7 He that a worke is of guile,
in my house shall not dwell :
Before me settled shall not be
the man that lies doth tell.
8 Yea all the wicked of the land
I early wil destroy :
To cut off from Gods city all
that work iniquity.

PSAL. CII.

*A Prayer of the afflicted when he is
overwhelmed, and poureth out his
complaint before the Lord.*

JEHOVAH hear when I do pray,
And let my cry come unto thee.

2 From me hide not thy face away,
I th' day when trouble is on me:

Thine ear to me, O do thou bend,
I th' day I cry, haste, answer me.

3 For as the smoke my dayes do
spend,

And like an hearth my bones burnt
4 My heart is smit, and grasse-like

dry,
That I to eat my bread forget.

5 My groanings voice, the cause is
why

My bones into my skin are set.
6 In desert like a Pelican,

Like Ow'l in wilderness am I.
7 I watch, and like a Sparrow am

On house top solitarily.
8 My foes reproach me daily yet,

'Gainst me they rage, 'gainst me they
swear,

9 That I for bread do ashes eat;
And mix my drink w weeping tear.

10 Thine anger is the cause hereof,
Also thy vehemēt disdain:

For thou hast cast me down again.
2

11 Shade-like my dayes decline away;
And like the withered grasse I fall.

12 But Lord thou dost abide for ay;
Thy mem'ry eke to ages all.

13 Thou wilt arise, and torth wilt
show

Thy mercy Zion her upon:
Because her time of favour now,

Yea time appointed is come on.
14 For in her stones thy servant (dear)

Delight, her dust they pity do.
15 So heathens shall the Lord's Name

fear,
All Kings of th' earth thy glory too.

16 When God shall Zion up erect,
He in his glory shall appear.

17 The poor's petition hee'll re-
spect:

And he will not despise their pray'r.
18 This shall in writ enrolled be.

For the succeeding after race:
The folk which shall created be,

They hereupon the LORD shall
praise.

19 For from his sanctuary high,
From heav'ns the Lord the earth

doth see.
20 To hear their groans who pris'-
ners ly.

To loose them that death's children
21 The Lord's praise in Jerusalem,

His Name in Zion to record, (them
22 When peoples joyntly gather

And Kingdoms for to serve; Lord.

23 Weak in the way my strength he
made,

And of my life cut short the day:
24 In midst of my dayes, I said,

My God, O take me not away:
Thy years throughout all ages itay,

25 Thou hast the earth's foundations
laid

For elder time, and heavens they
(be. Are works that thine own hands have

made. (last:
26 They perish shall, but thou shalt

Yea like a garment they shall all
Wax old, and as a vesture waste.

Thou shalt them change, be chang'd
they shall.

27 But thou the same abide'st still:
And of thine years none end shall

bec.
28 Thy servant's race continue will:
Their seed shall stablish'd be with

thee.

PSAL. CIII.

A Psalm of David.

THE LORD bless, O my soul,
and all

in me his holy Name.
2 The Lord bless, O my soul, and all

his bounties minde the same:
For he it is, that doth forgive

all thine iniquities.
3 And it is he that doth relieve

all thine infirmities.
4 Who ransoms from destruction

thy life, and crowneth thee
With his most dear compassion,

and kinde benignity.
5 Who with good things abundantly

doth satiate thy mouth,
So that like as the Eagles be,

renewed is thy youth. (since too
6 The LORD doth judgement, for

for all oppressed ones.
7 His wayes to Moses he did show,

his acts to Iis' sons.
2

8 The Lord is mercifull, also
he's very gracious:

And unto anger he is slow,
in mercy plenteous.

9 Contention he will not maintaine
to perpetuity:

And he his wrath will not retain
unto eternity.

10 According to our sins likewise,
to us he hath not done:

Nor hath he our iniquities
rewarded us upon.

11 Because ev'n as the heavens are
in height the earth above:

So toward them that do him fear,
confirmed is his love

12 Like as the East and West they are
far

far in their distances ;

He hath remov'd away so far
from us our trespasses.

13 A fathers pity like unto,
which he his sons doth bear :

Like pity doth Jehovah show
to them that do him fear.

14 For he doth know this frame of
he mindes that dust we be. (ours,

15 Man's dayes are like the grass:
like flowers,

in field so flourisheth he.

16 For over it the wind doth pass,
and it away doth go :

Also the place whereas it was
no longer shall it know.

17 Who fear the LORD, his mer-
cy is
on them from ay to ay :

So likewise doth his righteousness
on children's children stay.

18 To such as keep his covenant,
that do in minde up lay

The charge of his commandement,
that it obey they may. (high

19 The Lord hath in the Heavens
established his throne :

And over all his royalty
doth bear dominion:

20 O ye his Angels that excell
in strength, blest ye the Lord,

That do his word, that hearken well
unto the voice of's word.

21 All ye the armies of the Lord,
O blest Jehovah still :

His ministers that do accord,
his pleasure to fulfill.

22 Yea all his works in places all
of his dominion,

Blest ye Jehovah : O my soul,
Jehovah blest alone.

PSALM CIV.

O Thou my soul, Jehovah blest :

thou Lord my God in might
Excell'st, thou art with comeliness
and Majesty bedight.

2 Who dost thy self with light array,
as if a robe it were :

Who like a curtain dost display
the heavens every where.

3 Who doth the beams of's cham-
bers lay

i'th' waters, and he makes

The clouds his chariots, and his way
on wings of wind he takes.

4 His ministers a fiery flame,
his Angels spirits makes. (frame,

5 The earth he founded on her
so that it never shakes.

6 As with a robe thou with the deep
didst overspread the land :

A loft above the mountains steep,
the waters they did stand: (flood,

7 When thou didst them rebuke they

ev'n then away full fast :

And at thy thunders voice they spee
their course away in haile.

8 They up aloft by mountains past,
down by the vales did go :

The place for them which fix'd thou
hast

untill they come unto. (bound,

9 Thou hast appointed them a
which they may not pass o're :

That they to cover the dry ground
may turn again no more.

10 Into the vales he sendeth springs,
which run among the hills :

11 Thence drink to all field-beasts
he brings,

wilde Asses drink their fill.

12 The fowls of heav'n dwell there,
which sing

among the springs with mirth :

13 From's lofts to hills he rain doth
bring,

thy works fruit fills the earth.

14 For beasts the grass, and for man's
good

he makes the herb to spring ;

That what may serve them for their
food ;

he from the earth may bring.

15 And wine, man's heart that ma-
keth glad,

and oyl to make's face bright :

And for the heart of man gives
bread,

it to support with might. (strong,

16 Jehovah's trees that are moist
no fill of sap do want :

The Cedar trees of Lebanon,
the which himself doth plant.

17 That so the little birds may there
upon them build their nest :

As for the Stork, the fir-trees are
the places of her rest.

18 The hills for wilde goats re-
fuge be,

the conies rocks enclose.

19 The Moon for seasons set hath he :
the Sun his setting knows.

20 Thou darknes mak'st, and night
comes on

when wood-beasts creep out all.

21 Roar for their prey do Lions
young,

from God for good they call.

22 The Sun doth rise, they in their
dens

then couch, they go aside.

23 Man to his work and labour tends
untill the evening tide.

24 Thy works (LORD) are how
manifest !

them all thou mad'st with skill :
The earth doth of thy riches hold

PSALM CV.

- abundantly her fill. (wide, his judgements take effect.
 25 So doth this sea so great and 8 His Covenant for evermore,
 wherein things creeping be. and his commanded word;
 Beyond all count: small beasts, beside A thousand generations to,
 those of great quantitie. he doth in minde record.
 26 There go the ships, there thou 9 The Cov'nant which he heretofore
 didst make did unto A'braham make:
 Leviathan to play. And unto Isaac afterward,
 27 Their food in season to partake, likewise an oath did take.
 all on thee waiting stay. (flow, 10 And unto Jacob for a law,
 28 They gather that thou dost be- he did confirm it fast:
 thrine hand thou open'st wide, To Isr'el for a Covenant,
 With such things as are good, they so that evermore should last.
 are fully satisfi'd.
 29 Thou bid'st thy face, they trou- 11 He said, I'll give thee Canaan
 bled are, by lot heir to be there. (land;
 their breath thou tak'st away, 12 When few yea very few in count,
 Then do they die: likewise repair and strangers in't they were.
 unto their dust do they. (go, 13 When they did from one nation,
 30 Thou mak'st thy spirit forth to another pass unto:
 they are created then: When as they from one kingdome
 And of the earth the face also to other people go. (did
 thou dost renew agen.
 31 The glory of Jehovah shall 14 He suff' red none to do them
 last to eternitie; wrong,
 The Lord shall in his doings all, yea Kings for them check'd he.
 take pleasure joyfully. 15 Touch ye not mine anointed
 32 The earth doth fall a trembling my Prophets harm not ye. (once;
 he there upon doth look: (when all staff of bread he brake.
 The mountains he doth touch, and 16 He call'd for famine on the lands
 then Joseph a slave to make. (fold
 they thereupon do smother. 17 Before them sent a man: they
 33 I'll to the Lord sing cheerfully, whose feet they did with fetters
 throughout my life alwayes: he did in irons ly. (hand;
 While I a being have, will I 18 Untill the time his word did
 unto my God sing praise. come,
 34 Full sweet the meditation the Lord's word did him try.
 of him shall be to me: 19 The king, the peoples ruler sent
 I in the EVER-BEING One loos'd him, and let him go.
 exceeding glad will be. 20 He made him lord of all his
 35 From off the earth let sinners house,
 and wicked be no more: (cease, of all's wealth ruler too.
 O thou my soul, Jehovah blest, 21 That he his noble Peers might
 praise ye the Lord therefore. according to his heart; (blinde
 And that unto his Senators
 he wisdom might impart.
 22 Taen also into Egypt land,
 his father Israel came:
 And Jacob was a sojourner
 within the land of Ham. (made

PSALM CV.

- O Praise the LORD, call on his 24 He much increas'd his folk, and
 Name: them than their foes more strong.
 among people shew his facts. 25 Their heart he turn'd his folk
 2 Sing unto him, sing Psalms to him, to hate,
 talk of all's wondrous acts. to do his servants wrong.
 3 Let their hearts joy that seek the 26 His servant Moses he did send,
 boast in his holy Name (LORD, and Aaron whom he chose.
 4 The Lord seek, and his strength, 27 His signs and wonders them a-
 his face mongst,
 seek ye alwayes the same. they in Hams land disclose. (dark
 5 Remember ye what he hath done, 28 He Jarkness sent, and made it
 each admirable deed: nor did they's words gainstay.
 His wonders, and the judgements 29 He turn'd their waters into
 which blood:
 did from his mouth proceed. and he their fish did slay.
 6 O ye his servant Abraham's seed,
 ye Jacob's sons elect.
 7 He is the Lord our God, through
 his earth

- 30 Great store of frogs their land brought forth
in chambers of their Kings.
- 31 He spake, there came mixt swarms, and lice
in all their coasts he brings.
- 32 He gave them hail for rain, and in their land fires flame did make.
- 33 Their vines and fig-trees both he smote,
their coast trees eke he brake.
- 34 He spake, and then the Locusts and Caterpillers such, (came,
The number of them was so great, that none could count how much.
- 35 All their lands herbs they are, and did
fruit of their ground devour:
- 36 All first-born in their land he smote,
the chief of all their power.
- 37 He also thence did bring them with silver, and with gold; (forth
And there was not among their a feeble person told. (tribes.
- 38 At their outgoing Egypt joy'd, for on them fell their dread.
- 39 A cloud for cov'ring, and a fire to light the night he spread.
- 40 They ask'd, & he brought quails, with bread
he fill'd them from the sky.
- 41 He clave the rock, and waters flow'd,
floods ran in places dry.
- 42 For on his holy promise he, and servant Abraham thought.
- 43 With joy his people, and with songs
forth he his chosen brought.
- 44 He of the heathen people did the land on them bestow:
The labour of the people they inherited also.
- 45 To this intent, that so they might his statutes keep alwayes:
And that they might his laws observe:
therefore Jehovah praise.
- PSAL. CVI.
- T**HE LORD praise, to the Lord give thanks,
because that good is he:
Because his mercy doth endure to perpetuity.
- 1 Who can the Lord's strong acts forth tell,
or all his praise display?
- 2 Bless'd they that judgement keep, and who
doth righteousness alway.
- 3 With favour of the people, Lord, do thou remember me,
Mc visit with the saving health
- that comes alone from thee.
- 5 To see thy chosen's good, and in thy nations joy rejoyce:
That I with thine inheritance may list a glorious voyce.
- 6 As our forefathers did, so we have sinned (swervingly:
We practis'd have iniquity, we have done wickedly.
- 7 Our fathers learn'd not wonders thine
in Egypt did not minde
Thy many mercies, but at sea,
red-sea rebell'd unkinde.
- 8 Nevertheless he saved them, ev'n for his own Names sake:
That by the same his mighty power he manifest might make.
- 9 The red Sea he rebuk'd also, and up the same was dry'd,
So them, as through the wilderness, he through the depths did guide.
- 10 And from his hand that hated he freely did them save: (them,
He from the ene- es hand likewise to them redemption gave.
- 11 The waters overwhelm'd their foes:
of them was left not one.
- 12 They did believe his word, they his praise thereupon. (sang
- 13 They soon forgot his works, nor would
they for his counsel stay.
- 14 But much in wilderness did lust, i'th' desert God try'd they.
- 15 And he their suit them gave, but leanness their soul into. (sent
- 16 They env'y'd Moses in the camp, Aaron Gods saint also. (your d,
- 17 The op'ned earth Dathan de- and hid Abirams troop.
- 18 And fire was kindled in their rout; flame burnt the wicked up.
- 19 In Horeb made a Calf also, molt image worshipp'd they.
- 20 They chang'd their glory to be an Ox that eateth hay. (like
- 21 They God forgot their Saviour, which
in Egypt did great acts.
- 22 Works wondrous in the land of b'w'th red sea dreadful facts. (Ham-
- 23 And said, he would them destroy, but that
his chosen Moses then
Stood in breach fore him, to turn his wrath from wasting them.
- 24 Yet they despis'd the pleasant nor did believe his word. (land,
- 25 But murmur'd in their tents, the- voice

they heard not of the Lord.
 26 To make them fall in th' desert then.
 'gainst them he lift his hand.
 27 Mongst nations to cast down their
 and sin them in the land. (seed,
 28 And to Boal-Peor they joynd
 themselves,
 ate off rings of the dead.
 29 Their works his wrath did thus
 provoke,
 the plague amongst them spread.
 30 Then Paines rose, and judgement
 and so the plague did stay. (did:
 31 Which justice to him counted
 to age and age for ay. (was
 32 At th' waters of contention
 they angered him also:
 So that with Moses for their sake,
 it very ill did go.
 33 Because his spirit they provok'd,
 with's lips he spoke in haste.
 34 The nations, as the Lord them
 charg'd,
 they wholly did - & waste.
 35 But were amongst the Heathen
 mix'd:
 and learn'd their works to do.
 36 And did their Idols serve, which
 became a snare unto. (them
 37 Yea unto Devils they their sons
 and daughters offered. (sons
 38 And guileless blood of their
 and of their daughters shed.
 Whom unto Canaan's Idols they
 gave up in sacrifice:
 The land with blood abundantly
 polluted was likewise. (desist'd.
 39 Thus with the works they were
 which they themselves had done:
 And they did go a whoring with
 inventions of their own.
 40 Then kindled was against his folk,
 the anger of the Lord:
 So that he the inheritance
 which was his own abhor'd.
 41 So gave he them to heathens
 hand,
 their harts their Iords were.
 42 Their foes them thrall'd under
 their hand,
 made them the yoke to bear.
 43 Off he delivered them, but they
 provok'd him bitterly
 With their own counsels, and way'd
 through their iniquity. (low
 44 Yet he regarded their distress,
 when he did hear their plaint.
 45 And he did to remembrance call
 for them his covenant.
 And in his many mercie did
 46 repent. And made them be-
 lieve of all that led them forth

into captivity.
 47 Save us, O Lord our God and us
 from heathens gathering raile.
 To give thanks to thy holy Name,
 to triumph in thy praise.
 48 The Lord the God of Israel,
 from aye to aye blest be:
 And let all people say Amen,
 O praise Jehovah ye.

The Fifth

BOOK OF PSALMS.
 PSAL. CVII.

God's goodness to. I. Travellers.
 W Ith thanks unto the Lord can-
 self,
 because that good is he:
 Because his loving kindnesse
 last to enmity.
 2 So say the Lord's redeem'd whom
 bought
 he hath from th' enemies hands.
 And from the East and West has
 brought,
 from South, and Northern lands.
 4 I th' desert stray'd in desert way,
 no dwelling town they find.
 5 They hungry were, and thirly
 they,
 their souls within them pin'd.
 6 Then did they to Jehovah cry,
 when they were in distress:
 Who did them set at liberty,
 out of their anguishes.
 7 In such a way as was most right,
 he led them forth also:
 That to a City which they might
 inhabit, they might go.
 8 O that men praise Jehovah would,
 for his great goodness then!
 And for his wonders manifold
 unto the sons of men!
 9 For he the soul that longing lies,
 doth thoroughly satiate:
 The hungry soul he fills likewise,
 with good abundantly.
 2 To Prisoners.
 10 Such as in darkness, and within
 the shade of death abide:
 They who are sore afflictions in,
 and fast in iron's y'd.
 11 Because they in rebellion
 against Gods word did rise:
 They also of the Highest One
 the counsel did despise.
 12 Therefore with sore affliction
 he did bring down their heart:
 Down did they fall, and there was
 none
 could help to them impart.
 13 Then did they to Jehovah cry,
 when they were in distress:
 Who did them set at liberty
 out of their anguishes.
 14 He did them out of darkness
 bring.

also death's shade from under:
As for the bands that they were in
he did them break asunder.
15 O that men praise Jehovah would,
for his great goodness then!
And for his wonders manifold
unto the sons of men?
16 For he did into shivers shake
the gates: that were of brass:
And he the bar asunder brake
that made of iron was.

3 To the Sick.

17 Fools do for their iniquities
and sins affliction bear. (wife)
18 Their souls abhor all meat, like-
they to death's gate draw near.
19 Then they unto Jehovah cry,
when they are in distress:
Who fetcheth them at liberty
out of their anguish.
20 He did send out his word, and he
unto them healing gave:
From out of their destructions free
he likewise did them save.
21 O that men praise Jehovah would,
for his great goodness then:
And for his wonder manifold
unto the sons of men!
22 And of thanksgiving sacrifice
let them their offerings bring:
While they his works declare like-
let them for gladness sing. (wife)

4 To the Sailing.

23 Who go to Sea in ships, their acts
in waters great who do.
24 These do behold Jehovah's facts,
I'tn' deep his wonders too.
25 For he commandeth, instantly
the stormy wind doth rise:
Which lifts the waves thereof on
high,
they mount up to the skies:
26 Down to the depths again they
strike,
their soul with ill doth quail.
27 They reel and stagger drunkard-
and all their wit doth fail. (like)
28 Then do they to Jehovah cry,
when they are in distress:
And he them bringeth speedily
out of their anguish.
29 He makes the storm a calm:
that so
the waves thereof are still.
30 Their rest gladsthem, he brings
them to
the Hav'n that they did will.
31 O that men praise Jehovah would,
for his great goodness then!
And for his wonders manifold
unto the sons of men!
32 Also the peoples Church within,
him let them highly raise:
Assembled where the Elders bin;
him also let them praise.

33 He turns streams to a desert fount:
to drought the springing well.
34 To barrenness a fruitful land:
for their sin there that dwell.
35 He to a pool turns wilderness,
and dry ground to a spring.
36 Seats there the hungry: they ad-
dress
their town of habiting. (dress)
37 They vineyards there do plant and
they likewise sow their fields:
Which unto them their fruitfulness
with much revenue yields.
38 And in such wise he doth them
bless,
that they are much increase:
And to become by waiting less
he suffers not their beast.
39 Again they are diminished,
and also bowed down:
By tyranny impoverished,
and by affliction. (he)
40 On Princes pour contempt doth
and causeth them to stray,
Where solitary deserts be,
wherein there is no way.
41 Yet he on high affliction fro
the needy makes to rise:
And like a flock of sheep unto
doth make him families.
42 The righteous ones behold it still,
and they shall joyfull be:
And bridle up their mouth shall all
that work iniquity.
43 Who's is wife; and will with care
these things observing learn:
Jehovah's mercies what they are
they clearly shall discern.

PSALM CVIII.

A Song or Psalm of David.
God my heart is fix'd, I'll sing,
yea with my glory praise.

1 Awake thou Flute and Harp,
my self I'll early raise.
2 O thou Jehovah, thou wilt I
the people praise among:
Also amongst the nations
thou wilt I praise with song.
3 For great above the heavens is
thy free benignity:
Thy verity also doth reach
unto the cloudy sky.
4 Be thou exalted upon high
above the heavens, O God:
Also thy glorious Majesty,
o're all the earth abroad.
5 That those who thy beloved are,
delight and may be:
O do thou save with thy right hand,
and answer give to me.
6 God spoken hath in 's Holiness,
rejoyce therefore I shall,
Of Sechem's Fle division make,
and more out Succoth vale.

- 8 Mine Gilead is, Manasseh mine,
and Ephraim also he
13 of mine head the strength, the Law
shall Judah give for me.
9 My walkpot Moab is, I will
my shoe o're Edom sling:
And o're the land of Philistims,
I will in triumph sing.
10 Who will me lead along unto
the City fortifi'd?
Who is he that to Edom will
conduct me as a guide?
11 Wilt thou not this perform, O
who did us cast thee fro? (God,
And likewise wilt not thou, O God,
forth with our armies go?
12 From trouble give us help, for
in mansalvation. (vain
13 Through God we shall do va-
liantly,
for hee'll our foes tread' down.

P S A L. C I X.

To the chief Musician, A Psalm of
David.

- G**OD of my praise, hold not thy
peace.
1 For they who wicked be. (fulness
Their mouth, and mouth of guile-
are open'd wide 'gainst me.
'Gainst me they speak with lying
2 And compass me about (tongue.
With words of hate: and me against
without a cause they fought.
4 They for my love, mine enemies
but I my prayer make. (are:
5 And ill for good rewarded me;
and hate for my loves sake.
6 Appoint a wicked person, that
o're him may have command:
And likewise at his right hand let
the adversary stand,
7 When he is judged, let him then
condemned be therein:
And let the pray'r that he doth make
be turned into sin.
8 Yea let his dayes be few, and let
his charge another take.
9 His children let be fatherless,
his wife a widow make.
10 His children let be vagabonds,
let them a begging go:
And from their places desolate,
let them seek bread also.
2
11 Yea let th' extortioner catch all,
that doth to him pertain:
And let the stranger spoil, what he
did by his labour gain.
12 Let there not any be to him,
that mercy may express:
Nor any one that favour may
his children fatherless.
13 Let go into perdition,
the race that of him came:
In th' after-generation
out-raized be his name.
14 Remembred with the Lord, be
fathers iniquitie:
And of his mother let the sin
out-blotted never be.
15 Before Jehovah let them be
continually put,
That from out of the earth he may
the mem'ry of them cut.
16 Because that he remembred not
compassion to impart:
But did pursue the needy poor,
to slay the broke in heart.
3
17 As he did cursing love, so let
the same unto him come:
As he did not in blessing joy,
so be it far him from.
18 With cursing like a robe, as he,
him cloth'd: so let it go
Into his bowels water like,
like oyl his bones into.
19 Like as a garment let it be
to him, him to array.
And for a girdle wherewith he
may gird himself alway.
20 Thus let mine adversaries be
rewarded from the Lord:
Thus them reward, against my soul
that speak an evil word.
4
21 But thou Jehovah, Lord do well
for thy Names sake with me:
Because that good thy mercy is:
O do thou let me free.
22 For poor and needy I, my heart
in me is wounded too.
23 Like falling shade I pass, I'm tost
as Locust to and fro.
24 Through fasts my knees are weak:
my flesh
its fatness doth forsake. (look
25 And I am their reproach, they
at me, their heads they shake.
26 Jehovah, O my God me help;
in mercy save thou me.
27 That they may know this is thy
Lord that it's done by thee. (hand:
28 Though they do curse, yet do thou
bless:
let them ashamed bee,
When they arise, but let him joy
that servant is to thee.
29 Mine adversaries, O let them
with shame be cloth'd upon:
And be they cloth'd as with a cloke,
with their confusion.
30 Unto Jehovah with my mouth,
give hearty thanks with I:
Yea him among the multitude,
with praise I'll glorifie
31 For ye shall stand at right hand of
the poor afflicted one:
From those that do condemn his soul
to give salvation.

PSALM CX.

A Psalm of David.

THe Lord did say unto my Lord,
sit thou at my right hand,
Till I thine enemies make a stool
whereon thy feet may stand.

2 The Lord shall of thy strength the
rod

from out of Sion send:

In midst of thine enemies,
thy conquering power extend.

3 Thy people are in thy dayes power, Full of
in holy beauties free:

As dew from early mornings womb,
thou hast thy youth to thee.

4 The Lord hath sworn, and never
repent what he did say,

By th' order of Melchizedeck
thou art a priest for ay.

5 The Lord (who is at thy right
hand)

shall wounding strike through

Upon the day wherein that he
his indignation brings.

6 He shall among the Heathen judge: Yea
and fill with bodies dead

Great places, and o're many lands,
he shall strike through the head,

7 Out of the torrent he shall drink
i'th' way he passeth by:

Because of this therefore he shall
lift up the head on high.

Another Meter. E. L.

THe Lord did say unto my Lord,
To sit at my right hand accord,

Till I thy foes thy footstool make.

2 The Lord shall out of Sion send
Thy rod of strength thee to attend,

The rule amid thy enemies take

3 Thy people volunteers shall be,
In beauties of true sanctitie.

Upon the day of thy great power,
So of thy youth shall be the dew.

As from the morning womb we view
The dewy drops of early shower

4 The Lord hath sworn, and ne're
will be

Repeat, that thou a Priest shalt be
By th' order of Melchizedeck.

5 The Lord at thy right hand shall
stay.

And strike through Kings upon the
dry

When as his fury forth shall break,
6 The Heathen he shall judge among

The places with dead bodies throng:
The heads of countries great strike

dead.

7 He of the torrent is the way
Shall satiate his thirst that day:

and so on high lift up the head.

PSALM CXI.

Praise ye the Lord, Jehovah I
with all my heart will praise:

I th' private meetings of an upright,

and public meeting place,

2 The operations of the Lord
exceeding are in might:

Sought out they are by all of those
that have in them delight.

3 His work in glorious Majesty,
and comely honour is:

And to perpetual aye doth stand
that righteousness of his.

4 To be remembered he hath made
his doings marvellous,

Full of compassion is the Lord,
and likewise gracious.

5 To them that fear him he doth give
their meat as for a prey:

He in remembrance will retain
his covenant for ay.

6 He of his work the mighty pow'r
did to his people show:

In that the Heathen heritage
he did on them bestow.

7 Both verity and judgement are
the working of his hands:

Yea very faithfull also are
each one of his commands.

8 They fettered are in stabilities,
for ever and for ay:

Yea perfected in verity
and uprightness are they.

9 He to his folk redemption sent,
that covenant of his;

For aye he hath ordain'd: his Name
holy and reverend is.

10 The Lord's fear the beginning is
of wisdom; and all they

That do his will have prudence
good,

his praise endures for ay.

PSALM CXII. Hallelujah.

Who fears the Lord, blest man is
he;

That much doth in his Laws delight.

2 His seed on earth shall mighty be,
Blest shall the race be of th' upright.

3 Wealth in his house, much riches
too;

His justice last for aye likewise.

4 Unto the upright man also,
There doth in darkness light arise,

He gracious is, and righteous:
And full is of compassion.

5 A good man lends, and favour
show:

His works guides with discretion.

6 He sure shall not be mov'd for ay:
Aye shall the just be in record.

7 No evil tidings shall him fray:
His heart's fix'd trusting on the Lord.

8 His heart's confirm'd, he shall not
fear:

Till on his foes his will he see,

9 He hath dispers'd, he gives to
th' poor:

His righteousness for aye shall be;

His

His horn with honour high shall rise: 8 That he with Princes may him set,
 10 The lewd shall grieve, and melt away, his peoples Peers among.
 And gnash his teeth when this he 9 The barren woman house to keep
 The wicked's wife shall quite decay: A joyfull mother children to:
Another Meter. therefore the Lord praise ye.

PRAISE ye the Lord, blest is the man
 that doth Jehovah fear:
 That doth in his commandements
 his spirit greatly chear.
 2 They also mighty upon earth
 shall be that are his seed:
 The race shall blessed be that doth
 From th'upright one proceed.
 3 And there shall be within his house
 both wealth and much rich store
 His righteousness moreover doth
 endure for evermore.
 4 In midst of darkness there doth
 light
 to upright ones arise:
 He gracious is, and pitifull,
 and righteous is likewise.

2
 5 A good man gracious favour shews,
 and ready is to lend?
 And with discretion his affairs
 he carries on an end.
 6 Unmoved be for evermore
 assuredly shall he:
 In everlasting memory
 the righteous man shall be.
 7 By evil tidings that he hears
 he shall not be afraid:
 His trust he putting in the Lord
 his heart is firmly staid,
 8 His heart is sure established,
 fear shall not him surprize:
 Untill he see what he desires
 upon his enemies.
 9 He to the poor dispers'd, and gave,
 his justice lasts for ay:
 With honour also shall his horn
 on high exalted stay,
 10 The wicked shall both see, and
 grieve,
 gnash with his teeth shall he,
 And melt away: and their desire
 shall fail that wicked be.

P S A L. CXIII.

Hallelujah.

PRAISE, O ye servant of the Lord,
 Jehovah's Name. O praise.
 2 O blessed be Jehovah's Name
 from henceforth, and alwayes.
 3 From rising to the setting Sun,
 the Lord's Name's to be prais'd..
 4 The Lord all nations is above:
 o're heav'n's his glory's rais'd.
 5 Who to the Lord our God is like,
 that dwelleth up on high?
 6 Who all that is in heav'n and earth
 bows down himself to spy?
 7 The needy from the dust he lifts:
 the poor lifts from the dung.

PSAL. CXIV.
WHEN Israel did depart
 th' Egyptians from among,
 The house of Jacob from a folk
 that strangers were in tongue.
 2 Judah his holy place,
 his Lordship Israels was.
 3 The sea it saw, and tied: and back
 was Jordan forc'd to pass.
 4 The mountains skipp'd aloft,
 as if they had been rams:
 The little hills they also leap'd,
 as if they had been lambs.
 5 Thou Sea, what made thee fly?
 thou Jordan back to go?
 6 Ye mountains, that ye skipp'd like
 rams?

like lambs ye hills also?
 7 Before the Lord his face
 O tremble earth with fear:
 When as the presence of the God
 of Jacob doth appear.
 8 Who turn'd the stony rock
 into a watery lake:
 A water-running fountain he
 did of the flint-stone make.

P S A L. CXV.

NOT to us, not to us, O Lord,
 But glory to thy Name afford:
 Both for thy truth and mercies sake.
 2 The Heathen wherefore should
 they say,
 Where is their God now gone away?
 3 But heav'n's our God his seat doth
 make,
 He hath done what soe're he would.
 4 Their idols silver are and gold:
 The handy-work of men they were.
 5 They mouths have, speechless yet
 they be;

Eyes have they, but they do not see.
 6 Ears have they, but they do not
 hear,
 They noses have, but smell no jot,
 7 Hands have they, but they handle
 not:
 Feet have they, but they do not go:
 And through their throat they never
 spake.
 8 Like them are they that do them
 make:
 And all that trust in them are so.
 9 Trust in the Lord, O Israel:
 He is their help, their shield as well.
 10 O Aarons house, the Lord trust ye:
 He is their help, their shield also.
 11 Who fear the Lord, him trust unto
 their help, their shield also is he.
 12 The Lord hath mindfull been of us:

Hee'll blefs us, hee'll blefs Israels But as for us; wee'll blefs the Lord,
house, from henceforth without end.

Hee'll blessing Aarons house afford.

HALLELUJAH.

13 Who fear Jehovah, great and small

14 Hee'll blefs. The Lord encrease you shall

15 You and your sons, Blest of the

16 Which heav'n and earth made Heav'ns heav'ns be

The Lord's; but th'earth men sons gave he.

17 The dead no praise to Jah afford, Nor any that to silence bow.

But we will blefs the Lord both now And ever henceforth. Praise the Lord.

Another Meeter.

Unto unto us Lord, not to us, but thou the glory take

Unto thy Name, both for thy truth and for thy mercies sake.

2 For wherefore should the Heathen say,

where is their God become?

3 Our God is in the heav'ns, he hath whatever pleas'd him done.

4 Their Idols silver are and gold, mens handy work they be.

5 Mouthes have they, but they do not speak,

and eyes, but do not see. (hear,

6 Ears have they, but they do not nought smell their noses do

7 Hands have they, but they handle and feet, but do not go. (not:

And nothing speak they through their throat.

8 Like unto them are they That do them make, and all that do their trust upon them stay.

9 O Isr'el trust thou in the Lord, he is their help and shield.

10 O Aarons house trust in the Lord: he is their help and shield.

11 Who fear the Lord, trust in the Lord,

he is their help and shield.

12 The Lord hath mindfull been us his blessing he will yield.

The house of Isr'el blefs he will: he Aarons house will blefs.

13 He will blefs them that fear the Lord,

the greater with the less.

14 Jehovah unto you, to you, and to your sons shall adde.

15 You are the blessed of the Lord; that heav'n and earth hath made.

16 The heav'ns unto Jehovah do, the heav'ns to him belong:

But he the earth distributed the sons of men among. (such

17 The dead praise not the Lord, nor to silence as descend,

1 * Love; because Jehovah doth my voice and prayer hear.

2 And in my dayes will call, because he bow'd to me his ear.

3 The pangs of death on every side about beset me round:

The pains of hell gat hold on me, distress and grief I found.

4 Upon Jehovahs Name therefore I called, and did say,

Deliver thou my soul, O Lord, I do thee humbly pray.

5 Jehovah gracious is, and just; our God is kinde also.

6 The Lord the simple keeps and he me sav'd when I was low.

7 O thou my soul, do thou return unto thy quiet rest:

Because the Lord hath bounteously to thee himself exprest.

8 Because that thou my soul from hast set at libertie: (death

Thou hast mine eyes from tears like-

wife, and feet from fall set free.

9 I in the land of living ones will walk the Lord before:

10 I did believe, therefore I spake: I was afflicted sore.

11 That every man a liar is: I in my haste did say.

12 For all his benefits to me, The Lord what shall I pay?

13 I'll take the cup of saving health, and on the Lord's Name call.

14 I'll pay \$ Lord my vows, yea now before his people all.

15 In presence of Jehovah is accounted very dear

The death of ev'ry one of those his gracious saints that are.

16 I verily thy servant am, thy servant Lord am I,

I of thy handmaid am the son: my hands thou didst untie.

17 Of thanksgiving the sacrifice to thee I offer will:

Jehovah's Name I earnestly will call upon it still.

18 Unto Jehovah I will pay the vows were made by me:

Now in the presence of them all that his own people be.

19 Within the court-yards of \$ house that to the Lord belong.

In midst of thee, Jerusalem, O praise the Lord with songs.

PSAL. CXVII.

Y Enations all Jehovah praise, And give him praise ye people

all.

For great to us his mercy is:
His truth lasts aye, the Lord extoll.

The second Meter.

ALL nations praise the Lord; him
praise

2 All people. For his grace
Prevails on us: His truth aye lasts;
therefore Jehovah praise.

The third Meter.

O Praise Jehovah, all
Ye nations every where:
Ye people great and small.

3 Praise him. For's mercies dear
Great to us be.

For aye the Lord Makes true his
word:

The Lord praise ye.

PSAL CXVIII.

O Give ye thanks unto the Lord,
because that good is he:
Because his loving kindness lasts
to perpetuity.

2 For ever that his mercy lasts,
let Israel now say.

3 Now let the house of Aaron say,
that's mercy lasts for aye.

4 Ye that watch do Jehovah fear,
let them now also say;

That's loving kindness doth endure
unto perpetually aye.

5 I did lift up my voice to Jah,
from out of straightness great:

The Lord an answer gave to me,
with an enlarged seat.

6 The Lord is for me, I'll not fear
what man can do to me.

7 Jehovah takes my part with them
that helpers of me be.

Therefore upon them that me hate,
see my desires shall I.

8 It's better on the Lord to trust,
than on man to rely.

9 It's better on the Lord to trust,
than trust in Princes put.

10 All nations round me, but I'll
them
off in the Lord's Name out.

11 They compass'd me about, yea
me compassed about: (they

But in Jehovah's Name I will
them utterly root out.

12 They compass me like Bees,
they're quench'd
like as of thorns the flame:

But I will utterly destroy
them in Jehovah's Name.

13 Sore didst thou thrust to make
me fall,

the LORD yet helped me.

14 The Lord my torments and song,
and saving health is he.

15 The tabernacles of the just,
the voice of joy afford,

And of salvation, strongly works

the right hand of the Lord.

16 The right hand of Jehovah is
exalted up on high.

The right hand of Jehovah is
a working valiantly.

17 I shall not die, but live, and shal
the works of Jah declare.

18 The Lord did sorely chasten me,
but me from death did spare.

19 Oh set wide open unto me,
the gates of righteousness,

I will go into them, and will
the praise of Jah confess.

20 This is Jehovah's gate, at which
the just shall enter in.

21 I'll praise thee, for thou hast m
heard,

and hast my safety bin. (relied)

22 The Stone which builders dis
head corner-stone now lies.

23 This is the doing of the Lord,
it's wondrous in our eyes.

24 This is the very day the which
Jehovah he hath made:

We will exceedingly rejoyce,
and in it will be glad.

25 Jehovah, I do thee beseech
salvation now afford:

I humbly thee inreat, now send
prosperity, O Lord. (me)

26 He that comes in Jehovah's Na-
O let him blessed be:

Out of Jehovah's house, to you
a blessing with do we.

27 God is Jehovah, Alfo he
light unto us affords.

The sacrifices binde unto
the Altars horns with cords.

28 Thou art my God, and I'll thee
praise:

my God I'll set thee high:
The LORD praise, for he's good,

for aye
lasts his benignity.

PSAL CXIX.

The first Meter.

ALL blest are men uprigt of
way,

Walk in Jehovah's Law who do.

2 Who keep his records blest are
they. (root)

With all their heart who seek him

3 And that work no iniquity:
But in his wayes do walk indeed.

4 Thou charged hast attentively
Unto thy Precepts to give heed.

5 O that my wayes thou wouldst
direct

To keep thy statutes heedfully:

6 When I all thy commands respect,
Then be ashamed shall not I.

7 When thy just judgments I shall
know,

With hearts upright, I'll thee praise,
 8 Me utterly forsake not thou,
 I will observe thy statute wayes.
 9 **B**y what way youth redress his
 Thy word by heeding thereunto
 10 I sought thee with whole heart:
 me stray
 Therefore let not thy Precepts fro.
 11 Thy Word I have hid in my
 heart:
 That I might not offend 'gainst thee.
 12 Thou, O Jehovah, blessed art:
 Thy statutes therefore teach thou
 me.
 13 I with my lips did forth display,
 The judgements of thy mouth, ev'n
 all.
 14 I in thy Testimonies way
 Rejoyce, more than in riches all.
 15 I'll in thy Precepts meditate:
 And have respect unto thy wayes.
 16 Me in thy Laws I'll recreate:
 And not forget what thy Word
 sayes.
 17 **C**onfer this grace thy servant
 to,
 That I may live thy Word to keep.
 18 Unveil mine eyes, that I may so
 See from thy Law thy wonders deep.
 19 On earth I am a sojourner:
 Hide not therefore thy Laws me
 fro.
 20 My soul is broken with desire,
 In season all thy judgement to.
 21 Thou hast rebuk'd the proud,
 the same
 Are curst, which from thy Statutes
 swerve.
 22 Roll off from me reproach and
 shame:
 For I thy Records do observe.
 23 Ev'n Princes sate, and 'gainst me
 spake;
 But on thy Laws thy servant mus'd.
 24 Thy Records for my joy I take:
 And them men of my counsel us'd.
 25 **D**own to the dust my soul clea-
 ves fast;
 O quicken me after thy Word.
 26 I shew'd my wayes, thou heard
 me hast:
 Thy Statutes learning me afford.
 27 Make me to know thy precepts
 way:
 So I'll muse on thy wondrous wayes.
 28 My soul with grief doth melt
 away;
 According to thy Word me raise.
 29 The way of lying from me take.
 And thy Law grant me graciously.

30 The way of truth my choice I
 make,
 Thy judgements 'fore me laid have
 31 Thy Records I do chofely heed:
 B Oh Lord on me shame do not cast.
 32 I'll run thy precepts way with
 speed:
 When thou my heart enlarged hast.
 33 **E**nform me, LORD, in thy
 Laws way:
 And I will keep it to the end.
 34 Skill give me, and I'll keep thy
 Law,
 Yea, it with all my heart attend.
 35 In thy Laws path make me to go:
 Because that I delight therein.
 36 My heart unto thy Records bow:
 And bow it not to coveting.
 37 From vain sight turn away mine
 eye:
 And in thy way revive thou me.
 38 Unto thy servant ratifie
 Thy Word, who stands in awe of
 thee.
 39 My slander which I fear, remove:
 Because thy judgements good they
 be.
 40 Lo for thy Laws I longing love:
 O in thy justice quicken me.
 41 **F**inde me out let thy mercies
 all.
 After thy Word salvation Lord.
 42 So I my scornors answer shall,
 Because I trust upon thy Word.
 43 Truths word my mouth quite take
 not fro:
 Because I on thy Judgements stay.
 44 And I shall aye thy Laws keep so
 For everlasting, and for ay.
 45 And I will walk at liberty:
 Because I do thy Precepts seek.
 46 Nor will I blush, when 'fore
 Kings I
 Shall of thy Testimonies speak.
 47 Also my self in thy Commands,
 Which I have lov'd, delight I will.
 48 And to thy Precepts lift my
 hands (still:
 D Below'd; and minde thy Precepts
 49 **G**ood to thy servant make thy
 Word: (give.
 On which to hope thou didst me
 50 In grief this did me joy afford:
 Because thy Word doth make me
 live.
 51 The proud have much derided me:
 Yet have I not thy Law declin'd.
 52 Thy Judgements, LORD, of old
 that be
 I did recall, and comfort find.
 53 Me caught hath dreadfull tremble-
 ing:
 G For

2 For great to us his mercy is:
His truth lasts aye, the Lord extoll.

The second Meeter.

ALL nations praise the Lord; him
praise

2 All people. For his grace
Prevails on us: His truth aye lasts;
therefore Jehovah praise.

The third Meeter.

O Praise Jehovah, all
Ye nations every where:
Ye people great and small.
2 Praise him. For's mercies dear
Great to us be.

For aye the Lord Makes true his
word:

The Lord praise ye.

PSAL. CXVIII.

O Give ye thanks unto the Lord,
because that good is he:
Because his loving kindness lasts
to perpetuity.

2 For ever that his mercy lasts,
let Israel now say.

3 Now let the house of Aaron say,
that's mercy lasts for aye.

4 Yea they which do Jehovah fear,
let them now also say;

That's loving kindness doth endure
unto perpetuall aye.

5 I did lift up my voice to Jah,
from out of streightness great:

The Lord an answer gave to me,
with an enlarged seat.

6 The Lord is for me, I'll not fear
what man can do to me.

7 Jehovah takes my part with them
that helpers of me be.

Therefore upon them that me hate,
see my desires shall I.

8 It's better on the Lord to trust,
than on man to relye.

9 It's better on the Lord to trust,
than trust in Princes put.

10 All nations round me, but I'll
them

off in the Lord's Name cut.

11 They compass'd me about, yea
me compassed about:

But in Jehovah's Name I will
them utterly root out.

12 They compass me like Bees,
they're quench'd

like as of thorns the flame:

But I will utterly destroy
them in Jehovah's Name.

13 Sore didst thou thrust to make
me fall,

the LORD yet helped me.

14 The Lord my fortitude and song,
and saving health is he.

15 The tabernacles of the just,
the voice of joy afford,

And of salvation, strongly works

the right hand of the Lord.

16 The right hand of Jehovah is
exalted up on high.

The right hand of Jehovah is
a working valiantly.

17 I shall not die, but live, and shall
the works of Jah declare.

18 The Lord did sorely chasten me,
but me from death did spare.

19 Oh set wide open unto me,
the gates of righteousness,

I will go into them, and will
the praise of Jah confess.

20 This is Jehovah's gate, at which
the just shall enter in.

21 I'll praise thee, for thou hast me
heard,

and hast my safety bin. *(relied)*

22 The Stone which builders did
head corner-stone now lies.

23 This is the doing of the Lord,
it's wondrous in our eyes.

24 This is the very day the which
Jehovah he hath made:

We will exceedingly rejoyce,
and in it will be glad.

25 Jehovah, I do thee beseech
salvation now afford:

I humbly thee inreat, now send
prosperity, O Lord. *(me)*

26 He that comes in Jehovah's Na-
O let him blessed be:

Out of Jehovah's house, to you
a blessing with do we.

27 God is Jehovah, also he
light unto us affords.

The sacrifices binde unto
the Altars horns with cords.

28 Thou art my God, and I'll thee
praise:

my God I'll set thee high:

The LORD praise, for he's good,
for aye

lasts his benignity.

PSAL. CXIX.

The first Meeter.

ALL blest are men uprigt of
way,

Walk in Jehovah's Law who do.

2 Who keep his records blest are
they, *(too)*

With all their heart who seek him

2 And that work no iniquity:
But in his wayes do walk indeed.

4 Thou charged hast attentively
Unto thy Precepts to give heed.

5 O that my wayes thou wouldst
direct

To keep thy statutes heedfully!

6 When I all thy commands respect,
Then be ashamed shall not I.

7 When thy just judgements I shall
know,

With

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With hearts uprightnes I'll thee ¹praise.
 8 Me utterly forsake not thou,
 I will observe thy statute wayes.
 9 **B**Y what may youth redreſſe his ²way?
 Thy word by heeding thereunto
 10 I ſought thee with whole heart:
 me ſtray
 Therefore let not thy Precepts fro.
 11 Thy Word I have hid in my
 heart:
 That I might not offend 'gainſt thee.
 12 Thou, O Jehovah, bleſſed art:
 Thy ſtatutes therefore teach thou
 me.
 13 I with my lips did forth diſplay,
 The judgements of thy mouth, ev'n
 all.
 14 I in thy Testimonies way
 Rejoyce, more than in riches all.
 15 I'll in thy Precepts meditate:
 And have reſpect unto thy wayes.
 16 Me in thy Laws I'll recreate:
 And not forget what thy Word
 ſayes.
 17 **C**onfer this grace thy ſervant ³
 to,
 That I may live thy Word to keep.
 18 Unveil mine eyes, that I may ſe
 from thy Law thy wonders deep.
 19 On earth I am a ſojourner:
 Hide not therefore thy Laws me
 fro.
 20 My ſoul is broken with deſire,
 In ſeaſon all thy judgement to.
 21 Thou haſt rebuk'd the proud,
 the ſame
 Are curſt, which from thy Statutes
 ſwerve.
 22 Roll off from me reproach and
 ſhame:
 For I thy Records do obſerve.
 23 Ev'n Princes ſate, and 'gainſt me
 ſpoke;
 But on thy Laws thy ſervant muſ'd.
 24 Thy Records for my joy I take:
 And them men of my counſel uſ'd.
 25 **D**own to the duſt my ſoul clea- ⁴
 ves faſt;
 O quicken me after thy Word.
 26 I ſhow'd my wayes, thou heard
 me haſt:
 Thy Statutes learning me afford.
 27 Make me to know thy precepts
 way:
 So I'll muſe on thy wondrous wayes.
 28 My ſoul with grief doth melt
 away;
 According to thy Word me raiſe.
 29 The way of lying from me take.
 And thy Law grant me graciouſly.
 30 The way of truth my choice I ⁵
 make,
 Thy judgements 'fore me laid have
 31 Thy Records I do choſely heed;
 B On Lord on me ſhame do not caſt.
 32 I'll run thy precepts way with
 ſpeed:
 When thou my heart enlarged haſt.
 33 **E**nform me, LORD, in thy ⁶
 Laws way:
 And I will keep it to the end.
 34 Skill give me, and I'll keep thy
 Law,
 Yea, it with all my heart attend.
 35 In thy Laws path make me to go:
 Becauſe that I delight therein.
 36 My heart unto thy Records bow:
 And bow it not to coveting.
 37 From vain ſight turn away mine
 eye:
 And in thy way revive thou me.
 38 Unto thy ſervant ratifie
 Thy Word, who ſtands in awe of
 thee.
 39 My ſlander which I fear, remove:
 Becauſe thy judgements good they
 be.
 40 Lo for thy Laws I longing love:
 O in thy juſtice quicken me.
 41 **F**inde me out let thy mercies ⁷
 all.
 After thy Word ſalvation Lord.
 42 So I my ſcorners answer ſhall,
 Becauſe I truſt upon thy Word.
 43 Truths word my mouth quite take
 not fro:
 Becauſe I on thy Judgements ſtay.
 44 And I ſhall aye thy Laws keep ſo
 For everlaſting, and for ay.
 45 And I will walk at liberty:
 Becauſe I do thy Precepts ſeek.
 46 Nor will I bluſh, when 'fore
 Kings I
 Shall of thy Testimonies ſpeak.
 47 Alſo my ſelf in thy Commands,
 Which I have lov'd, delight I will.
 48 And to thy Precepts liſt my
 hands (ſtill:
 D Below'd; and minde thy Precepts
 49 **G**ood to thy ſervant make thy ⁸
 Word: (give.
 On which to hope thou didſt me
 50 In grief this did me joy afford:
 Becauſe thy Word doth make me
 live.
 51 The proud have much derided me:
 Yet have I not thy Law declin'd.
 52 Thy Judgements, LORD, of old
 that be
 I did recall, and comfort find.
 53 Me caught hath dreadfull tremble-
 ing:
 G For

For wicked men thy Law forsake.
 54 I in my house of wandering,
 My songs did of thy Statutes make.
 55 O LORD, thy name I minde
 by night,
 And kept with care thy Law have I.
 56 This had I, for I kept aright
 Thy Precepts very heedfully.
 57 **H**E, ev'n the LORD, is my
 choise part:
 I said that I will keep thy Word.
 58 I begg'd thy face with all my
 heart:
 Thy promis'd Mercies me afford.
 59 When as I thought upon my
 wayes:
 I turn'd my feet thy Records to.
 60 I hasted, and made no delays
 To keep with heed thy Statutes so.
 61 The bands of wicked men robb'd
 Yet did I not forget thy Laws. (me:
 62 I'll rise at midnight to praise
 thee:
 Thy righteous Judgements are the
 63 Companion to them all am I:
 That fear thee, and thy Laws keep
 too.
 64 Th'earth's full of thy benignity:
 On LORD thy Statutes let me know.
 65 **J**ehovah with thy servant thou
 After thy Word right well hast
 done.
 66 Good taste, and knowledge teach
 Me in thy mercy lively make.
 For I believe thy Precepts on.
 67 I afraid, ere thou didst my cha-
 stise:
 But I thy Word observ'd have now.
 68 Thou art good, good thou dost
 likewise,
 Thy Statutes cause thou me to know.
 69 The proud against me lies do
 raise:
 Thy Laws I'll keep with my hearts
 might.
 70 The heart of them is far as
 But in thy Law I do delight.
 71 It's good for me I was chastis'd,
 That so thy Statutes learn I should.
 72 Laws of thy mouth I more have
 priz'd,
 Than thousand silverings, and gold.
 73 **K** Now make me, learn thy
 Laws will I:
 Thy hands me formed have, and
 made.
 74 Who fear thee me shall see and
 joy:
 For hope I in thy Word have had.
 75 Thy judgement, LORD, are just
 I know:
 And faithfully thou chast'nest me.
 76 As thou hast spake thy servant to:
 Now let thy grace my comfort be.
 77 Send me thy grace that live may I:
 For as my joy thy Law I chuse:
 78 Shame proud ones, that me
 wrongfully
 Do harm, who on thy Precepts refuse.
 79 Let them that fear thee turn to
 me:
 H And such as have thy Records
 known.
 80 Sound in thy Laws my heart let be
 That so I shame may suffer none.
 81 **L**ook for thy Word I do like
 wife:
 My soul doth faint for help from
 82 And for thy Word have fail'd
 mine eyes:
 I said, when wilt thou comfort me?
 83 I like a smoke dry'd bottle am:
 Yet do I not thy Laws forgo.
 84 What are thy servants dayes, O
 when
 Wilt thou doom on my troubles do?
 85 The proud have digged pits for
 me,
 Which do not unto thy Law suit.
 86 All thy Commandments faithful
 be:
 Help me, whom they mispersecute.
 87 On earth they almost did me
 waste:
 But I thy Laws did not forsake.
 88 The Law of thy mouth to hold fast,
 Me in thy mercy lively make.
 89 **M**ade fast thy Word in hea-
 ven is:
 O Lord, for ever to endure.
 90 From age to age thy faithful-
 ness,
 Thou form'dst the earth, and it stands
 91 They stand as thou didst set them
 right,
 For all are servants thee thro.
 92 Had not thy Law been my delight,
 Then had I perish'd in my wo.
 93 Thy precepts nev'r forget will I:
 Because by them thou quicknest me.
 94 Thine own am I, save me, for
 why
 I sought thy Precepts studiously.
 95 The wicked watch me, to stee
 me:
 But I thy testimonies minde.
 96 Of all perfection end I see:
 But very large thy law I finde.
 97 **N**ow Oh how much thy Law
 I prize!
 It is my study all the day.
 98 Thou than my foes mad'st me
 more wise
 By thy Law, for it's with me ay.
 99 More than my teachers all I know
 Because

Because thy Laws my study are, (do: And thy laws learning me afford.
 100 I know more than the ancients 125 I am thy servant, make me wise:
 But dearly love thy Law do I Thy Testimonies for to know.
 Because I kept thy Law with care. 126 Time for thee, Lord, to work it
 101 From each ill path my feet I stay is:
 That so I may thy word observe. For men thy Law do overthrow.
 102 Because thou hast me taught the 127 Therefore do I thy Precepts
 way: love

I did not from thy judgement I swerve Above gold, yea the finest gold.
 103 Thy words are to my taste, how 128 All false wayes hate I for above
 sweet! All things thy Laws most right I hold.

More to my mouth than honey they. 17
 104 I from thy Precepts wisdom get: **R**ight wondrous are thy
 I therefore hate each lying way. Testimonies:

105 **O**F my feet is the lamp thy **O** Therefore my soul keeps them with
 Word: care.
 But dearly love thy Law do I. 130 Light thy word's entrance gives
 And to my path the shining light. likewise.

106 I swear, and will to do accord: Them prudent makes y simple are.
 That I will keep thy judgements 131 I gape, and for thy Precepts pants.
 107 I am afflicted very sore: (right. Because I longed for the same.

Lord quicken me after thy word. 132 Look on me, and such grace me
 108 My mouths free off rings own: graft,
 therefore: (Lord. As thou dost them y love thy Name.

And me thy judgements teach, **O** 133 Guide by thy Word my steps,
 109 My soul is in my hand alway: and let
 But I have not thy Law forgot. No wickedness be a rule in me.

110 Vile men for me a snare did lay: 134 From mens oppression free me
 Yet from thy Precepts afraid I not. set:
 111 Thy Records I inherit do And keeper of thy Laws I'll be.

For ayes for my hearts joy they be. 135 Thy face let on thy servant shine:
 112 My heart to do thy Law I bow, And me to learn thy Statutes cause.

To th' end, ev'n to eternitie. 136 For water-floods flow from
 mine eye,
 113 **P**ursue vain thoughts with ha- **P** Because men do not keep thy Laws,
 te I do: 13 **S**incerely just art thou. **O** Lord:

But dearly love thy Law do I. Thy judgements upright are
 114 My covert and my shield art thou also. (cond
 I on thy Word wait hopefully.

115 Depart from me, vile men, y I 138 The precepts which thou dost re-
 May keep my God's Command- Are right: yea very faithful too.
 ments. 139 My zeal consumed me, for why,
 116 By thy Word stay me, live shall I: Mine enemies thy word forget.

Shame me not for my confidence. 140 Thy word is pure exceedingly:
 117 I shall be safe, if thou me stay: Therefore thy servant loveth it.

And still with joy thy Laws I'll ey. 141 Small am I, and despis'd there-
 fore:
 118 Thou treadst down from thy Yet thy Commands forget not I.

laws who stray: 142 Thy righteousness for evermore
 For their deceit is vanity. Is just: thy Law is verity.

119 Th' earths lewd ones all thou 143 On me leiz'd anguish & distress
 wast dost make Yet thy Commands delights me give.

Like dross: thy Laws I love therefore. 144 At last thy Records righteous-
 ness:
 120 For fear of thee my flesh doth Make thou me wise, and I shall live.

And I do dread thy judgements sore. 19 **T**o thee with all my heart I
 cry:
 121 **Q**uite to oppressors leave not **Q** 145 **T**o thee with all my heart I
 me: (reousness. Lord hear me, keep thy Laws I will.

I judgements do, and right. 146 I cry'd to thee, save me, that I
 122 For good thy servant's surety be: May keep thy Testimonies still.

Let not the proud ones me oppress. 147 The dawning I prevented cry:
 123 Mine eyes for thy salvation fail: 1 for thy Word do hopeful wait.

As also for thy righteous word. 148 Mine eyes prevent the watch-
 124 In mercy with thy servants deal, that I

For wicked men thy Law forsake,
 34 I in my house of wandering,
 My songs did of thy Statutes make.
 35 O LORD, thy name I minde

by night,
 And kept with care thy Law have I.
 36 This had I, for I kept aright
 Thy Precepts very heedfully.

8
 37 **H**E, ev'n the LORD, is my
 choise part:

I said that I will keep thy Word.

38 I begg'd thy face with all my
 heart:

Thy promis'd Mercies me afford.

39 When as I thought upon my
 ways:

I turn'd my feet thy Records to.

60 I halted, and made no delays

To keep with heed thy Statutes so.

61 The bands of wicked men robb'd

Yet did I not forget thy Laws. (me:

62 I'll rise at midnight to praise
 thee:

Thy righteous Judgements are the

63 Companion to them all am I:

That fear thee, and thy Laws keep
 too.

64 Th'earth's full of thy benignity:

On LORD thy Statutes let me know.

9
 65 **J**ehovah with thy servant thou
 After thy Word right well hast

done. (me now,

66 Good taste, and knowledge teach

For I believe thy Precepts on.

67 I straid, ere thou didst my cha-

stise:

But I thy Word observ'd have now.

68 Thou art good, good thou dost

likewise,

Thy Statutes cause thou me to know.

69 The proud against me lies do

raile:

Thy Laws I'll keep with my hearts

might. (grease:

70 The heart of them is fat as

But in thy Law I do delight.

71 It's good for me I was chastis'd,

That so thy Statutes learn I should.

72 Laws of thy mouth I more have

priz'd,

Than thousand silverings, and gold.

10
 73 **K** Now make me, learn thy

Laws will I:

Thy hands me formed have, and

made.

74 Who fear thee me shall see and

joy:

For hope I in thy Word have had.

75 Thy judgement, LORD, are just

I know:

And faithfully thou chast'nedst me.

76 As thou hast spoke thy servant to:

Now let thy grace my comfort be.

77 Send me thy grace that live may I:

For as my joy thy Law I chuse:

78 Shame proud ones, that me

wrongfully

Do'harm, who on thy Precepts muse.

79 Let them that fear thee turn to

me:

11
 H And such as have thy Records

known.

80 Sound in thy Laws my heart let be,

That so I shame may suffer none.

12
 81 **L**ook for thy Word I do like-

wife: (thee,

My soul doth faint for help from

82 And for thy Word have fail'd

mine eyes:

I said, when wilt thou comfort me?

83 I like a smoke dry'd bottle am:

Yet do I not thy Laws forgo.

84 What are thy servants dayes, O

when

Wilt thou doom on my troubles do?

85 The proud have digged pits for

me,

Which do not unto thy Law suit.

86 All thy Commandmens faithful

be:

Help me, whom they mispersecute.

13
 87 On earth they almost did me

waste:

But I thy Laws did not forsake.

88 The Law of thy mouth to hold fast

Me in thy mercy lively make.

14
 89 **M**ade fast thy Word in hea-

ven is:

O Lord, for ever to endure.

90 From age to age thy faithful-

ness, (sure,

Thou form'dst the earth, and it stands

91 They stand as thou didst set them

right,

For all are servants thee unto.

92 Had not thy Law been my delight.

Ten had I perish'd in my wo.

93 Thy precepts nev'r forget will I:

Because by them thou quicknedst me.

94 Thine own am I, save me, 'for

why

I sought thy Precepts studiously.

95 The wicked watch me, to stroy

me:

But I thy testimonies minde.

96 Of all perfection end I see:

But very large thy law I finde.

15
 97 **N**ow Oh how much thy Law

I prize!

It is my study all the day.

98 Thou than my foes mad'st me

more wise

By thy Law, for it's with me ay.

99 More than my teachers all I know:

Because

Because thy Laws my study are. (do : And thy laws learning me afford.
 100 I know more than the ancients 125 I am thy servant, make me wise:
 But dearly love thy Law do I Thy Testimonies for to know.
 Because I kept thy Law with care. 126 Time for thee, Lord, to work it
 101 From each ill path my feet I stay is :
 That so I may thy word observe. For men thy Law do overthrow.
 102 Because thou hast me taught the 127 Therefore do I thy Precepts
 way: love
 I did not from thy judgement swerve Above gold, yea the finest gold.
 103 Thy words are to my taste, how 128 All false wayes hate I for above
 sweet! All things thy Laws most right I hold.
 More to my mouth than honey they. 17 R
 104 I from thy Precepts wisdoms get: ight wondrous are thy
 I therefore hate each lying way. Testimonies:
 14 O
 105 F my feet is the lamp thy Therefore my soul keeps them with
 Word: care.
 But dearly love thy Law do I. 130 Light thy word's entrance gives
 And to my path the shining light. likewise.
 106 I swear, and will to do accord: Them prudent makes y simple are.
 That I will keep thy judgements 131 I gape, and for thy Precepts pant:
 107 I am afflicted very sore: (right. Because I longed for the same.
 Lord quicken me after thy word. 132 Look on me, and such grace me
 108 My mouths free off rings own: As thou dost them y love thy Name.
 therefore: (Lord. 133 Guide by thy Word my steps,
 And me thy judgements teach, O and let
 109 My soul is in my hand alway: No wickedness beas rule in me.
 But I have not thy Law forgot. 134 From mens oppression free me
 110 Vile men for me a snare did lay: set:
 Yet from thy Precepts afraid I not. And keeper of thy Laws I'll be.
 111 Thy Records I inherit do 135 Thy face let on thy servant shine:
 For ayes for my hearts joy they be. And me to learn thy Statutes cause.
 112 My heart to do thy Law I bow, 136 For water-floods flow from
 To th'end, ev'n to eternitie. mine eye,
 15 P
 113 Pursue vain thoughts with ha- Because men do not keep thy Laws,
 te I do : 13
 But dearly love thy Law do I. S
 114 My covert and my shield art thou Indereely just art thou, O Lord:
 I on thy Word wait hopefully. Thy judgements upright are
 115 Depart from me, vile men, y I also. (cord
 May keep my God's Command- 138 The precepts which thou dost re-
 ments. Are right: yea very faithfull too.
 116 By thy Word stay me, live shall I: 139 My zeal consumed me, for why,
 Shame me not for my confidence. Mine enemies thy word forget.
 117 I shall be safe, if thou me stay: 140 Thy word is pure exceedingly:
 And still with joy thy Laws I'll ey. Therefore thy servant loveth it.
 118 Thou treadst down from thy 141 Small am I, and despis'd there-
 laws who stray: fore:
 For their deceit is vanity. Yet thy Commands forget not I.
 119 Th'earths lewd ones all thou 142 Thy righteousnesses for evermore
 wait dost make Is just: thy Law is verity.
 Like drops: thy Laws I love therefore. 143 On me seiz'd anguish & distress:
 120 For fear of thee my flesh doth Yet thy Commands delights me give.
 quake: 144 Ay lasts thy Records righteous-
 And I do dread thy judgements fore. ness:
 16 Q
 121 Uite to oppressors leave not Make thou me wise, and I shall live.
 me: 19 T
 I judgements do, and right cry :
 122 For good thy servant's surety be: Lord hear me, keep thy Laws I will.
 Let not the proud ones me oppress. 146 I cry'd to thee, save me, that I
 123 Mine eyes for thy salvation fail: May keep thy Testimonies still.
 As also for thy righteous word. 147 The dawning I prevent, and cry:
 124 In mercy with thy servants deal, 1 for thy Word do hopefull wait.
 that I 148 Mine eyes prevent the watch,
 that I

Upon thy Word may meditate:
149 My voice, Lord of thy mercy
hear:

After thy judgements quicken me.
150 Who follow mischief they draw
near:

And from thy Law far off they be.

151 But O Jehovah, near art thou:
And all thy Precepts verity.

152 I long since of thy Records
knew:

Thou set'st them for eternity.

20
153 **V**iew mine affliction, and me
free:

For I thy Law do not forget.

154 Plead thou my cause, and ran-
some me:

For thy Words sake alive me set.

155 From vile men is salvation far:
Sith they to finde thy Laws nev'r
strive.

156 Thy bowels-mercies, Lord, great
are:

After thy judgements me revive.

157 Great my pursuing enemies:
Yet nothing from thy Laws I twerve.

158 I sinners saw, was griev'd like-
wife:

For they thy Word do not observe.

159 See Lord, thy Precepts love
do I:

Grant of thy grace that live I may.

160 Thy Words beginning's verity:
And all thy judgement's right for av.

21
161 **W**ithout cause Prince do
me toil:

But of thy Word my heart's in aw.

162 As one that hath found out much
So I rejoice do in thy Law. (spoil:

163 I lying hate, and do abhor:

But dearly love thy Law do I.

164 Seven times a day I praise thee,
for

The judgements of thine equity.

165 Who love thy law, great peace
have they: (stone,

And such shall finde no stumbling
166 Lord, I for thy salvation stay:

And thy Commandments I have done.

167 My soul thy Testaments doth
keep

And them abundantly love I.

168 Thy laws I and thy Records
keep:

For all my wayes before thee lie.

22
169 **Y**ield, Lord, my cry t'ap-
proach thy face

As thou hast spoke, me Prudent
make.

170 To thee let my request for grace
Approach: free me for thy Words
sake.

171 My lips shall utter praise; when
thou

Thy Statutes hast made known to me.

172 And forth thy word my tongue
shall show:

For all thy Precepts righteous be.

173 To help me let thy hand be near:

For thy Commandments chose have I.

174 I long for thy salvation dear:

Lord, and my joyes in thy Law be,

175 Let my soul live to shew thy
praise:

V And let thy Judgements give me aid.

176 Because I have not left thy Laws:
Thy servant seek like lost sheep
straid.

*The Second Meter for common
Tunes.*

1 part. Aleph.

ALL blest are th'upright in the
way,

who in the Lord's Law go.

2 Who keep his Records, blest are
they:

whose whole heart seeks him too.

3 Yea they do none iniquity,

in's wayes who walking are.

4 To keep thou hast commanded
thy Precepts with much care.

5 O that to keep thy Statutes then
my wayes were so direct.

6 Then shall I not be shamed, when
I all thy Laws respect.

7 With upright heart I'll praise thee,
when

I learn thy Judgements right.

8 I will observe thy Statutes, then
O do not leave me quite.

2 Beth.

9 **B**Y what may youth redress his
way?

thy Word by heeding to.

10 I sought thee with whole heart:
me strav

let not thy Precepts fro.

11 I hid thy Word within my heart:

lest I should sin 'gainst thee.

12 O thou Jehovah blessed art:

thy Statutes teach thou me.

13 I all the Judgements of thy mouth
did with my lips declare.

14 More in thy Records way's my
joyes,

than in all riches are. (still

15 I le on thy Precepts muse: and
mine eyes on thy wayes set.

16 Delight me in thy Laws I will:

I'll not forget thy Word.

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17 **G**Rant to thy servant boun-
tifully

to live: thy word to keep.

18 Unveil mine eyes, that I may see
from thy Law wonders deep.

19 On earth I am a sojourner:

- hide not thy face from me.
 10 My soul is broken with desire:
 all times thy judgement to.
 11 The proud accur'd rebuk'd thou
 hast,
 which from thy Precepts swerve.
 12 Reproach and scorn far from me
 for I thy Laws observe.
 13 Yea Princes face, and spake
 but on thy Laws I mas'd.
 14 My joy thy Testimonies be:
 my counsellers I them us'd.
 15 **D**own to the dust my soul
 cleaved fast:
 revive me by thy Word.
 16 I stew'd my wayes, me heard
 thou hast:
 teach me thy Statutes, Lord.
 17 Learn me thy Precepts way, and so
 thy wonders I'll record.
 18 My soul doth melt away for wo:
 no strength by thy Word.
 19 From me the way of lying take:
 and me thy Law vouchsafe.
 20 The way of truth my choice I
 make:
 thy judgements spread I have.
 21 I to thy Records cleaving say:
 to shame Lord, put not me.
 22 I'll of thy Precepts run the way:
 when thou my heart set'st free.
 23 **H**elp me to know, Lord, thy
 Laws-way:
 and I'll it keep to th'end.
 24 Instruct me, & I'll keep thy Law:
 yes with whole heart it tend.
 25 In thy Laws path make me to go:
 for I delight therein.
 26 My heart unto thy Records bow,
 and not to coveting.
 27 From vain sights turn away mine
 eye:
 me quicken in thy way.
 28 Unto thy servant ratifie
 thy Word, who thee doth awe.
 29 Remove thou my reproach I fear:
 for good thy Judgements be.
 30 Lo I long for thy Precepts dear:
 in thy Truth quicken me.
 31 **U**nto me let thy mercies
 come:
 thy words salvation, Lord.
 32 And I my scorniers answer shall:
 for I trust in thy word.
 33 Truths word quite take not from
 my mouth
 who on thy Judgements stay.
 34 And I shall always keep thy Law,
 for ever and for ay.
 35 And I will walk at liberty:
 for I thy Precepts seek.
 36 And I'll not blush when Kings
 I of thy Records speak.
 37 And in thy Precepts which I love,
 my self delight I will.
 38 And lift my hands to thy dear
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 39 **S**o to thy servant minde the
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 On which thou mad'st me rest.
 40 Because thy word hath quicken'd
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 41 The proud much scorn'd me: but
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 not from thy Laws declin'd.
 42 Lord, I refresh'd my self, when I
 thy Judgements old did mind.
 43 How oft takes hold on me, be-
 cause
 vile men thy Law forsake.
 44 I, in my house of pilgrimage,
 my songs thy Statutes make.
 45 O Lord, thy Name I minde by
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 and keep thy Law have I.
 46 This I obtain'd, for I kept right
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 47 **C**hoice portion mine, O Lord,
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 I said I'll keep thy Word.
 48 I begg'd thy favour with whole
 heart:
 grace promis'd me afford.
 49 I turn'd my feet thy Records to:
 in thinking on my wayes.
 50 I hasten'd, and thy Laws to do,
 I did make no delays.
 51 The bands of wicked men robb'd
 yet left I not thy Laws.
 52 I'll rise at midnight thee to praise
 thy Judgements just because.
 53 All who thee fear, and keep thy
 companion theirs am I.
 54 Teach me thy Laws: for Lord,
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 of thy benignity.
 55 **T**o me thy servant, Lord, thou
 halt
 Vow, after thy Word wel done.
 56 Teach thou me knowledge, and
 good taste:
 for I thy Law trust on.
 57 Then straid I ere I was chas'd:
 thy Word yet keep I now.
 58 These are good, good thou dost
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7 With upright heart I'll praise thee,
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 43 Truths word quite take not from
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 44 And I shall alwayes keep thy Law,
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 45 And I will walk at liberty:
 for I thy Precepts seek. (before
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 47 And in thy Precepts which I love,
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 67 Then straid I e're I was chastis'd :
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 68 Thou art good, good thou dost
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 thy Statutes make me know.
 69 The proud gainst me forg'd lies:
 I'll keep
 thy Laws with all my might.
 70 Their heart is fat, become as
 grease:

- thy Law is my delight.
 71 That so I might thy Statutes learn,
 'tis good I was chaffiz'd.
 72 Law of thy mouth, 'bove thou-
 sands of gold and silver priz'd.
 73 **I** By thine hands am made, and
 form'd:
 teach me thy Laws to know.
 74 Who fear thee, joy when they me
 for I thy Word trust to. (see :
 75 Thy judgements righteous are
 I know:
 thou right afflict'st me, LORD.
 76 Thy grace let cheer thy servant
 now:
 according to thy Word.
 77 Send me thy grace, & I may live:
 thy Law my joy I chuse.
 78 Shame proud ones, who me caus-
 le's wrong:
 I'll on thy Precepts muse.
 79 Who fear thee, and thy Records
 let them turn unto me. (know,
 80 Sound let my heart be in thy Law;
 that sham'd I may not be.
 81 **C**ast down my soul is for thy
 health:
 but on thy word I stay. (wilt
 82 Mine eyes fail for thy word: when
 thou comfort me I say?
 83 Thy Laws forget not I, though I
 a bottle sinoak'd am like.
 84 What are thy servants dayes?
 when wilt
 thou my pursuers strike?
 85 The proud have digg'd pits for
 thy Law which do not suit. (me:
 86 Truth all thy Laws are: help me,
 whom
 they causeless persecute. (yet I
 87 They nigh me stroy'd on earth;
 did not thy Laws forsake.
 88 To keep the Records of thy
 mouth:
 quick by thy grace me make.
 89 **L**ord, ay thy Word in heaven
 stands.
 90 Thy truth for ay doth last:
 The earth thou hast established,
 and still it standeth fast.
 91 They stand this day as thou or-
 dain'dst,
 for thee they serve each one.
 92 Were not thy Law my joy in wo,
 I then had been undone.
 93 I'll not forget thy Laws, whereby
 thou life in me hast wrought.
 94 I am thine own, O save thou me:
 for I thy Precepts sought.
 95 The wicked watch me to slay:
 but I thy Records minde.
 96 Of all perfection end I see:
 thy Law most large I finde.
 97 **M**ost wondrously I love thy
 Law:
 my muse it's all the day.
 98 More wise thou mad'st me than
 my foes:
 for thy Law's with me ay.
 99 More know I than my teachers: for
 my muse thy Records are.
 100 More wise than th'ancients I'm,
 because
 thy Laws I keep with care. (way:
 101 My feet I draw from each ill
 that keep thy Word I might.
 102 Mov'd from thy Judgements
 have I not:
 for thou me taught'st aright.
 103 Most sweet I taste thy word more
 to
 my mouth than honey they.
 104 Much skill I through thy Pre-
 cepts get:
 thence hate I each false way.
 105 **U**nto my feet thy Word's a
 lamp:
 and to my path a light.
 106 Sworn have I, and will it per-
 form:
 to keep thy judgements right.
 107 I'm sore distres'd, Lord quick-
 according to thy Word. (ken me,
 108 My mouth free-offering own
 I pray:
 teach me thy judgements, Lord.
 109 My soul's still in my hand, yet I
 have not thy Laws forgot. (from
 110 The vile laid snares for me, yet
 thy Precepts err'd I not.
 111 Thy Records ever I possess:
 for glad my heart they do.
 112 I bent my heart to do thy Laws:
 always the end unto.
 113 **S**uch thoughts as wavering
 are: that:
 but love thy Law do I. (art:
 114 My secret place, and shield thou
 I on thy Word relie.
 115 Depart from me, lewd men:
 for keep
 my Gods Commands I must.
 116 Support me by thy Word to
 me shame not of my trust. (live:
 117 Stay me, I shall be safe, and ay
 with joy thy laws I'll eye.
 118 Thou treadst down from thy
 laws who stray:
 for their deceit's a lye.
 119 As dross th'earth's lewd ones off
 thou throw'st:
 thy Laws I love therefore. (thee:
 120 My flesh doth quake for fear of
 I dread

I dread thy judgements ¹⁶ ^{Ajfr.} ¹⁶

146 I cried have to thee, save me,
and P'le thy Laws fulfill.

121 **I** Justice do and right, leave me
to none who me distress.

147 The dawning I prevent, and cry:
thy Word I hope thereon.

122 Be surety for thy servants good:
lest proud ones me oppress.

148 Mine eyes prevent the watch,
that I

123 Mine eyes for thy salvation fail:
for thy just Word also.

might muse thy Word upon.

124 In mercy with thy servant deal:
thy Statutes make me know.

149 As thou art kinde, my voice
Lord hear:

125 To me thy servant skill afford:
thy Records for to know.

as just so quicken me. (near:

126 It is time for thee to work, O
Lord:

150 Who follow mischief they draw
far from thy Law they be.

for men thy Law o'rethrow.

151 Jehovah thou art near, and all
thy Precepts truth are they.

127 I therefore thy Commandments
bove gold, yea finest gold. (love

152 I of thy Records knew of old:
thou didst them found for ay.

128 All false wayes hate I: therefore
thy Laws all right I hold. (all

20 **R**egard my trouble, and me
free:

129 **F**Or that thy Records won-
drous be,

for I thy Law record. (me:

my soul them keeps with care.

154 Plead thou my cause, deliver
revive me by thy Word.

130 The entrance of thy Word gives
light,

155 Salvation's from the wicked far:
for thy Laws seek not they.

makes wise who simple are.

156 Great are thy mercies, Lord, re-
vive

131 I gape, and for thy Precepts
pant,

me in thy judgements way. (foes:

for longings mine they be.

157 My troublers many, and my
nought from thy Laws I steep.

132 As thou dost them that love thy
behold and pity me. (Name,

158 I sinners saw, and griev'd be-
cause

133 My steps guide by thy Word:
o're me

thy Word they have not kept.

O let not sin bear sway. (free:

159 Mark how I love thy Precepts,
revive me by thy grace. (Lord

134 From mans oppressions set me
so I'll thy Laws obey.

160 Thy Word from first is Truth,
and all

135 Thy face let on thy servant shine:
thy Laws to learn me cause.

thy judgements just alwaies.

136 The water-floods flow from mi-
ne eyes:

21 **S**trong Princes cause is the
pursue:

for men keep not thy Laws.

thy Word yet awes my heart.

137 **T**hou Lord art righteous, and
upright

162 So in thy word I joy, as one
that doth great booties part.

thy judgements are also.

163 I lying hate, and do abhor:
but love thy Law most dear. (for

138 The Records thou command'dst
are right,

164 Seven times a day I praise thee
thy judgements just which are.

and very faithful too.

165 Great peace have they that love
thy Law,

139 My zeal consumed me; because
thy words my foes forget.

and stumbling block have none.

140 Thy Word's most pure: there-
fore on it

166 Lor, I for thy salvation hope:
and thy Commands have done.

thy servants love is set.

167 My soul thy Testimonies keeps:
my love to them is dear.

141 Small I, and slighted am: thy
forget yet do not I. (Laws

168 Thy Rules and Laws I kept, for
my wayes before thee are. (all

142 Thy Justice righteous is for aye:
and thy Laws verity. (seiz'd:

22 **T**o thee, Lord, let my cry co-
me near:

143 Distress and anguish on me
thy Laws my joyes yet be.

wife by thy Word make me.

144 Thy righteous Records last for
that I may live teach me. (aye:

170 Thee let my humble suit ap-
proach:

145 **C**ry'd with whole heart I ha-
ve, hear me,
Lord keep thy Laws I will.

me by thy Word set free.

171 Thy Statutes when thou hast me
taught:

- thy Law is my delight.
 71 That so I might thy Statutes learn,
 'tis good I was chastiz'd.
 72 Law of thy mouth, 'bove thou-
 sands of gold and silver priz'd.
 73 **I** By thine hands am made, and
 form'd:
 teach me thy Laws to know.
 74 Who fear thee, joy when they me
 for I thy Word trust to. (see:
 75 Thy judgements righteous are
 I know:
 thou right afflict'st me, LORD.
 76 Thy grace let clear thy servant
 now:
 according to thy Word.
 77 Send me thy grace, & I may live:
 thy Law my joy I chuse.
 78 Shame proud ones, who me caus-
 els wrong:
 I'll on thy Precepts muse.
 79 Who fear thee, and thy Records
 let them turn unto me. (know:
 80 Sound let my heart be in thy Law;
 that sham'd I may not be.
 81 **C**ast down my soul is for thy
 health:
 but on thy word I stay. (wilt
 82 Mine eyes fail for thy word: when
 thou comfort me I say?
 83 Thy Laws forget not I, though I
 a bottle smoak'd am like.
 84 What are thy servants dayes?
 when wilt
 thou my pursuers strike?
 85 The proud have digg'd pits for
 thy Law which do not suit. (me:
 86 Truth all thy Laws are: help me,
 whom
 they canless persecute. (yet I
 87 They nigh me sloy'd on earth;
 did not thy Laws forsake.
 88 To keep the Records of thy
 mouth:
 quick by thy grace me make.
 89 **L**ord, ay thy Word in heaven
 stands.
 90 Thy truth for ay doth last:
 The earth thou hast established,
 and still it standeth fast.
 91 They stand this day as thou or-
 dain'dst,
 for thee they serve each one.
 92 Were not thy Law my joy in wo,
 I then had been undone.
 93 I'll not forget thy Laws, whereby
 thou life in me hast wrought.
 94 I am thine own, O save thou me:
 for I thy Precepts sought.
 95 The wicked watch me, me to slay:
 but I thy Records minde.
 96 Of all perfection end I see:
 thy Law most large I finde.
 97 **M**ost wondrously I love thy
 Law:
 my muse it's all the day.
 98 More wise thou mad'st me than
 my foes:
 for thy Law's with me ay.
 99 More know I than my teachers: for
 my muse thy Records are.
 100 More wise than th'ancients I'm,
 because
 thy Laws I keep with care. (way:
 101 My feet I draw from each ill
 that keep thy Word I might.
 102 Mov'd from thy Judgements
 have I not:
 for thou me taught'st aright.
 103 Most sweet I taste thy word more
 to
 my mouth than honey they.
 104 Much skill I through thy Pre-
 cepts get:
 thence hate I each false way.
 105 **U**nto my feet thy Word's a
 lamp:
 and to my path a light.
 106 Sworn have I, and will it per-
 form:
 to keep thy judgements right.
 107 I'm sore distress'd, Lord quick-
 according to thy Word. (ken me,
 108 My mouth free-offering own
 I pray:
 teach me thy judgements, Lord.
 109 My soul's still in my hand, yet I
 have not thy Laws forgot. (from
 110 The vile laid snares for me, yet
 thy Precepts err'd I not.
 111 Thy Records ever I possess:
 for glad my heart they do.
 112 I bent my heart to do thy Laws:
 alwayes the end unto.
 113 **S**uch thoughts as wavering
 are, I hate:
 but love thy Law do I. (art:
 114 My secret place, and shield thou
 I on thy Word relie.
 115 Depart from me, lewd men:
 for keep
 my Gods Commands I must.
 116 Support me by thy Word to
 me shame not of my trust. (live:
 117 Stay me, I shall be safe, and ay
 with joy thy laws I'll eye.
 118 Thou treadst down from thy
 laws who stray:
 for their deceit's a lye
 119 As dross th'earth's lewd ones off
 thou throw'it:
 thy Laws I love therefore. (thee:
 120 My flesh doth quake for fear of
 I dread

I dread thy judgements fore.

16

Ajin.

121 **I** Justice do and right, leave me
to none who me distress.

122 Be surety for thy servants good:
lest proud ones me oppress.

123 Mine eyes for thy salvation fail:
for thy just Word also.

124 In mercy with thy servant deal:
thy Statutes make me know.

125 To me thy servant skill afford:
thy Records for to know.

126 It is time for thee to work, O
Lord:

for men thy Law o'rethrow.

127 I therefore thy Commandments
bove gold, yea finest gold. (love

128 All false ways hate I: therefore
thy Laws all right I hold. (all

Phe.

129 **F**or that thy Records won-
drous be,

my soul them keeps with care.

130 The entrance of thy Word gives
light,

makes wise who simple are.

131 I gape, and for thy Precepts
pant,

for longings mine they be.

132 As thou dost them that love thy
behold and pity me. (Name,

133 My steps guide by thy Word:
o're me

O let not sin bear sway. (free:

134 From mans oppressions set me
so I'll thy Laws obey.

135 Thy face let on thy servant shine:
thy Laws to learn me cause.

136 The water-floods flow from mi-
ne eyes:

for men keep not thy Laws.

18

Tfaddl.

137 **T**hou Lord art righteous, and
upright

thy judgements are also.

138 The Records thou command'st
are right,

and very faithful too.

139 My zeal consumed me; because
thy words my foes forget.

140 Thy Word's most pure: there-
fore on it

thy servants love is set.

141 Small I, and slighted am: thy
forget yet do not I. (Laws

142 Thy Justice righteous is for aye:
and thy Laws verity. (seiz'd:

143 Distress and anguish on me
thy Laws my joyes vet be.

144 Thy righteous Records last for
that I may live teach me. (aye:

19

Quoph.

145 **C**ry'd with whole heart I ha-
ve, hear me,

Lord keep thy Laws I will.

146 I cried have to thee; save me,
and I'll thy Laws fulfill.

147 The dawning I prevent, and cry:
thy Word I hope thereon.

148 Mine eyes prevent the watch,
that I

might muse thy Word upon.

149 As thou art kinde, my voice
Lord hear:

as just to quicken me. (near:

150 Who follow mischief they draw
far from thy Law they be.

151 Jehovah thou art near, and all
thy Precepts truth are they.

152 I of thy Records knew of old:
thou didst them found for ay.

20

Reshu

153 **R**egard my trouble, and me
free:

for I thy Law record. (me:

154 Plead thou my cause, deliver
revive me by thy Word.

155 Salvation's from the wicked far:
for thy Laws seek not they.

156 Great are thy mercies, Lord, re-
vive

me in thy judgements way. (foes:

157 My troublers many, and my
nought from thy Laws I steer.

158 I sinners saw, and griev'd be-
cause

thy Word they have not kept.

159 Mark how I love thy Precepts,
revive me by thy grace. (Lord

160 Thy Word from first is Truth,
and all

thy judgements just alwaies.

21

Schin.

161 **S**trong Princes cause's me
pursue:

thy Word yet awes my heart.

162 So in thy word I joy, as one
that doth great booties part.

163 I lying hate, and do abhor:
but love thy Law most dear. (for

164 Seven times a day I praise thee
thy judgements just which are.

165 Great peace have they that love
thy Law,

and stumbling block have none.

166 Lor, I for thy salvation hope:
and thy Commands have done.

167 My soul thy Testimonies keeps:
my love to them is dear.

168 Thy Rules and Laws I kept, for
my ways before thee are. (all

22

Thau.

169 **T**o thee, Lord, let my cry co-
me near:

wife by thy Word make me.

170 Thee set my humble suit ap-
proach:

me by thy Word set free.

171 Thy Statutes when thou hast me
taught:

G.4

my.

80 PSALM CXX. CXXI. CXXII. CXXIII. CXXIV. CXXV.

my lips praise utter shall.
 172 Thy Word my tongue shall forth
 resound:
 for just thy Laws are all.
 173 Thy Precepts sith I chosen have:
 O help me by thy might.
 174 Thy saving health I long for,
 thy Law is my delight. (Lord:
 175 Thy praise to shew, let my soul
 live:

thy judgements help me let.
 176 Thy servant seek like lost sheep
 thy Laws I'll not forget. (strai'd:
 PSAL. CXX.

A Song of degrees.

I To the Lord cry'd in my straits,
 and he did answer me. (tongue,
 2 From lying lips, and gullest:
 O Lord, my soul set free.
 3 What shall to thee a false tongue
 or what on thee confer? (give?
 4 Sharp arrows of the mighty one,
 with coals of juniper.
 5 O wo is me that sojourning
 in Mestech I reside!
 That I also within the tents
 of Kedar do abide.
 6 Long time my soul hath dwelt with
 him
 that peace doth much abhor.
 7 I am for peace, but when I speak,
 they ready are for war.
 PSAL. CXXI.

A Song of degrees.

I To the hills lift up mine eyes,
 from whence shall come mine
 aid.
 2 Mine help doth from Jehovah
 which heaven & earth hath made.
 3 He will not let thy foot be mov'd,
 nor slumber, that thee keeps.
 4 Lo he that keepeth Israel,
 he slumbereth not, nor sleeps.
 5 The Lord thy keeper is, the Lord
 thy shade on thy right hand.
 6 Left Sun by day, or Moon by night.
 should thee by stroke offend.
 7 The Lord will keep thee from all
 thy soul he keeps away. (ill:
 8 Thy going out, and coming in,
 the Lord keeps now and ay.
 PSAL. CXXII.

A Song of degrees of David.

I Joy'd in them that said to me,
 let's at the Lord's house meet.
 2 O thou Jerusalem, within
 thy gates shall stand our feet.
 3 Jerusalem is builded up
 into a City frame:
 In's self together uniform,
 compacted is the same.
 4 Whither the tribes, the tribes of
 Jah,
 to Israel's witness go:
 that they may Jehovah's Name.

their thankfulness may show.
 Because the thrones of judgement
 established remain: (there
 The thrones that do unto the house
 of David appertain.
 6 Pray for Jerusalem her peace:
 they prosper that love thee.
 7 Peace in thy walls, thy Palaces
 in them let safety bee. (friends
 8 Both for thy brethren and thy
 peace be in thee, say I.
 9 'Le for our God Jehovah's house
 seek thy prosperity.

PSAL. CXXIII.

A Song of degrees.

O Thou that in the heavens sit
 I lift mine eyes to thee.
 2 Lo as unto their masters hand
 the eyes of servants bee:
 As maids eyes to their mistris hand,
 so are our eyes unto
 The Lord our God, until that he
 shall mercy on us show.
 3 O Lord be gracious unto us,
 to us, O gracious be:
 Because that filled with contempt
 exceedingly are we.
 4 Our soul is fill'd exceedingly
 with scorn of men secure:
 From them also that haughty be,
 our souls contempt exure.
 PSAL. CXXIV.

A Song of degrees of David.

H Ad not the Lord been on our
 side,
 may Israel now proclaim.
 2 Had not the Lord been on our
 side,
 when men against us came:
 3 They then had swallowed us alive,
 when their wrath on us burn'd.
 4 Then had's water as o'whelm'd,
 the stream our soul o'return'd.
 5 The waters proud then on our soul
 had pass'd on their way. (teeth
 6 Blest be the Lord, that to their
 did not give us a prey.
 7 Our soul is as a bird escap'd
 out of the fowler's snare:
 The snare a funder broken is,
 and we escap'd aye.
 8 The succour which we do enjoy,
 is in Jehovah's Name:
 Who is the maker of the earth,
 and of the heavens frame.
 PSAL. CXXV.

A Song of degrees.

T Hey that do in Jehovah trust,
 shall as mount Zion be:
 Which cannot be remov'd, but stands
 to perpetuall.
 2 Like as the mountains round about
 Jerusalem do lye:
 His people to the Lord surround,
 from henceforth and for ay.

PSALM CXXVI. CXXVII. CXXVIII. CXXIX. CXXX. 81

3 The wicked's rod on just mans lot,
shall not abiding be:
Left just men should put forth their
unto iniquitie. (hands)

4 Unto all those men that are good,
thy goodness, Lord, impart.
And unto every one of them
that are of upright heart.

5 But who turn to their crooked
wayes,
the Lord shall make them go
With workers of iniquity:
but peace be Israel to.

PSAL. CXXVI.

A Song of degrees.

W Her as Jehovah did return
Sions captivitie.
At that time unto them that dream
compared might we be. (fill'd)

2 Then was our mouth with laughter
with singing eke our tongue:

The Lord hath done great things for
them,
they said the heath'n among.

3 The Lord hath done great things
whereof we joyfull be. (for us)

4 O Lord, like as the streams i'th
turn our captivity. (South)

5 Who sow in tears, shall reap in joy,
6 Who going, go and mourn.

Bearing choice seed, shall sure with
joy,

bringing their sheaves return.

PSAL. CXXVII.

A Song of degrees for Solomon.

E xcept the Lord the house do
build,

the builders work in vain;
Except the Lord the City keep,

the watchman wakes in vain.

2 It's vain for you to rise betimes,
watch late, to feed upon

The bread of griefs: sure he gives
to his beloved one. (sleep)

3 Lo sons are th' heritage of the Lord,
the fruitfull womb his wage.

4 As arrows in a strong mans hand,
are sons of youthful age.

5 O blessed is the man which hath
his quiver fill'd with those:

They shall not be ashamed i'th' gate,
in speaking with their foes.

PSAL. CXXVIII.

A Song of degrees.

O blessed is every one,
That doth Jehovah fear,
That walks his wayes along.

2 For thou shalt eat with cheer
Thy hands labour:

Blest shalt thou be: It well with thee
Shall be therefore.

3 Thy wife like fruitfull Vine
Shall be by thine house side:

The children that be thine
Like Olive plants abide

4 Behold, thus blest, That man
doth rest:

That fears the Lord.

5 Jehovah shall thee blest
From Sion, and thou shalt see
Jerusalems goodness

All thy lifes dayes that bee.

6 And shalt view well,
Thy children then, With their chil-
dren:

Peace on Isr'el.

Another Meeter.

T hey blessed are, the Lord that
fear,

that walk on in his way. (deed,
2 For thou shalt feed on thine hands
thou happy art I say:

Yea it shall be full well with thee.

3 Thy wife shall be like to
A fruitfull Vine, that up by thine
house sides doth flourishing grow:

Thy children round thy table sound,
as Olive branches are.

4 Behold, thus he shall blessed be
that doth Jehovah fear.

5 From Sion hill Jehovah will
a blessing give thee then:

And thou shalt see prosperitie
upon Jerusalem:

Ev'n all the dayes that thy life staves,

6 Yea thou shalt see in weal
Thy children then w their children:

and peace on Israel.

PSAL. CXXIX.

A Song of degrees.

N ow from my youth, may Israel
say,

oft have they me assail'd.

2 They me assail'd oft from my
youth:

yet 'gainst me nought prevail'd.

3 The ploughers plough'd upon my
back,

their torrows long they drew.

4 The righteous Lord the wicked's
did all asunder hew. (cords)

5 Let all that Sion hate be sham'd,
at once turn'd back also.

6 As grass on houses tops be they,
that fades ere up it grow.

7 Whereof enough to fill his hand,
the mower doth not finde:

Nor therewith he his bosom fills
that up the sheaves doth binde.

8 Nor do they say that pass by
them,

Gods blessing on you be:
Unto you in Jehovah's Name
a blessing wish do we.

PSAL. CXXX.

A Song of degrees.

L ORD from the deeps I cry'd
to thee.

2 My voice Lord do thou hear:

Unto

86 PSALM CXX. CXXI. CXXII. CXXIII. CXXIV. CXXV.

- my lips praise utter shall, their thankfulness may show.
 172 Thy Word my tongue shall forth, Because the thrones of judgement
 rebound: established remain: (there
 for just thy Laws are all. The thrones that do unto the house
 173 Thy Precepts sith I chosen have: of David appertain.
 O help me by thy might. 6 Pray for Jerusalem her peace:
 174 Thy saving health I long for, they prosper that love thee.
 thy Law is my delight. (Lord: 7 Peace in thy walls, thy Palaces
 175 Thy praise to shew, let my soul in them let safety bee. (friends
 live: 8 Both for my brethren and my
 thy judgements help me let. peace be in thee, say I.
 176 Thy servant seek like lost sheep 9 I le for our God Jehovah's house
 thy Laws I le not forget. (strai'd: seek thy prosperity.

PSALM CXX.

A Song of degrees.

- I To the Lord cry'd in my straits, and he did answer me. (tongue,
 2 From lying lips, and guileful 2 Lo as unto their masters hand
 O Lord, my soul set free. the eyes of servants bee:
 3 What shall to thee a false tongue As maids eyes to their mistris hand,
 or what on thee confer? (give? so are our eyes unto
 4 Sharp arrows of the mighty one, The Lord our God, untill that he
 with coals of juniper. shall mercy on us show.
 5 O wo is me that sojourning 3 O Lord be gracious unto us,
 in Meshech I reside! to us, O gracious be:
 That I also within the tents Because that filled with contempt
 of Kedar do abide. exceedingly are we.
 6 Long time my soul hath dwelt with 4 Our soul is fill'd exceedingly
 him with scorn of men secure:
 that peace doth much abhor. From them also that haughty be,
 7 I am for peace, but when I speak, our souls contempt endure.

PSALM CXXI.

A Song of degrees.

- I To the hills lift up mine eyes, from whence shall come mine
 aid. (come, 2 Mine help doth from Jehovah
 2 Mine help doth from Jehovah which heaven & earth hath made.
 3 He will not let thy foot be mov'd, nor slumber, that thee keeps.
 4 Lo he that keepeth Israel, he slumbreth not, nor sleeps.
 5 The Lord thy keeper is, the Lord thy shade on thy right hand.
 6 Left Sun by day, or Moon by night. 6 Blest be the Lord, that to their
 should thee by stroke offend. did not give us a prey.
 7 The Lord will keep thee from all 7 Our soul is as a bird escap'd
 thy soul he keeps away. (ill: out of the fowlers share:
 8 Thy going out, and coming in, The snare asunder broken is,
 the Lord keeps now and ay. and we escaped are.

PSALM CXXII.

A Song of degrees of David.

- I Joy'd in them that said to me, let's at the Lord's house meet.
 2 O thou Jerusalem, within thy gates shall stand our feet.
 3 Jerusalem is builded up into a City frame:
 In's self together uniform, compacted is the same.
 4 Whither the tribes, the tribes of

Jah,
 to Israel's witness go:
 That they unto Jehovah's Name.

PSALM CXXIII.

A Song of degrees.

- O Thou that in the heavens sit I lift mine eyes to thee.
 2 Lo as unto their masters hand the eyes of servants bee:
 As maids eyes to their mistris hand, so are our eyes unto
 The Lord our God, untill that he shall mercy on us show.
 3 O Lord be gracious unto us, to us, O gracious be:
 Because that filled with contempt exceedingly are we.
 4 Our soul is fill'd exceedingly with scorn of men secure:
 From them also that haughty be, our souls contempt endure.

PSALM CXXIV.

A Song of degrees of David.

- H Ad not the Lord been on our side,
 may Israel now proclaim. 2 Had not the Lord been on our
 side,
 when men against us came:
 3 They then had swallowed us alive, when their wrath on us burn'd.
 4 Then had 5 water as o'whelm'd, the stream our soul o'return'd.
 5 The waters proud then on our soul had passed on their way. (teeth
 6 Blest be the Lord, that to their did not give us a prey.
 7 Our soul is as a bird escap'd out of the fowlers share:
 The snare asunder broken is, and we escaped are.
 8 The succour which we do enjoy, is in Jehovah's Name:
 Who is the maker of the earth, and of the heavens frame.

PSALM CXXV.

A Song of degrees.

- T Hey that do in Jehovah trust, shall as mount Zion be:
 Which cannot be remov'd, but stands to perpetritie.
 2 Like as the mountains round about Jerusalem do stay:
 His people to the Lord surround, from henceforth and for ay.

PSALM CXXVI. CXXVII. CXXVIII. CXXIX. CXXX. 81

3 The wicked's rod on just mans lot,
shall not abiding be:

Left just men should put forth their
unto iniquitie. (hands)

4 Unto all those men that are good,
thy goodness, Lord, impart.

And unto every one of them
that are of upright heart.

5 But who turn to their crooked
wayes,

the Lord shall make them go

With workers of iniquity:

but peace be Israel to.

PSAL. CXXVI.

A Song of degrees.

When as Jehovah did return
Sions captivitie.

At that time unto them that dream
compared might we be. (fill'd)

2 Then was our mouth with laughter
with singing eke our tongue:

The Lord hath done great things for
them,

they said the heath'n among.

3 The Lord hath done great things
whereof we joyfull be. (for us)

4 O Lord, like as the streams i'th'
turn our captivity. (South)

5 Who sow in tears, shall reap in joy,

6 Who going, go and mourn.

Bearing choice feed, shall sure with
joy,

bringing their sheaves return.

PSAL. CXXVII.

A Song of degrees for Solomon.

Except the Lord the house do
build,

the builders work in vain;

Except the Lord the City keep,
the watchman wakes in vain.

2 It's vain for you to rise betimes,
watch late, to feed upon

The bread of griefs: sure he gives
to his beloved one. (sleep)

3 Lo sons are th' heritage of the Lord,
the fruitfull womb his wage.

4 As arrows in a strong mans hand,
are sons of youthfull age.

5 O blessed is the man which hath
his quiver fill'd with those:

They shall not be ashamed i'th' gate,
in speaking with their foes.

PSAL. CXXVIII.

A Song of degrees.

O Blessed is every one,

That doth Jehovah fear,
That walks his wayes along.

2 For thou shalt eat with cheer

Blest shalt thou be: Thy hands labour:
It well with thee

Shall be therefore.

3 Thy wife like fruitfull Vine

Shall be by thine house side:

The children that be thine

Like Olive plants abide

About thy board.
4 Behold, thus blest, That man
doth rest,

That fears the Lord.

5 Jehovah shall thee blefs
From Sion, and thou shalt see
Jerusalems goodness
All thy lifes dayes that bee.

6 And shalt view well,
Thy children then, With their chil-
dren:

Peace on Isr'el.

Another Meeter.

They blefed are the Lord that
fear,

that walk on in his way. (deed,

2 For thou shalt feed on thine hands
thou happy art I say:

Yea it shall be full well with thee.

3 Thy wife shall be like to

A fruitfull Vine, that up by thine
house sides doth flourishing grow:

Thy children round thy table sound,
as Olive branches are.

4 Behold, thus he shall blefed be
that doth Jehovah fear.

5 From Sion hill Jehovah will
a blessing give thee then:

And thou shalt see prosperitie
upon Jerusalem:

Ev'n all the dayes that thy life staves,

6 Yea thou shalt see in weal

Thy children then w their children:
and peace on Israel.

PSAL. CXXIX.

A Song of degrees.

N Ow from my youth, may Israel
say,

oft have they me assail'd.

2 They me assail'd oft from my
youth:

yet 'gainst me nought prevail'd.

3 The ploughers plough'd upon my
back,

their torrows long they drew.

4 The righteous Lord the wicked's
did all asunder hew. (cords)

5 Let all that Sion hate be sham'd,
at once turn'd back also.

6 As grafs on houses tops be they;
that fades ere up it grow.

7 Whereof enough to fill his hand,
the mower doth not finde:

Nor therewith he his bosom fills
that up the sheaves doth binde.

8 Nor do they say that pass by
them,

Gods blessing on you be:

Unto you in Jehovah's Name
a blessing wish do we.

PSAL. CXXX.

A Song of degrees.

L ORD from the deeps I cry'd
to thee.

2 My voice Lord do thou hear:

Unto

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Unto my supplications voice
let be attent thine ear.

3 Lord, who should stand, if thou,
O Lord

should'st mark iniquity?

4 But with thee there forgiveness is,
that feared thou may'st be.

5 I for the Lord wait, my soul waits:
and I hope in his Word.

6 Then morning watchers watch
for morn,

my soul more for the Lord.

7 Let Israel for Jehovah stay,
in waiting hopefully:

Because that with Jehovah there
is kinde benignity.

8 Yea plenteous redemption
there is with him likewise:

And he will Israel redeem
from all's iniquities.

PSAL. CXXXI.

A Song of degrees of David.

MY heart's not haughty, Lord,
not lofty are mine eyes:

In things to great or high for me
is not mine exercise.

2 My self I surely have
compos'd and made to rest:

Like as a child that weaned is
from off his mothers breast.

I'm like a weaned child.

3 Let Israel then stay

With expectation on the Lord,
from henceforth and for ay.

PSAL. CXXXII.

A Song of degrees.

Remember David, Lord:

and all's affliction: (vow'd
2 How to thee Lord he swore, and

to Jacobs mighty One.

3 I surely will not go
my houses tent into:

Upon the paller of my bed
I thither will not go.

4 I will not verily
give sleep unto mine eyes:

Nor slumber to mine eye-lids give
will I in any wise.

5 Untill that for the Lord,
I do finde out a seat:

A fixed habitation
for Jacobs God so great.

6 Behold at Ephrata,
there did we of it hear:

And we within the fields of th' wood
did finde it to be there.

7 Well go into his tents
and at his footstool bow.

8 Into thy rest arise, Lord: thou
th' Ark of thy strength also.

9 O let with righteousness
thy Priests themselves array

And grant unto thy holy ones,
that shout for joy they may.

10 Let not for Davids sake,

that servant is to thee,
The face of thine anointed one

away quite turned be.

11 The Lord of David swore
truth: hee'll not turn from it,

I of thy bodies fruit will make
upon thy throne to sit.

12 My Cov'nant if thy sons
and Law I teach them hold:

Upon thy throne for evermore
sit then their children should.

13 Because Jehovah hath
made choice of Sion hill:

He hath desired it to be
the place where dwell he will.

14 This is my resting place
to perpetuity:

Here will I dwell, and that because
desired it have I.

15 Bless her provision
abundantly I will:

The poor that be in her, with bread
by me shall have their fill.

16 Her Priests with saving health,
them also clothe will I:

Her holy ones likewise they shall
shout forth most joyfully.

17 The horn of David I
will make to bud forth there:

A candle I prepared have
for mine anointed dear.

18 His enemies will I
with shame apparel them:

But flourishing upon himself
shall be his Diadem.

PSAL. CXXXIII.

A Song of degrees of David.

How good and sweet, O see
For brethren 't is to dwell

Together in unitie!

2 It's like choice oyl that fell
The head upon,

That down did flow, The beard unto
Beard of Aaron.

That further downward went
His garments skirts upon.

3 Like Hermons dews descent,
Dews Sions mountains on,

For there to stay
The Lord his blifs, Commanded 'ris

Ev'n life for ay.

Another Meter.

How good it is, O see,
and how it pleaseth well,

Together ev'n in unitie
for brethren so to dwell!

2 It's like the choice oymment
from head to th' beard did go:

Down Aarons beard, that downward
went

his garments skirts unto.

3 As Hermons dew, which did
on Sions hill descend,

For there the LORD doth blessing
ev'n life without an end.

PSAL.

PSAL. CXXXIV.

A Song of degrees.

O All ye servants of the Lord,
behold the Lord bleſs ye:
Ye who within Jehovah's houſe
i'th' night time ſtanding be.

1 Lift up your hearts, and bleſs the
Lord

in's place of holineſs.

3 The Lord that heav'n and earth
hath made

thee out of ſion bleſs.

PSAL. CXXXV.

THE LORD praife, praife Je-
hovahs Name,

Jehovahs ſervants praife him ye.

2 Who in the Lord's houſe ſtand:
the ſame (be.

Who i'th' courts of our Gods houſe

3 The Lord praife, for the Lord is
good,

For 't is ſweet to his Name to ſing.

4 For Jacob to him choſe hath
God,

Ang Iſrael for his precious thing.

5 For that the LORD is great I
know,

And over all gods our Lord keeps.

6 What he doth will, the LORD
doth do deeps.

In heav'n, earth, ſeas, and in all

7 For vapours he a courſe doth
take,

That they from th'ends of th'earth
ſhall riſe:

He for the rain doth lightning make,
And wind bring from his treaſuries.

8 Firſt-born of Egypt ſmite did he,
Of mankinde, and of beaſt alſo.

9 O Egypt wonders ſent miſt thee
On Pharaoh, on all's ſervants too.

10 Who ſmote great nations, ſlew
great Kings.

11 Slew Sihon King of th' Amorites
Og alſo one of Baſhans Kings:

All kingdoms of the Cananites.

12 And gave their land and heritage,
His people Iſraels lot to fall.

13 For aye thy Name, Lord, through
each age,

O Lord is thy memoriall.

14 The LORD his peoples Judge
will be,

And of his ſervants hee'll take care.

15 The heathens Idols ſilver be,
And gold; mens hands did them pre-
pare.

16 Mouthes have they, yet they never
ſpake: (ſee.

Eyes have they, but they do not

17 Ears have they, but no hearing
take:

And in their mouthes no breathings
bee. (be,

18 They that them make alike them

That truſt in them ſo each one is,
19 O Iſr'els houſe the LORD bleſs
ye:

Thou Aarons houſe Jehovah bleſs.

20 O houſe of Levi bleſs the Lord;
Who fear the LORD, him bleſs
let them:

From ſion bleſſed be the Lord,
Who dwelleth at Jeruſalem.

Hallelujah.

PSAL. CXXXVI.

O Thank the Lord, for he is good,
for's mercy laſts for ay.

2 Give thanks unto the God of gods:
for's mercy is alway.

3 Give thanks unto the LORD of
lords:

for's mercy laſts for ay.

4 To him that onely doth great ſigns:
for's mercy is alway.

5 To him whoſe wiſdome made the
heav'ns:

for's mercy laſts for ay.

6 Who o're the waters ſpread the
for's mercy is alway. (earth:

Unto him that great lights did
make:

for's mercy laſts for ay.

7 The Sun for ruling of the day:
for's mercy is alway. (night:

8 The Moon and Stars to rule by
for's mercy laſts for ay.

9 To him who Egypts firſt-born
ſmote:

for's mercy is alway. (brought:

10 And from amongſt them Iſrael
for's mercy laſts for ay.

11 With ſtrong hand, and with
ſtretch-out arm:

for's mercy is alway.

12 To him who did the Red-ſea
for's mercy laſts for ay. (part:

13 And through its miſt made Iſrael
for's mercy is alway. (go:

14 But the e'whelm'd Pharaoh and
his hoſt:

for's mercy laſts for ay.

15 His people who through deſert
for's mercy is alway. (led:

16 To him who mighty Kings did
for's mercy laſts for ay. (ſmite:

17 And put to ſlaughter famous
Kings:

for's mercy is alway.

18 Both Sihon King of th' Amorites:
for's mercy laſts for ay.

19 And Og who was of Baſhan King:
for's mercy is alway.

20 And gave their land an heritage:
for's mercy laſts for ay.

21 A lot his ſervant Iſrael to:
for's mercy is alway.

22 Who mindes us in our low e-
ſtate:

for's mercy laſts for ay.

PSALM CXXXI. CXXXII. CXXXIII.

Unto my supplications voice
let be attent thine ear.

3 Lord, who should stand, if thou,

O Lord

Should'st mark iniquity?

4 But with thee there forgiveness is,
that feared thou may'st be.

5 I for the Lord wait, my soul waits:
and I hope in his Word.

6 Then morning watchers watch
for morn,

my soul more for the Lord.

7 Let Israel for Jehovah stay,
in waiting hopefully:

Because that with Jehovah there
is kinde benignity.

8 Yea plenteous redemption
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Nor slumber to mine eye-lids give
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I do finde out a feat:

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And we within the fields of th' wood
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and at his footstool bow.

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th' Ark of thy strength also,

9 O let with righteousnes
thy Priests themselves away

And grant unto thy holy ones,
that shout for joy they may.

10 Let not for Davids sake,

that servant is to thee,

The face of thine anointed one
away quite turned be.

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truth: hee'll not turn from it,

I of thy bodies fruit will make
upon thy throne to sit.

12 My Cov'nant if thy sons
and Law I teach them hold:

Upon thy throne for evermore
sit then their children should.

13 Because Jehovah hath
made choice of Sion hill:

He hath desired it to be
the place where dwell he will.

14 This is my resting place
to perpetuity:

Here will I dwell, and that because
desired it have I.

15 Bless her provision
abundantly I will:

The poor that be in her, with bread
by me shall have their fill.

16 Her Priests with saving health,
them also clothe will I:

Her holy ones likewise they shall
shout forth most joyfully.

17 The horn of David I
will make to bud forth there:

A candle I prepared have
for mine anointed dear.

18 His enemies will I
with shame apparel them:

But flourishing upon himself
shall be his Diadem.

PSAL. CXXXIII.

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For brethren 't is to dwell

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The head upon,

That down did flow, The beard unto,
Beard of Aaron.

That further downward went
His garments skirts upon.

3 Like Hermons dews descent,
Dews Sions mountains on,

For there to stay
The Lord his bliss, Commanded 'tis
Ev'n life for ay.

Another Meter.

How good it is, O see,
and how it pleaseth well,

Together ev'n in unitie
for brethren so to dwell!

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from head to th' beard did go:

Down Aarons beard, that downward
went

his garments skirts unto.

3 As Hermons dew, which did
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For there the LORD doth blessing
ev'n life without an end.

PSAL. CXXXIV.

A Song of degrees.

O All ye servants of the Lord,
behold the Lord bleſs ye:
Ye who within Jehovah's houſe
i'th' night time ſtanding be.
1 Lift up your hearts, and bleſs the
Lord
in's place of holineſs.
2 The Lord that heav'n and earth
hath made
thee out of Sion bleſs.

PSAL. CXXXV.

THe LORD praife, praife Je-
hovahs Name;
Jehovahs ſervants praife him ye.
1 Who in the Lord's houſe ſtand:
the ſame (be.
Who i'th' courts of our Gods houſe
3 The Lord praife, for the Lord is
good,
For 't is ſweet to his Name to ſing.
4 For Jacob to him choſe hath
God,
Ang Iſrael for his precious thing.
5 For that the LORD is great I
know,

And over all gods our Lord keeps.
6 What he doth will, the LORD
doth do deeps.
In heav'n, earth, ſeas, and in all
7 For vapours he a courſe doth
take,
That they from th'ends of th'earth
ſhall riſe:

He for the rain doth lightning make,
And wind bring from his treaſuries.
8 Firſt-born of Egypt ſmite did he,
Of mankinde, and of beaſt alſo.
9 O Egypt wonders ſent miſt thee
On Pharaoh, on all's ſervants too.
10 Who ſmore great nations, ſlew
great Kings.

11 Slew Sihon King of th' Amorites
Og alſo one of Baſhans Kings:
All kingdoms of the Cananites,
12 And gave their land and heritage,
His people Iſrael's lot to fall.
13 For aye thy Name, Lord, through
each age,

O Lord is thy memoriall.
14 The LORD his peoples Judge
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And of his ſervants hee'll take care.
15 The heathens Idols ſilver be,
And gold; mens hands did them pre-
pare.

16 Mouthes have they, yet they ne-
ver ſpake: (ſee.
Eyes have they, but they do not
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take:
And in their mouthes no breathings
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ye:

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Who fear the LORD, him bleſs
let them:

From Sion bleſſed be the Lord,
Who dwelleth at Jeruſalem.

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for's mercy is alway.

5 To him whoſe wiſdome made the
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for's mercy laſts for ay.

6 Who o're the waters ſpread the
for's mercy is alway. (earth:

7 Unto him that great lights di-
make:

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9 The Moon and Stars to rule by
for's mercy laſts for ay.

10 To him who Egypts firſt-born
ſmote:

for's mercy is alway. (brought:

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12 With ſtrong hand, and with
ſtrecht-out arm:

for's mercy is alway.

13 To him who did the Red-ſea
for's mercy laſts for ay. (part:

14 And through its miſt made Iſrael
for's mercy is alway. (go:

15 But there whelm'd Pharaoh and
his hoſt:

for's mercy laſts for ay.

16 His people who through deſert
for's mercy is alway. (led:

17 To him who mighty Kings did
for's mercy laſts for ay. (ſmite:

18 And put to ſlaughter famous
Kings:

for's mercy is alway.

19 Both Sihon King of th' Amorites:
for's mercy laſts for ay.

20 And Og who was of Baſhan King:
for's mercy is alway.

21 And gave their land an heritage:
for's mercy laſts for ay.

22 A loſt blaſt waſt Iſrael to:
for's mercy is alway.

23 Who mindes us in our low e-
ſtate:

for's mercy laſts for ay.

84 PSALM CXXXVII. CXXXVIII. CXXXIX.

24 And us redeemed from our foes:
for's mercy is alway.
25 Who giveth food unto all flesh:
for's mercy lasts for ay.
26 Unto the God of heav'n give
thanks:
for's mercy is alway.

PSAL. CXXXVII.

THe rivers on of Babylon
there when we did sit down:
Yea sadly then we mourned, when
we Sion thought upon.

2 Our harps we did hang it amid
upon the willow tree:
Because there they that us away
led in captivity,

3 Requir'd of us a song: and thus
ask'd mirth, us waste who laid.
Sing us among a Sion song,
then unto us they said.

4 O how shall we whil't that we be
in strangers land accord.

To sing a song that doth belong
unto our God the Lord?

5 If I of thee forgetfull bee,

O thou Jerusalem,
Let my right hand of her command
be quite forgetfull then.

6 Let cleave my tongue my palat on,
if minde thee do not I:

If choice joyes o're I minde not
more

Jerusalem my jov. (word,

7 Remember, LORD, Edoms sons
unto the ground said they,

It raze, it raze; when as it was
Jerusalem her day.

8 Blest shall he be that payeth thee,
daughter of Babylon,

Which must be waste, that which
thou hast

rewarded us upon.

9 Yea happy he shall surely be
that strongly up doth take

Thy little ones, and 'gainst the stones
doth them in pieces break.

Another Meter.

BY water-floods of Babylon
there have we sitten down:

Yea there we mourned, when as we
did Sion think upon.

2 Our harps in midst of her we did
hang willow trees among.

3 For there they us who captive led
requir'd of us a song:

Who laid us waste, ask'd mirth, sing
a Sions song do ye. (us

4 How in a land of strangers sing
Jehovahs songs shall we?

5 O thou Jerusalem, if I
of thee forgetfull be:

Then let my right hand waste forget
her own dexterity.

6 If I thee minde not, let my tongue
not from my palat move:

If I set not Jerusalem
my chiefest joy above.

7 Reminde, LORD, Edoms sons,
upon

Jerusalem her day,

Raze it to her foundation,
raze it again, said they. (waste.

8 Thou Babels daughter must be
that man shall happy bee,

That like as thou us served hast,
so recompenseth thee.

9 Yea happy he shall surely be,
that strongly up doth take

Thy little ones, and 'gainst hard
stones

doth them in pieces break.

PSAL. CXXXVIII.

A Psalm of David.

With all my heart I'll thee con-
fess,

praise thee the gods before.

2 The Temple of thine holiness
towards it I'll adore.

I'll for thy mercy praise thy Name;
and for thy verity,

Because thou over all thy Name
thy Word dost magnific.

3 Thou in the day me answer'd'st,
I cried unto thee: (when

With strength, within my soul, thou
then

didst also strengthen me.

4 All kings of th earth thee LORD
shall praise,

when thy mouths word they hear.

5 They shall sing in Jehovahs
ways,

that's great in glory there.

6 Albeit that the Lord be high,
yet he respects the low:

But as for them that loisy be,
he them far off doth know.

7 Although I walk amidst distress,
thee quickning me I have:

Thine hand shall my foes wrath
suppress,

and thy right hand me save. (me.

8 The LORD will perfect what's for
thy mercy, Lord, aye stands:

Oh do not those forsake that be
the works of thine own hands.

PSAL. CXXXIX.

To the chief Musician, A Psalm of
David.

OLORD, thou dost me search
and know,

thou know'st my sitting down.

2 My rising up, my thought also,
to thee far off is known.

3 Thou kann'st my path, and lying
down,

and all my wayes know'st well.

4 For lo each word that's in my
tongue,
Lord, thou canst fully tell.

PSALM CXL.

5 Behinde thou gird'st me ; and
before
on me thy hand dost lay.

6 Such lugh and wondrous skill is
more
than reach thereto I may.

7 Where shalt I from thy Spirit go !
or from thy face where fly ?

8 If heav'n I climb, thou there, lo
if down in hell I ly. (thou)

9 If morning wings I take, and
dwell
where utmost sea-coasts be :

10 Ev'n there thy hand conduct me
shall,

and thy right hand hold me.

11 Yea darkness's fure shall gover me,
if that I thus shall say :

Then shall the night about me be,
like to the lightfome day.

12 Yea, darkness's darknes not from
thee,

but like the day shines night :
Alike unto thee both these be,
the darkness and the light.

13 For thou my reins possessed hast,
and also covered me

Within my mothers womb thou hast.

14 My praise shall be of thee :
Because that I am fashion'd thus
in fearful wondrous wife :

And that thy works are marvellous
my soul right well descries.

15 From thee my substance was not
hid,

when closely make was I.
And when that I was fashioned
in earths deep curiously.

16 Thine eyes did on my substance
look,

when yet I wanted frame,
And all my members in thy book
were written down by name.

Which day by day should fashion'd
be,

when none of them were come.

17 How precious are thy thoughts
to me,

O God ? how great's their summe ?
18 If I of them account should take,
more than the sands they bee :

And still when that I do awake,
I present am with thee.

19 O God, thou surely wilt them slay,
that wicked persons be :

Depart therefore from hence away,
ye men of blood from me.

20 Because that they against thee do
speak in mischievous wife ;
Thine Name in vain they take also,
who are thine enemies,

21 Jehovah, hate I not the men
that thee do hate ;

Am I not fore-aggriev'd with them
that up against thee rise ?

22 With perfect hate, them hate
do I :

I take them for my foes.

23 Search me, O God, my heart
descrie,

try me, my thoughts disclose.

24 Behold in me, if that there be
ev'n any wicked way ;
And in the way conduct thou me
that doth endure for ay.

PSAL. CXL.

To the chief Musician, A Psalm of
David.

L Ord free me from the evil man,
from violent men save me.

2 Whose hearts think mischief every
day,

for war they gathered be.

3 They in such wise make sharp their
tongue,

like as the Serpents do ;
And underneath their lips do lye
the Adders poison too. *Selah.*

4 Keep me, LORD, from the
wicked's hands,

from violent men me save ;
My goings which to overthrow,
in thought projected have.

5 The proud have hid a snare for me,
with cords also, a net ;
They spread abroad besides the way,
for me they grins have set. *Selah.*

6 Unto Jehovah I did say,
thou art a God to me ;
Lord, hear the voice of my requests,
which are for grace to thee.

7 O GOD the LORD, who art the
strength

of my salvation,

My head by thee hath covered been,
the day of battel on.

8 That mans desire that wicked is,
Jehovah do not grant :

His wicked purpose further not,
lest they themselves should vaunt.

9 The head of them on every side
that do encompass me :

O let the mischief of their lips
to them a covering be,

10 Let burning coals on them be cast,
he shall make them to fall
Into the fire, into deep pits,
to rise no more at all.

11 Let not i'th' earth establish'd be
a man of evil tongue ;

Evil shall hunt to overthrow
the man of violent wrong.

12 Th' afflicted man, the poor mans
right,

I know God will maintain.

13 Yea just shall praise thy Name,
th' upright
shall : for thy face remain.

84. PSALM CXXXVII.

- 24 And us redeemed from our foes:
for's mercy is alway.
25 Who giveth food unto all flesh:
for's mercy lasts for ay.
26 Unto the God of heav'n give
thanks:
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PSAL. CXXXVII.

THe rivers on of Babylon
there when we did sit down:
Yea sadly then we mourned, when
we Sion thought upon.

- 2 Our harps we did hang it amid
upon the willow tree:
Because there they that us away
led in captivity,
3 Requir'd of us a song: and thus
ask'd mirth; us waste who laid:
Sing us among a Sion song,
then unto us they said.
4 O how shall we whil'ft that we be
in strangers land accord.
To sing a song that doth belong
unto our God the Lord?
5 If I of thee forgetfull bee,
O thou Jerusalem,
Let my right hand of her command
be quite forgetfull then.
6 Let cleave my tongue my palat on,
if minde thee do not I:
If choice joyes o're I minde not
more
Jerusalem my joy. (word,
7 Remember, LORD, Edoms sons
unto the ground said they,
It raze, it raze; when as it was
Jerusalem her day.
8 Blest shall he be that payeth thee,
daughter of Babylon,
Which must be waste, that which
thou hast
rewarded us upon.
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3 For there they us who captive led
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Then let my right hand quite forget
her own dexterity.
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not from my palat move:

CXXXVIII. CXXXIX.

- If I set not Jerusalem
my chiefest joy above.
7 Reminde, LORD, Edoms sons,
who on
Jerusalem her day,
Raze it to her foundation,
raze it again, said they. (waste.
8 Thou Babels daughter must be
that man shall happy bee,
That like as thou us served hast,
so recompenseth thee.
9 Yea happy he shall surely be,
that strongly up doth take
Thy little ones, and 'gainst hard
stones
doth them in pieces break.

PSAL. CXXXVIII.

A Psalm of David.

- W**ith all my heart I'll thee con-
fess,
praise thee the gods before.
2 The Temple of thine holiness
towards it I'll adore.
I'll for thy mercy praise thy Name,
and for thy verity;
Because thou over all thy Name
thy Word dost magnific.
3 Thou in the day me answer'd'st,
I cried unto thee: (when
With strength, within my soul, thou
then
didst also strengthen me.
4 All kings of th'earth thee LORD
shall praise,
when thy mouths word they hear.
5 They shall sing in Jehovahs
wayes,
that's great in glory there.
6 Albeit that the Lord be high,
yet he respects the low:
But as for them that loity be,
he them far off doth know.
7 Although I walk amidst distress,
thee quickning me I have:
Thine hand shall my foes wrath
suppress,
and thy right hand me save. (me.
8 The LORD will perfect what's for
thy mercy, Lord, aye stands:
Oh do not those forsake that be
the works of thine own hands.

PSAL. CXXXIX.

- To the chief Musician, A Psalm of David.*
OLORD, thou dost me search
and know,
thou know'st my sitting down.
2 My rising up, my thought also,
to thee far off is known.
3 Thou iann'st my path, and lying
down,
and all my wayes know'st well.
4 For lo each word that's in my
tongue,
Lord, thou canst fully tell.

- 5 Behinde thou gird'st me, and Am I not sore aggriev'd with them
before that up against thee rise?
on me thy hand dost lay.
- 6 Such high and wondrous skill is
more do I:
than reach thereto I may.
- 7 Where shall I from thy Spirit go!
or from thy face where fly?
- 8 If heav'n I climb, thou there, lo
if down in hell I ly. (thou ev'n any wicked way;
- 9 If morning wings I take, and And in the way conduct thou me
dwell that doth endure for ay.
- where utmost sea-coasts be:
- 10 Ev'n there thy hand conduct me
shall, To the chief Musician, A Psalm of
and thy right hand hold me. David.
- 11 Yea darkness sure shall cover me, L
if that I thus shall say: Ord free me from the evil man,
Then shall the night about me be, from violent men save me.
- 12 Yea, darkness darkeneth not from 2
thee, Whose hearts think mischief every
day, for war they gathered be.
- but like the day shines night: 3
Alike unto thee both these be, They in such wise make sharp their
the darkness and the light. tongue,
- 20 For thou my reins possessed hast, like as the Serpents do;
and also covered me And underneath their lips do lye
Within my mothers womb thou hast. the Adders poison too. Selah.
- 14 My praise shall be of thee: 4
Because that I am fashion'd thus Keep me, LORD, from the
in fearful wondrous wife: wicked's hands,
And that thy works are marvellous from violent men me save;
my soul right well desires. My goings which to overthrow,
15 From thee my substance was not in thought projected have.
- hid, 5
when closely make was I. The proud have hid a snare for me,
And when that I was fashioned with cords also, a net
in earths deep curiously. They spread abroad besides the way,
16 Thine eyes did on my substance for me they grins have set. Selah.
- look, 6
when yet I wanted frame, Unto Jehovah I did say,
And all my members in thy book thou art a God to me;
were written down by name. Lord, hear the voice of my requests,
Which day by day should fashion'd which are for grace to thee.
- be, 7
when none of them were come. O GOD the LORD, who art the
17 How precious are thy thoughts strength
to me, of my salvation,
O God? how great's their summe? My head by thee hath covered been,
18 If I of them account should take, the day of battel on.
- more than the sands they bee: 8
And still when that I do awake, That mans desire that wicked is,
I present am with thee. Jehovah do not grant:
- 3 His wicked purpose further not,
19 O God, thou surely wilt them slay, lest they themselves should want.
- that wicked persons be: 9
Depart therefore from hence away, The head of them on every side
ye men of blood from me. that do compass me:
- 20 Because that they against thee do O let the mischief of their lips
'speak in mischievous wife; to them a covering be,
- Thine Name in vain they take also, 10
who are thine enemies, Let burning coals on them be cast,
21 Jehovah, hate I not the men he shall make them to fall
that thee do hate. I know God will maintain.
- thell 'fore thy face remain.

PSAL. CXLII.

A Psalm of David.

Jehovah I upon thee call,
O make thou haste to mee:
And hearken thou unto my voice,
when I do cry to thee.
2 And let my pray'r directed be
before thee incense-wise:
And of my soul the lifting up,
as evening sacrifice.
3 Jehovah, O that thou wouldst set
a watch my mouth before:
And also of my lips be thou
the keeper of the doore.
4 Bow not my heart to any ill,
to do a wicked deed:
With men that mischief work, nor let
me of their dainties feed.
5 The just let smite me kindness't is,
let him reprove me eke:
It shall be such a precious oyl,
my head it shall not break.
For yet my prayer's ev'n in their
woes.
6 When Judges theirs are cast
On rocks, then they shall hear my
words,
for they are sweet to taste.
7 As one that cutteth, or doth cleave
the wood upon the ground:
So all about the mouth of graves,
our bones be scattered round.
8 But unto thee, O God the Lord,
directed are mine eyes:
My soul O leave not destitute,
on thee my hope relies.
9 O do thou keep me from the snare
which they have laid for me:
And also from the grins of those
that work iniquitie.
10 But let them all that wicked are,
into their own net fall:
Untill that altogether I
escape in safety shall.

PSAL. CXLIII.

*Maschil of David, A Prayer when
he was in the Cave.*

UNto Jehovah with my voice,
I out aloud did cry:
Unto Jehovah with my voice,
my suit for grace made I.
2 Before his face I did pour out
my meditation:
Before his face I did declare
the trouble me upon.
3 When in me was my spirit o're-
whelm'd,
then thou didst know my way:
I th' way I walk'd, a snare for me
they privily did lay.
4 On my right hand I look'd and saw,
but no man would me know:
All refuge fail'd me, for my soul
none any care did show.
5 Unto the Lord I cry'd and said,

my hope thou art alone:
And in the land of living ones
thou art my portion.
6 Because I am brought very low,
attend unto my cry:
From my pursuers save thou me,
which stronger be then I.
7 From out of prison bring my soul,
that I thy Name may praise:
The just shall compass me, for thou
thalt shew me bounteous grace.

PSAL. CXLIII.

A Psalm of David.

Lord, hear my pray'r, give ear
when I
do humbly call on thee:
Both in thy truth, and righteousness,
make answer unto me.
2 And into judgement enter not
with him that serveth thee:
For in thy sight no man that lives
shall justified be.
For th' enemy hath pursu'd my soul,
my life to th' ground hath thrown,
And made me dwell i'th' dark, like
them
that dead are long ago.
4 Therefore my spirit is over-
whelm'd
perplexedly in me:
My heart also within me is
made desolate to be.
5 I call to minde the dayes of old,
I meditation use
On all thy works, thy handy-work
I thereupon do muse.
6 Moreover, I do unto thee
reach mine out-stretched hands:
So after thee my soul doth thirst,
as do the thirsty lands.

Selah.

7 Haste, Lord, hear me, my spirit
doth fail,
hide not thy face me fro:
Lest I become like unto them
that down to pit do go.
8 Let me thy mercy early hear,
for I upon thee stay:
Wherein that I should walk, cause me
to understand the way.
For I to thee lift up my soul.
9 O Lord deliver me,
From them that be my foes: I fly
to hide my self with thee.
10 Thou art my God, thy Spirit is
good,
teach me thy will to do:
Into the land of uprightness,
conduct thou me also.
11 Jehovah me O quicken thou,
ev'n for thine own Names sake:
And for thy righteousness, my soul
from out of trouble take.
12 And cut thou off mine enemies,
in thy be-

Destroy all that afflict my soul;
for servant thin: am I.

PSAL. CXLIV.

A Psalm of David.

O Let Jehovah blessed be,
who is my Rock of might;
Who doth instruct my hand to war.

my fingers eke to fight. (tower,
2 My goodness, fortrefs, my high
and who doth set me free:

My shield, my trust, which doth sub-
my people under me. (due

3 Lord, what is earthly man, that thou
do'st knowledge of him take;

Or son of wretched man, that thou
account of him do'st make?

4 Man's like to vanity; his dayes
pass like a shade away

5 Lord, bow the heav'ns, come down
and touch

the mounts, and smoke shall they.

6 Cast lightning forth, and scatter
them:

thy shafts shoot, them distress.

7 Thine hand O send thou from above,
and work for me release;

From waters great, and from \S hand
of strangers sons me free;

8 Whose mouths speak lies, their
right hand is
right hand of falsitie.

9 O God, new songs I'll sing to thee,
upon the Psa'ltery:

And on ten stringed instrument,
to thee sing praise will I.

10 It's he alone that unto Kings
salvation doth afford;

Who doth his servant David keep
free from the hurtfull sword.

11 Rid and me free from strange sons
hands,

whose mouth speaks vanity:

And their right hand a right hand is
of lying falsity.

12 That like as plants that are grown
in youth may be our sons; (up,

Our daughters palace-like may be,
as polish'd corner stones.

13 Our garner full, affording store
of every sort of meat;

Our cattel bringing thousands forth,
ten thousands in our streets.

14 Our oxen let be strong to work,
that breaking in none be,

Nor going out; that so our streets
may from complaints be free.

15 O blessed shall the people be,
whose state is such as this:

O blessed shall the people be,
whose God Jehovah is.

PSAL. CXLV.

David's Hymn, or Psalm of praise.

MY God, O King, I'll thee extoll;
and bless thy Name for ay.

2 For ever will I praise thy Name:
and bless thee every day,

3 Great is the Lord, most worthy
praise,

his greatness search can none.

4 Age unto age shall praise thy works,
and thy great acts make known.

5 Thy Glory, Honour, Majesty,
of them discourse will I:

And of the admirable works,
by thee done wondrously.

6 All men of thy mighty works
shall speak, which dreadfull are:

And I thy great magnificence
will openly declare.

7 The mem'ry of thy goodness great,
they largely shall express:

And they shall with a thankfull voice
sing of thy righteousness.

8 Jehovah he is gracious,
and merciful is he:

Slow unto anger; and he is
great in benignity.

9 The Lord is good to all, on all
his works, his tenderness.

10 Thee all thy works shall praise
O Lord,

and thee thy Saints shall bless.

11 They'll of thy kingdoms glory
speak,

and talk of thy pow'r high.

12 To make mens sons his great acts
and Kingdoms majesty. (know,

13 Thy Kingdom is a Kingdom aye,
and thy reign lasts alwayes.

14 The Lord doth hold up all that
fall,

and all down-bow'd ones raise.

15 All eyes wait on thee, and their
thou do'st in season bring. (meat

16 Thy open hand fills the desire
of every living thing.

17 The Lord is just in all his wayes,
and holy in 's works all.

18 He's near to all that call on him,
in truth that on him call.

19 He of them all that do him fear,
will their desire fulfill:

And he will hearken to their cry,
them likewise save he will.

20 The Lord preserveth all of them,
of him that lovers be:

But whosoever wicked are,
destroy them quite will he.

21 My mouth the praises of the Lord,
discouring shall express:

And let all flesh his holy Name,
for aye and ever bless.

PSAL. CXLVI.

The Lord praise, praise my soul
the Lord

2 So long as I do live,

I'll praise the Lord, while that I am,
praise to my God I'll give.

PSAL. CXLI.

A Psalm of David.

Jehovah I upon thee call,
O make thou haste to mee:
And hearken thou unto my voice,
when I do cry to thee.
2 And let my pray'r directed be
before thee incense-wise:
And of my soul the lifting up,
as evening sacrifice.
3 Jehovah, O that thou wouldst set
a watch my mouth before:
And also of my lips be thou
the keeper of the doore.
4 Bow not my heart to any ill,
to do a wicked deed:
With men that mischief works, nor let
me of their dainties feed.
5 The just let smite me, kindness 't is,
let him reprove me eke:
It shall be such a precious oyl,
my head it shall not break.
For yet my prayer's ev'n in their
woe.
6 When Judges theirs are cast
On rocks, then they shall hear my
words,
for they are sweet to taste.
7 As one that cutteth, or doth cleave
the wood upon the ground:
So all about the mouth of graves,
our bones be scattered round.
8 But unto thee, O God the Lord,
directed are mine eyes:
My soul O leave not destitute,
on thee my hope relies.
9 O do thou keep me from the snare
which they have laid for me:
And also from the grins of those
that work iniquitie.
10 But let them all that wicked are,
into their own net fall:
Untill that altogether I
escape in safety shall.

PSAL. CXLII.

*Maschil of David, A Prayer when
he was in the Cave.*

Unto Jehovah with my voice,
I out aloud did cry:
Unto Jehovah with my voice,
my suit for grace made I.
2 Before his face I did pour out
my meditation:
Before his face I did declare
the trouble me upon.
3 When in me was my spirit o're-
whelm'd,
then thou didst know my way:
I th' way I walk'd, a snare for me
they privily did lay.
4 On my right hand I look'd and saw,
but no man would me know:
All refuge fail'd me, for my soul
none any care did show.
5 Unto the Lord I cry'd and said,

my hope thou art alone:
And in the land of living ones
thou art my portion.
6 Because I am brought very low,
attend unto my cry:
From my pursuers save thou me,
which stronger be then I.
7 From out of prison bring my soul,
that I thy Name may praise:
The just shall compass me, for thou
shalt shew me bounteous grace.

PSAL. CXLIII.

A Psalm of David.

Lord, hear my pray'r, give ear
when I
do humbly call on thee:
Both in thy truth, and righteousness,
make answer unto me.
2 And into judgement enter not
with him that serveth thee:
For in thy sight no man that lives
shall justified be.
3 For th' enemy hath pursu'd my soul,
my life to th' ground hath thrown,
And made me dwell i'th' dark, like
them
that dead are long ago.
4 Therefore my spirit is over-
whelm'd
perplexedly in me:
My heart also within me is
made desolate to be.
5 I call to minde the dayes of old,
I meditation use
On all thy works, thy handy-work
I thereupon do muse.
6 Moreover, I do unto thee
reach mine out-stretched hands:
So after thee my soul doth thirst,
as do the thirly lands. Selah.
7 Hasten, Lord, hear me, my spirit
doth fail,
hide not thy face me fro:
Lest I become like unto them
that down to pit do go.
8 Let me thy mercy early hear,
for I upon thee stay:
Wherein that I should walk, cause me
to understand the way.
For I to thee lift up my soul.
9 O Lord deliver me,
From them that be my foes: I fly
to hide my self with thee.
10 Thou art my God, thy Spirit is
good,
teach me thy will to do:
Into the land of uprightness,
conduct thou me also.
11 Jehovah me O quicken thou,
ev'n for thine own Names sake:
And for thy righteousness, my soul
from out of trouble take.
12 And cut thou off mine enemies,
in thy benignity.

Destroy

Destroy all that afflict my soul,
for servant thin: am I.

PSALM CXLIV.

Psalm of David.

O Let Jehovah blessed be,
who is my Rock of might;
Who doth instruct my hand to war,
my fingers eke to fight. (tower,
2 My goodness, fortrefs, my high
and who doth set me free:
My shield, my trust, which doth sub-
my people under me. (due
3 Lord, what is earthly man, that thou
do't knowledge of him take;
Or son of wretched man, that thou
account of him do't make?
4 Man's like to vanity; his dayes
nafs like a shade away
5 Lord, bow the heav'ns, come down
and touch
the mounts, and smoke shall they.
6 Cast lightning forth, and scatter
them:

thy shafts shoot, them distress.
7 Thine hand O send thou from above,
and work for me release;
From waters great, and from 5 hand
of strangers sons me free;
8 Whose mouths speak lies, their
right hand is
right hand of falsitie.

2
9 O God, new songs I'll sing to thee,
upon the Psa'ltery:
And on ten stringed instrument,
to thee sing praise will I.
10 It's he alone that unto Kings
salvation doth afford;
Who doth his servant David keep
free from the hurtfull sword.
11 Rid and me free from strange sons
hands,

whose mouth speaks vanity:
And their right hand a right hand is
of lying falsitie.

12 That like as plants that are grown
in youth may be our sons; (up,
Our daughters palace-like may be,
as polish'd corner stones.

13 Our garners full, affording store
of every sort of meat;
Our cattel bringing thousands forth,
ten thousands in our streets.

14 Our oxen let be strong to work,
that breaking in none be,
Nor going out; that so our streets
may from complaints be free.

15 O blessed shall the people be,
whose state is such as this:
O blessed shall the people be,
whose God Jehovah is.

PSALM CXLV.

David's Hymn, or Psalm of praise.

MY God, O King, I'll thee extoll;
and blefs thy Name for ay.

2 For ever will I praise thy Name:
and blefs thee every day,
3 Great is the Lord, most worthy
praise,

his greatness search can none.
4 Age unto age shall praise thy works,
and thy great acts make known.

5 Thy Glory, Honour, Majesty,
of them discourse will I:
And of the admirable works,
by thee done wondrously.

6 Also men of thy mighty works
shall speak, which dreadfull are:
And I thy great magnificence
will openly declare.

7 The mem'ry of thy goodness great,
they largely shall exp'res:
And they shall with a thankful voice
sing of thy righteousness.

8 Jehovah he is gracious,
and merciful is he:
Slow unto anger; and he is
great in benignity.

2
9 The Lord is good to all, on all
his works, his tenderness.

10 Thee all thy works shall praise
O Lord,
and thee thy Saints shall blefs.

11 They'll of thy kingdoms glory
speak,
and talk of thy pow'r high.

12 To make mens sons his great acts
and Kingdoms majesty. (know,

13 Thy Kingdom is a Kingdom aye,
and thy reign lasts alwayes.

14 The Lord doth hold up all that
fall,
and all down bow'd ones raise.

15 All eyes wait on thee, and their
thou do't in season bring. (meat

16 Thy open hand fills the desire
of every living thing.

17 The Lord is just in all his wayes,
and holy in's works all.

18 He's near to all that call on him,
in truth that on him call.

19 He of them all that do him fear,
will their desire fulfill:

And he will hearken to their cry,
them likewise save he will.

20 The Lord preserveth all of them,
of him that lovers be:

But who'soever wicked are,
destroy them quite will he.

21 My mouth the praises of the Lord,
discourfing shall exp'res:
And let all flesh his holy Name,
for aye and ever blefs.

PSALM CXLVI.

THe Lord praise, praise my soul
the Lord

2 So long as I do live,
I'll praise the Lord, while that I am,
praise to my God I'll give.

- 3 Trust not in Princes, nor mans son, who can no succour send.
 4 His breath goes forth, to's earth he turns,
 his thoughts that day do end.
 5 O blest is he that hath the God
 Of Jacob for his aid:
 Whose hopeful confidence upon
 the Lord his God is laid.
 6 Who heav'n, earth, sea, all in them
 made:
 Who aye his truth makes good.
 7 Who for th'oppressed judgement
 doth,
 who gives the hungry food.

- 8 The Lord doth loose the prisoners,
 the Lord opes th'eyes of blinde:
 The Lord doth raise & bowed down,
 the Lord to th'just is kinde.
 9 The Lord saves strangers, widows he
 and fatherless doth raise:
 But he of them that wicked be
 doth overthrow the ways.
 10 The Lord shall reign for ever-
 thy God, O Sion he (more:
 To generations all shall reign:
 O praise Jehovah ye.

P S A L M CXLVII.

Praise ye the Lord, for it
 is good praises to sing
 To our God, for it's sweet:
 Praise is a comely thing.

2 The Lord doth rear
 Jerusalem: and gathers them
 That outcast were.

3 The broke in heart he heals,
 And up their wounds doth binde.

4 The Stars by number tells,
 He calls them all by kinde.

5 Our Lord great is, Yea infinite
 His knowledge 'tis.

6 The Lord doth raise the low;
 To ground the vile doth sling.

7 Sing thanks the Lord unto,
 On harp our God's praise sing.

8 Who clouds the skies,
 Rains th'earth upon. And mountains
 on

Makes grass to rise.

9 Beasts he and Ravens yong
 When as they cry, feeds them.

10 Joyes not in horses strong,
 Nor in the legs of men.

11 The Lord doth place
 His pleasure where Men do him fear.
 And hope on's grace.

12 The Lord Jerus'lem praise:
 Sion thy God confesse.

13 For thy gates bars he dayes,
 In thee thy sons doth dwell.

14 Peace maketh he
 In borders thine: With whom so fine
 He sitteth thee.

15 On earth sends his decrees.

His word doth swiftly passe.
 16 Gives snow like wooll, and he
 Hoar-frosts spreads ashes as.

17 His ice doth send
 Like morsels too: 'Fore his cold who
 Can steady stand?

18 His word sends, and them thaws:
 Makes wind blow, water flows.

19 His word Jacob: his Laws,
 And Judgements, Israel shows.

20 He hath so done
 No Nation to: And judgements so
 They have not known.

HALLELUYAH,

Another Meter.

Praise ye the Lord, for good it is
 praise to our God to sing:

Because a pleasant thing is this,
 praise is a comely thing.

2 Jehovah doth Jerusalem
 her buildings up repair:

He doth together gather them
 that Israels outcasts are.

3 The broken ones in heart he heals:
 and bindes their sorrows all.

4 The number of the stars he tells,
 all them by names doth call.

5 Great is our God & of great might,
 his knowledge without bound.

6 The Lord lifts up the humble wight,
 the wicked casts to ground.

7 Unto Jehovah see that you
 sing out with thanksgiving,

Upon the harp our God unto,
 see that you praises sing.

8 Who overspreads with clouds the
 who for the earth below (sky)

Prepareth rain: on mountains high
 who causeth grass to grow.

9 To beasts their food, to ravens
 young

who giveth when they cry.

10 His pleasure not in horses strong,
 nor in mans legs doth ly.

11 Who fear the Lord, he joyes in
 them,

whose hope on's mercy stayes.

12 The Lord praise, O Jerusalem,
 thy God, O Sion, praise.

13 For thy gates bars he hath made
 strong,

thy children in thee blest.

14 He maketh peace thy coasts along,
 thee fills with wheat o'th' best.

15 He forth on earth sends his decrees,
 his word is swiftly past.

16 He giveth snow like wooll, and he
 doth frost as ashes cast.

17 Like morsels forth he sends his ice,
 who can his cold sustain?

18 He sendeth forth his word like-
 wise,

and melteth them again:

His wind he causeth for to blow,
 and then the waters flow.

PSALM CXLVIII. CXLIX. CL.

19 He Jacob did his Word, his Law
and judgements Israel shew.

20 With any of the Nations done
in like sort hath not he,

And judgements his they have not
(known :

O praise Jehovah ye.

PSALM CXLVIII.

Hallelujah.

From heav'n, O praise the Lord,
Him praise the heights within,

2 All's Angels praise afford :

All's Armies praise ye him,

3 O give him praise,
Sun, and Moon bright, All Stars of
light,

O give him praise.

4 Ye heav'ns of heav'ns him praise,

'Bove heav'ns ye waters clear.

5 The Lord's Name let them praise,
For he spake, made they were.

6 Them stablish'd he
For ever and ay : Nor pass away
Shall his decree.

7 Praise God from th'earth below,
Ye Dragons, and each deep.

8 Fire, hail, and mist, and snow,

Whirlwinds, his word which keep.

9 Mountains also,

And hills all ye : Each fruitful tree,
All Cedars too.

10 Beasts, also cattel all.

Things creeping, fowls that fly.

11 Earth's Kings, and peoples all,

Peers all, th'earth's Judges high.

12 Do ye always.

Young men and maids Old men and
babes,

(praise.

13 The Lord's name

For his Name's only high,

His glory 'bove earth and heav'n.

14 His folks horn he lift high ;

The praise of all's saints, ev'n

The sons who be

Of Israel dear. His people near,

The Lord praise ye.

Another Metter.

Hallelujah.

Praise ye Jehovah, from heav'n him
praise.

him in the heights, O praise.

2 O ye his Angels all him praise,

all ye his hosts him praise.

3 Praise ye him Sun, and Moon, and
him

all Stars of light praise ye, (him

4 Ye heav'ns of heav'ns, O praise ye

'bove heav'ns and waters ye.

5 Let them the Lord's Name praise,
because

he bade, and made were they.

6 Yea he them fix'd for ay : the Law
he made shall not decay.

7 Jehovah praise ye from the earth ;
ye Dragons, and all deeps.

8 The fire, and hail, the snow, and mist
whirlwind his word that keeps.

9 All hill's and mountains, fruitful
trees,

ye Cedars all likewise.

10 Beasts, and all cattel, creeping
things,

and every fowl that flies.

11 Kings of the earth, and people all
Peers, all th'earth Judges too.

12 Young men and maidens, both the
same,

old men and children do.

13 Let these the Lord's Name praise,
because

his Name alone on high.

Exalted is, his glory is

above the earth and sky.

14 Yea he exalts his peoples horn,

of all his saints the praise :

Of Israel's sons, a folk him near,

therefore Jehovah praise.

PSALM CXLIX.

Praise ye the Lord, sing to Jehovah
a new melodious song :

And in the congregation,

his praise the saints among.

2 O now let Israel joyful be

in him who hath him made :

The sons of Sion in their King,

O let them be right glad.

3 O let them with melodious Flute

his Name give praise unto :

Let them sing praises unto him

with Timbrel, Harp also.

4 Because Jehovah is his folk

doth pleasure greatly take :

The meek he with salvation

most beautifull will make.

5 The gracious holy ones let them

most gloriously rejoice :

Let them upon their beds also,

lift up their singing voice.

6 The praises high of God, let be

proclaimed in their word :

And let be ready in their hands

a double edged sword.

7 On heathen vengeance, on the folk

their censures t'execute.

8 Their Kings in chains, in iron bands

their Noble men to shut.

9 The judgement upon them to do,

that's written in the word :

This honour is to all his saints,

give praise unto the Lord.

PSALM CL.

Praise Jehovah, praise God in 's Sanctu-
ary,

Praise him in his strong firmament.

2 Praise him in 's works done migh-
tily,

Praise him for 's greatness excellent.

3 His praise with trumpets sound
advance.

Praise him with Harp and Psalteries.

B. 3.

4 Praise

SOLOMONS SONG. Chap. I. 11.

- 4 Praise him with Timbrel, and with Praise him on Cymbals sounding
high.
Praise him with Organs, Lutes like- 6 Praise let the Lord each breathing
thing.
5 Praise to him on loud Cymbals Praise ye the Lord Eternally.
Here endeth the Book of Psalms.

The SONG of SONGS, which is SOLOMON'S.

CHAP. I.

- L**et him with kisses of his mouth
be pleased me to kiss;
Because much better than the wine
thy loving kindness is.
2 Thy name as pour'd forth ointment
because of that sweet smell (is).
Of thy good ointments, therefore do
the Virgins love thee well.
3 O draw thou me, and readily
we will run after thee:
Into his secret chambers hath
the King conducted me.
4 We will be glad, and we likewise
in thee will much delight:
We will remember more than wine
thy love, thee love th' upright.
5 O daughters of Jerusalem,
I am a comely one.
Though black as Cedars tents, and as
curtains of Solomon.
6 Because I blackish am, therefore
upon me look not ye;
Because that with his beams the Sun
hath looked down on me:
My mothers sons were wroth with
thy vineyards me assign (me),
To keep; whereas I have not kept
the vineyard that was mine.
7 Tell me thou whom my soul doth
love,
where thou thy seed dost take,
And also where at noon time thou
thy flock to rest dost make:
Because O wherefore should I be
like to such veiled ones,
That turn aside unto the flocks
of thy companions?
8 Most fair of women know'st thou
then by the flocks steps go: (not
Forth on thy way by shepherds tents
feed thou thy kids also).
9 To troops of horse in Pharaohs
coach,
my love, I thee compare.
10 Thy neck with chains, with jewels
tows
thy cheeks full comely are,

- 11 Borders of gold with silver studs,
for thee make up we will:
12 Whilst that 9 King at's table sits,
my spikenard yield her smell.
13 Like as of myrrh a bundle, is
my well-belov'd to me:
Through all the night betwixt my
breasts
his lodging place shall be.
14 My love as in Engedis vines,
like Camphyras bunch to me.
15 Lo fair, my love, lo fair thou art,
thine eyes as Doves eyes be.
16 Lo thou art fair my love, & sweet
our bed is green likewise:
Our houses beams of Cedars are,
of firre our galleries.

CHAP. II.

- I** Sharons Rose and Lilly am,
that goes the vales along.
2 As Lilly is 'mongst thorns, my love
the daughters is among.
3 As is the Apple tree among
trees in the wood that grow:
My well-beloved one amongst
the sons is even so.
4 I with great joy sate in his shade,
his fruits I sweet did taste. (wine,
He brought me to his house of
his love flag o're me cast.
5 With flaggons stay, with appels me
cheer up, for love-sick I.
6 Under my head his left hand doth
his right about me lie.
7 O daughters of Jerusalem,
my love wake not, nor raise,
By Roes and Hindes of field, I you
do charge, untill he please.
8 The voice of my beloved one
upon the mountains, lo
He cometh leaping on the hills,
he skipping is also.
9 As Roes, as fawns of Hindes my love
behold he stands and views.
Behinde our wall, the window
through,
himself through lattets shews.
10 My well-beloved he did speak,

SOLOMONS SONG Chap. III. IV.

and unto me did say,
Arise my love, my comely one,
come thou also away.
11 For lo the winter passed is,
the rain is overgone:
12 The flow'rs appear upon the
earth,
birds singing time is come:
And of the Turtle dove the voice
is heard our land within.
13 The figtree causeth forth to spring
her figs that yet are green.
The vines also with tender grape,
do give good smell I say:
Arise my love, my comely one,
and do thou come away.
14 My dove i'th' rocky clefts, close
stairs

thy voice O let me hear,
And see thy face, for sweet's thy
thy face is also fair. (voice,

15 Take us the foxes, take for us
the little foxes here,
That spoil y vines, because our vines
most tender grapes do bear.

16 My well-beloved one is mine,
and I am also his:

Amongst the Lilly-flow'rs also
his pleasant feeding is.

17 Untill day break, and shades fly
hence:

turn my beloved one,
And like a Roe or young Hart be
the Bether mountains on.

CHAP. III.

MY souls love I by night did
seek,

as I on bed did lie:
Although that I for him did seek,
yet finde him could not I.

2 Now I'll arise, and in the streets,
bread streets of City round:

I will him seek whom my soul loves,
I sought but not him found.

3 As they about the City went,
the watchmen found out me:

To whom I said, Him whom my soul
doth love, O did you see?

4 It was but as a little space
that I from them had past,

But whom my soul did love, I found
and then I held him fast,

I would not suffer him to go,
till I had brought him in

My mothers house, the chamber
where

conceived I had bin.

5 O daughters of Jerusalem,
my love wake not, nor raise,

By Roes and Hinds of field, I you
do charge, untill he please.

6 Who's this from desert y ascends,
like smoaky pillars tall,

Perfum'd with myrrh and frankin-
cense,

'bove merchants powders all?
7 Behold the bed the which is his,
the which is Solomons:
About it threescore valiant men
of Israels valiant ones.

8 They all of them do handle swords,
they expert are in fight:

Each man his sword hath on his thigh
for terror in the night.

9 King Sol'mon made himself a bed
of wood of Lebanon.

10 It's pillars he of silver made,
gold was it's bottom on:

Of purple was the covering
the which was spread above;

For daughters of Jerusalem,
the midst was pav'd with love.

11 Ye daughters that in Sion dwell,
go forth, and eke behold

King Solomon, adorned with
his Diadem of gold.

Wherewith on his spousals day
his mother hath him crown'd.

And in the day wherein his heart
with gladness did abound.

CHAP. IV.

LO fair thou art, my love, in fair
doves eyes in thy locks are:

Tny hair as flocks of goats, that from
mount Gilead do appear. (flock,

2 Thy teeth are as a smooth thorn
which from the washing come:

Where every one of them bears
of them there's barren none. (twins

3 Thy lips are as a scarlet thred,
thy speech eke comely is:

Within thy locks thy temples are
like a pomegranate piece.

4 Thy neck is like to Davids tower,
built for an armory:

Where hang a thousand shields, all
of men of potency. (shields

5 Thy breasts they twain compared
are

to Roes a couple yong, (feed
The which are twins, and have their

the Lilly-flow'rs among.

6 Untill the time the day shall break,
and till the shades fly hence,

I'll get me to the mounts of myrrh,
and hill of frankincense.

7 All fair thou art, my lovely one,
there is no spot in thee.

8 My spouse, with me from Leb'non
from Lebanon with me: (come,

Look from the top of Aman;
from Srenir's top also,

From Hermon, from the Lions dens,
the Leopard mountains fro.

9 My sister spouse, thou ravishest
my heart, thou dost affect

My heart with that one eye of thine,
with one chain of thy neck.

10 How fair's thy love, my sister
spouse,

SOLOMONS SONG Chap. V. VI.

Then wine : and thine anointments
all spices far above.

11 My spouse, thy lips drops honey-
comb,

both honey and milk are on
thy tongue : and thy clothes smell is
the smell of Lebanon.

12 My sister, my espoused one,
a garden closely shut :

A well-spring closed up she is,
a fountain sealed up.

13 Thy cyons of Pomegranates are,
like to a Paradise,

With pleasant fruits replenished,
Camphyre, Spikenard likewise.

14 Spikenard, and Saffron, Calamus,
and Cinamon likewise :

All Incense-trees, Myrrh, Aloes,
with all chief kinds of spice.

15 The gardens fount 'live waters
spring
and streams from Lebanon.

16 Wake, O North-wind, and come
thou South,

my garden blow upon
it's spices, that they may flow out :

Let my beloved one, and eat
his pleasant fruits also.

CHAP. V.

I Am into my garden come,
my sister, spouse likewise ;

And I my myrrh have gathered up,
together with my spice,

My honey-comb with honey are,
my wine and milk drunk I :

Ea O ye friends, drink O below'd ;
yea drink abundantly.

2 I sleep, but yet my heart doth wake:
the voice 'tis of my love

That knocketh, open unto me,
O sister mine, my dove,

My love, my undefiled one,
because my head is fill'd

With dew, my locks eke with the
drops

that have by night distill'd.

3 I have put off my coat, how shall
I put it on again ?

And I have washed clean my feet ;
how shall I them distain ?

4 My well-beloved put his hand
in by the hole o'th' door :

My bowels made a troubled noise
in me for him therefore.

5 I rose to open to my love,
and my hands myrrh did drop :

My fingers eke sweet myrrh upon
the handles of the lock.

6 When I the door had opened ;
to my beloved one.

Then had my love withdrawn him-
self, and he away was gone.

As he spake, my soul did fall ;
though I thought him have

I found him not ; I call'd him, yet
he me no answer gava.

7 The watchmen that the City round
me found, smite, wound did they,

The keepers of the walls from me
did take my veil away.

8 O daughters of Jerusalem,
I charge you to him say,

If my below'd ye finde, that I
for love do faine away.

9 What's thy love more than others
loves.

fairest of wouen kinde ?
What's thy love more than others

love,
that us thou dost so binde ?

10 My love is white, and ruddy, chief
amongst ten thousands he.

11 His head is gold most fine, his lock
curl'd, black as Ravens be.

12 His eyes as doves by water-
streams

with milk wash'd, set full meet.

13 His cheeks are as a bed of spice,
as flowers of odours sweet :

His Lilly lips drop flowing myrrh,
his hands gold rings bedight.

14 With Beryl laid, with Sapphire is
his belly Ivory bright :

15 His legs as Marble pillars, set
on sockets of fine gold :

His look as Lebanon, as choice
as Cedars to behold.

16 Most sweet his palate, lovely he
ev'n altogether is :

O daughters of Jerusalem :
my love, and friend is this.

CHAP. VI.

Fairest of women, whither is
thy loved gone away ?

Where is thy love by turn'd, that so
seek him with thee we may ?

2 My love to's gardens down is gone ;
into the beds of spice,

To feed in gardens, and to get
the lilly-flow'rs likewise.

3 I am for my beloved one,
and my below'd for me :

And feed among the Lilly flow'rs
continually doth he.

4 Thou art, my love, as Tirza neat,
fair as Jerusalem :

Yea terrible, as is an host,
that doth with banners stream.

5 Turn thou from me thine eyes,
because

they have me overcome :

Thine hair is as a flock of goats,
which look from Gilead down.

6 Thy teeth are as a flock of sheep,
up from the washing gone ;

Whereof each one beareth twins, of
them
there's not a barren one.

7 And in such wise within thy locks,

SOLOMONS SONG Chap. VII. VIII.

thy temples plac'd are
That to a piece of Pomegranate;
the same I may compare.
8 Of Queens there is no
score is
of Concubines count;
There are so many virgins as
all number so recount.
9 My dove, my unspotted one,
she is her mother's one:
Of her that did her bear alone,
she is the choicest one:
The daughters, when they her beheld
they did her blessed call;
Yes, both the Queens, & Concubines,
they praised her withall.
10 She that looks as morning

11 The Moon so bright?
The Sun, and terrible
with banners dight?
12 In the garden of the nuts I went
to see, if Vines did bud, if bloom
did the Pomegranate tree.
13 My soul hath plac'd me before
I ever was aware,
Upon the chariots of them that
my willing people are. (turn,
13 Turn, turn, O Shulamite, turn,
that we may look on thee:
What will you see i'th' Shulamite?
as two camps company.

CHAP. VII.

14 How beautiful thy feet with
shoes,
15 O Princes daughter stand? (are,
thy thighs, their voynts like jewels
works of a skilfull hand.
2 Thy navel which no liquor wants,
is like a goblet round;
Thy belly like an heap of wheat,
about with lillies crown'd.
3 Thy two breasts are like as two
Roses,
the young, and twinlins be,
the neck so like unto
the neck of Lorie:
4 Thy eyes like Helibons fish-pools
with-rabbit's entrance by: (are,
Thy nose as tow'r of Lebanon,
that doth Damascus ey.
5 Taine head on thee like Carmel is,
hair of thy head likewise
Like purple is; the King is held
within the galleries.
6 How fair and delicate art thou,
O love, for pleasancy?
7 Thy garter thine is like the Palm,
thy legs as clusters be.
8 I shall with the Palm ascend,
and as branches thereof I held:
Like to the clusters are thy breasts,
thy bosom as Apples smell'd.
9 And as best wine thy palate is,

that to my love turns forth,
Causing the lips to utter speech,
of those that are asleep.
10 I am my loves, and his desire
is plac'd me upon.
11 Come my beloved, let us forth
unto the field be gone:
Let's lodge within the villages,
let us get up betime
12 Unto the Vineyards, let us see
if flourish doth the Vine:
If that the tender grape appear,
the Pomegranates also:
If that they bud, and there my loves
I will on thee bestow.
13 The mandrakes give a smell, & at
our gates all sweet fruits be,
Both new, and old, O my belov'd,
which I have stor'd for thee.

CHAP. VIII.

14 That thou my brother wert,
that such a mother's breast
I would thee feed with milk, and kiss
yet none should be insoff.
2 I to my mothers house would leave
and bring thee, who taught me,
Spic'd wine of my Pomegranates
juice.
to drink I would cause thee.
3 His left hand underneath my head,
and right should me embrace,
4 O daughters of Jerusalem,
I charge you till he please,
Not to stir up, nor to awake
my well-beloved one.
5 But who is this leans on her love,
that doth from desert come?
There where thy mother thee con-
under the Apple tree: (criv'd,
Where she thee bare, who brought
thee forth,
I there up raised thee.
6 Me as a seal set on thy heart,
as on thy arm a seal:
For love is strong as death, and fierce
as hell, as jealous zeal;
The coals thereof are coals of fire,
most ardent is its flame. (love,
7 Much waters cannot quench this
nor can floods drown the flame:
If all the substance of his house
a man would give for love,
It nev'rtheless would utterly
a pride condemn'd prove.
8 A little Sister 'tis we have,
but yet no breasts hath she
What shall we for our sister do,
when she bespoken shall be?
9 A silver tow'r we'll on her build,
if that a wall she be:
And if a door, then her emboso-
with Cedar boards will we.
10 I am a wall, like unto tow'rs
my breasts they are likewise
Like unto one that favours

then was I in his eyes.

11 At Baal-hammon Solomon
a vineyard had, and he

The vineyard hired out, to them
that should its keepers be.

Each one a thousand silverings
was for its fruit to pay.

12 The vineyard that is mine, before
my presence is alway:

Thy pare, O Solomon, unto
a thousand doth arise,

Those that do keep the fruit thereof
two hundred have likewise.

13 O thou that in gardens dwell'st,
they that companions are,

Unto thy voice attending be,
cause thou me it to hear.

14 Make haste, & be thou like a Roe,
my well-beloved one:

Or be thou like a fawn of Harts,
the mounts of spices on.

Here endeth the Song of Solomon.

The Songs in the Prophet

ISAIAH.

CHAP. V.

NOW I to my beloved will
A Song of my loves Vineyard
sing.

He hath a Vineyard on a hill,
Which in the horn of store doth
spring.

2 He fence'd it, and its stones out
threw,

And planted it with choicest Vine,
Amidst it built a tow'r also,

And therein made a Press for wine:
He looked grapes it should yield

then,
But sower wilde grapes it forth did
bring.

3 Now dwellers in Jerusalem,
And men of Judah, judge this thing

Between my Vineyard, now, and me.
4 What to it could I have done

more?
Yet when I look'd its grapes to see,

Why brought it forth wilde grapes
therefore?

5 And now I'll tell you what I'll do,
My Vineyards hedge remove will I,

To be devour'd, and I'll down throw
its wall, and it trod down shall lie;

And it for desolate I'll lay,
Unprun'd, undigg'd, with brambles

spread,
And thorns, and to the clouds I'll say

That they on it no rain shall shed.
7 Because the house of Israel,

The Lord of Hosts his Vineyard is:
The men in Judah's Tribe that dwell,

They are that pleasant plant of his,
And he for judgement did expect,

But lo there an oppressing wound:
that they justice should effect,

in an outcry there he found.

Jehovah, I will give thee praise,
though thou wast wroth with me;

Thine anger turned is away,
and thou dost comfort me.

2 Lo, God is my salvation,
trust, and nought I fear will I:

Because the Lord Jehovah is
my strength, and melody,

And he is my salvation.
2 With joy shall ye therefore

Out of the wells of saving health
draw waters forth in store.

4 Praise ye the Lord, call on his
Name,

among the people show
His doings; that his Name's extol'd

declare abroad also.
5 Sing ye unto the Lord, for he

things excellent hath done:
Yea, throughout all the earth abroad,

the fame is fully known.
6 Cry out, and shout aloud, thou that

mount Sion dwell'st upon:
For mighty in the midst of thee,

is Israels Holy One.

Another Meeter.

O Lord, I will thee praise,
though thou wast wroth with

Thine anger turned is away, (me:
and thou dost comfort me.

2 Lo, God my safety is,
trust, and nought I fear will I,

Because the Lord Jehovah is
my strength, and melody.

Yea, he my safety is.
3 With joy shall ye therefore

Out of the wells of saving health
draw waters forth in store.

4 Ye in that day shall say,
praise God, his Name proclaim:

Shew to the folk his deed, declare
that lofty is his Name.

5 Sing ye unto the Lord,
because that he hath done

The things that are most excellent,
in all the earth it's known.

6 Cry out, and shout thou loudly,
that dwell'st mount Sion on:

For mighty in the midst of thee,
is Israels Holy One.

CHAP. XXV.

LORD, thou'rt my God, I'll
thee exalt;

I will thy Name confess;
Who wonders dost, thy counsels old

are truth and faithfulness.
2 For thou a City mad'st an heap,

wall'd towns to waste, to fall:
The stranger never of the town

rebuild a palace shall.
3 And for this cause thee glorify

the mighty people shall:
The City of dread Nations

shall reverence thee withall.

4 For thou hast been unto the poor
his strong munition:
In his distress thou art the strength
unto the needy one,
Thou art a refuge from the storm,
a shadow from the heat:
When blasts of dreadful ones as
storms
against the wall do beat.
Thou shalt bring down the stran-
gers noise
as heat in places dry:
As heat by clouds shade ceas'd, the
branch
of dread ones low shall lie.

2 Hosts moreover shall
straiten make
the east of far things, for
they shall partake:
And upon the lees,
which he shall prepare:
And marrowy things, of wines
on lees refin'd that are.
And in this mountain he destroy
the face of covering shall
lift o're all people, and the vail
spread over Nations all.
For ever he will swallow up
death into victory:
he Lord God from all faces shall
wipe tears off utterly.
From all the earth his folks rebuke
he shall take clean away.
To this our God who will us save,
O we waiting stay:

One Lord, on whom we had
expectation,
and rejoice, and will be glad
in salvation.

CHAP. XXVI.

W E have a City very strong,
God will appoint salvation
Her walls and bulwarks for to be.
Set open ye the gates, that so
The right salvation in may go,
That we may serve the verity.

For peace keep him thou

thoughtful minde on thee is
it,

And on thee rely.
One Lord for evermore,
The Lord Jehovah storl

strength is to eternity. (high,
For he brings down who dwell on
The lofty City low makes ly:

And low ev'n to the floor,
Which he hath it thrown.

And feet shall tread it

steps of th'needy poor.
is the just mans way.
bright his path

8 Yea in mygements way, O
LORD,

We waited have for thee, the same
Our souls desire is to thy Name.

And thee in minde still to re-
My soul hath thee desir'd by

Yea, I within me with my spirit
In early seeking thee do yern:

For when on earth thy judgements
be,

The dwellers in the world shall see,
That so they righteousness may
learn.

10 Let to the wicked grace be shown,
Yet righteousness learn will he
none;

But in the land of uprightness
He will both deal unrighteously,
And he Jehovah's Majesty
Will not behold, him to redden

11 Jehovah, when thy hand on him
Is lifted up, they will not see:

But see and be ashamed shall
With envy at thy folk likewise.
The fire of thy strait enemies
Shall them devour, ev'n qui
away.

12 LORD, peace for us ordain w
thou,

For in us thou hast wrought al-
Ev'n all our works, our God
LORD.

13 Lords others had dominion
O're us, besides thee, but alone
By thee we will thy Name record.

14 They dead are, they shall live no
more,

They are deceased, they therefore
Shall not arise, because thou hast
Them visited, and hast them all
Destroy'd, and their memoriall
Thou quite hast made away* to
waste.

15 Jehovah, thou the Nation
Increased hast, the Nation
Thou hast increas'd abundantly:

Therefore thou glorified art,
Thou hast remov'd it far apart,
Where all the ends of the earth do
ly. (hour

16 They visit thee, LORD, in the
Of trouble, out their pray'r they
pour

On them when thy chastisements
light.

17 As she that is to travel nigh,
Is pain'd, and out of pangs doth
cry: (night

So have we been, LORD
We have conceiv'd, been
forth brought,

And the wind, no h
brought

This shot repeats the previous
one, but with different lighting.

...the living will
...and this day have don
...all thy iniquities
...known.
...Therefore we in the house
...praise
...will sing on stringed instrument.
...Throughout our life, even all the
...days.

...the living will
...and this day have don
...all thy iniquities
...known.
...Therefore we in the house
...praise
...will sing on stringed instrument.
...Throughout our life, even all the
...days.

THE
LAMENT
OF JEREMIAH
CHAPTER

XXVIII.
...the LORD I shall not
...the LORD:
...shall I:
...well within the
...from me is put,
...the LORD:
...the night will.
...with quake.
...that he
...on me:
...to night thou with me
...or swallow; chide
...overup dust
...I:
...he hath
...this:
...path:
...harmless.
...men live,
...life and give:
...me alive.
...to live.
...grief did
...harmless.
...all my
...the price

I Am the man by whom
who have of grief
To darkness he me
brought,
and not into the light.
3 He surely turn'd against me all day
his hand he turns in wrath.
4 My flesh and skin he hath made of
my bones he broken hath.
5 He gainst me built, & me with ga
and travel did inhold.
6 He hath me set in places dark,
as who are dead of old.
7 He me hedg'd in, I can't get out
his heavy chain I bear.
8 Also when as I cry, and shout,
he shutteth out my prayer.
9 He with howls & sobs inlaid
he crooked made my ways.
10 He is a Bear layeth wait for
as Lions in hid place.
11 He turned hath my ways af
and he hath pulled me
As into pieces: he hath made
me desolate to be.
12 He bent his bow, me as a mark:
dust for the arrow
13 His quivers arrow
into my reins to pass
14 To all my folk I pray'd
and all the day their song
15 He made me full of bitterness
and drunk with worming
16 And he my tester
brake,
in ashes rolled me.
17 And for thou puttest my soul from
peace,
hope is profane for
18 Yea, I did say
is perished from
19 My grief and
and still
where I in mourning
soul doth

DA648
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B582h

April, 1942

[Faint handwritten text, possibly "The end of the world"]

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NATIONS. PART III.

Thy death, thou shalt live; and Nor yet shall from thee celebrate:
Such as live, shall go down,
They for thy truth no more ca-
wait

19 The living, he, the living will
Thee praise, as I this day have done
The father to the children till,
He shall thy faithfulness mas-
known.

20 Jehovah me to save was bent;
Therefore we in the Lord's house
praise

Will sing on stringed instrument,
Throughout our life, ev'n all the
dayes.

The
LAMENT
of JEREMIAH
CHAP.

I Am the man by's we
who have of grief
2 To darkness he me led
brought,

and not into the light.
3 He surely turn'd 'gainst me all day
his hand he turns in wrath.

4 My flesh and skin he hath made old
my bones he broken hath.

5 He 'gainst me built, & me with ga
and travel did unfold.

6 He hath me set in places dark,
as who are dead of old.

7 He me hedg'd in, I can't get out
his heavy chain I bear.

8 Also when as I cry, and shout,
he shutteth out my pray'r.

9 He with hew'n stone incld
he crooked made my wayes.

10 He as a Bear layes wait for
as Lions in hid place.

11 He turned hath my wayes af
and he hath pulled me
As into pieces: he hath made
me desolate to be.

12 He bent his bow, me as a mark
dud for the arrow prais'd

13 His quivers arrow
into my reins to pass

14 To all my toil, I weake
and all the day their song

15 He made me full of bitterness
and drunk with worme.

16 And he my teeth
brake,
in ashes roll'd me.

17 And far thou putt'st my soul from
peace,

gone is prosperi-
18 Yea, I did say,
is perish'd from

19 My grief and pain
and gall,
when I in mine rec-
soul, doth

thy praise

thy praise

-29131-

Gracilapoda.

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This shot repeats the previous one, but with different lighting.